

HOLY EUCHARIST

THIRD SUNDAY OF EASTER

THE AMERICAN CATHEDRAL IN PARIS SUNDAY, APRIL 14th, 2024 11:00 A.M.

ORDER OF SERVICE

ORGAN VOLUNTARY: Voluntary in C Major, Op.6, no.6	Samuel Wesley
	(1766-1837)
All are invited to stand, as able.	
HYMN IN PROCESSION: 182, "Christ is alive! Let Christians sing."	Truro

THE WORD OF GOD

CelebrantAlleluia. Christ is risen.AllThe Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

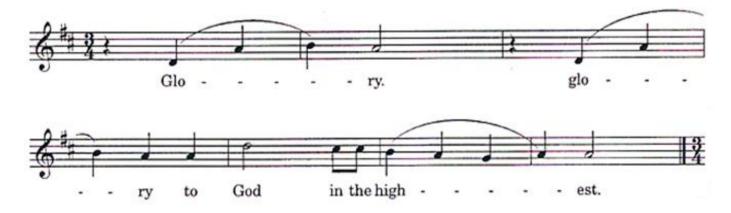
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

All are invited to remain standing and sing, as able.

GLORIA

Festival Eucharist, Craig Phillips (b. 1961)

The refrains are sung by all, as indicated. The verses are sung by the choir.



All Glory. Glory to God in the highest,

Choir and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All Glory. Glory to God in the highest!

- *Choir* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
- All Glory. Glory to God in the highest!
- *Choir* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
- All Glory. Glory to God in the highest!

CelebrantGod be with you.AllAnd also with you.CelebrantLet us pray.

COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

All are invited to be seated.

FIRST READING: Acts 3:12-19 (NRSV)

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you."

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Hear what the Spirit is saying to God's people.

All Thanks be to God.

PSALM 4

Sung by the Choir. Please remain seated.

Malcolm Archer

(b.1927-2019)

1	Answer me when I call, O God, defender of my cause; *
	you set me free when I am hard-pressed;
	have mercy on me and hear my prayer.
2	"You mortals, how long will you dishonor my glory; *
	how long will you worship dumb idols
	and run after false gods?"
3	Know that the LORD does wonders for the faithful; *
	when I call upon the LORD, he will hear me.
4	Tremble, then, and do not sin; *
	speak to your heart in silence upon your bed.
5	Offer the appointed sacrifices *
	and put your trust in the LORD.
6	Many are saying, "Oh, that we might see better times!" *
	Lift up the light of your countenance upon us, O LORD.
7	You have put gladness in my heart, *
	more than when grain and wine and oil increase.
8	I lie down in peace; at once I fall asleep; *
	for only you, LORD, make me dwell in safety.

SECOND READING: 1 John 3:1-7 (NRSV)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to God's people. *All* **Thanks be to God**.

SEQUENCE HYMN: 440, "Blessed Jesus, at thy word"	Liebster Jesu
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GOSPEL: Luke 24:36b-48 (NRSV)
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Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.All Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

AllThe Gospel of our Savior.AllPraise to you, Lord Christ.

THE SERMON

The Rev. Canon Hailey Jacobsen

Silence for reflection.

All are invited to stand, as able.

NICENE CREED Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor

Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we laud you for the gift of Christ's resurrection. On this day give us hope, for Christ is risen: **Christ is risen indeed.** Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Christ is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: **Christ is risen indeed.**

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen: **Christ is risen indeed.**

May we have the persistent faith of Mary Magdalene and the amazed belief of Peter. May we long to be God's sign of life in our world. In the Anglican Cycle of Prayer, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia. In the Convocation Cycle of Prayer, we pray for The Diocese of Gibraltar in Europe (of the Church of England). May we be signs of your love and your grace; for Christ is risen: **Christ is risen indeed.**

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen: **Christ is risen indeed.**

All may add their own prayers, either silently or aloud.

The Celebrant adds a concluding collect.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of our Risen Savior, Jesus Christ, who with you and the Holy Spirit lives for ever and ever. **Amen.** (source: adapted from the Veronese Sacramentary)

THE PEACE

CelebrantThe peace of Christ be always with you.PeopleAnd also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.



Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur <u>amcathparis.com/donate.</u>

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: If we believe that Jesus died and rose againJohn Goss(1800-1880)

If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. Wherefore comfort one another with these words. [Text: 1 Thessalonians 4:14,18]

AT THE PRESENTATION: 199, "Come, ye faithful, raise the strain"

ST. KEVIN faith - ful, the strain of 1 Come, ye raise tri - um - phant glad - ness! 2 'Tis the spring to - day: Christ hath burst his pri - son, of souls 3 the queen sea - sons, bright with the day of splen - dor, Now of death, 4 Nei - ther might the gates of nor the tomb's dark por - tal, 6 God hath brought his Is - ra - el in _ to joy from sad - ness: and from three days' sleep in death sun hath ris - en; as a with the al feast of feasts, iov ren - der; roy comes its to the watch nor the seal hold thee mor - tal: nor ers, as а loosed from Pha - raoh's bit - ter voke Ja - cob's sons and daugh-ters, all the win of sins, long and dark, fly - ing ter our is fec - tion comes glad Je ru - sa - lem, who with af to true but to - day a midst thine own thou didst stand, be stow - ing led them with - mois - tened through the Red Sea foot un wa - ters. and praise un from his light, to whom we give laud dy - ing. wear - ied wel - comes in strains Je - sus' re - sur - rec - tion. un peace which pass - eth hu - man know-ing. that thy ev more er -

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: St. Kevin, Arthur Seymour Sullivan (1842-1900).

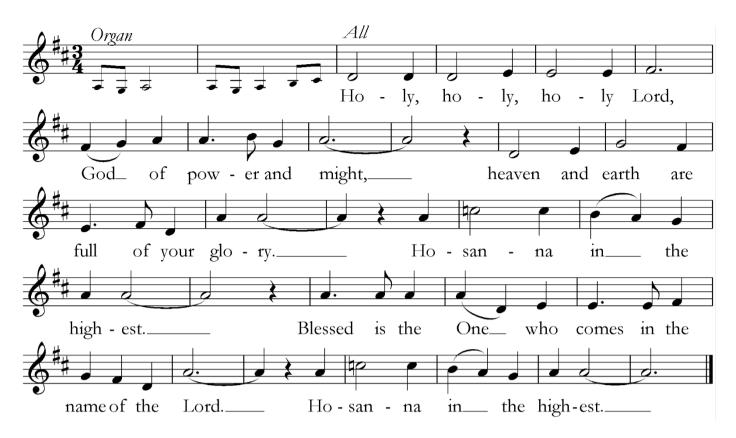
All are invited to stand, as able.

Celebrant	God be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fulness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

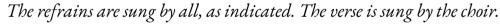
LORD'S PRAYER Said by each in their own language

Our Father, who art in heaven,	Notre Père qui es aux cieux,
hallowed be thy Name,	que ton Nom soit sanctifié,
thy kingdom come,	que ton règne vienne,
thy will be done,	que ta volonté soit faite
on earth as it is in heaven.	sur la terre comme au ciel.
Give us this day our daily bread.	Donne-nous aujourd'hui notre pain de ce jour.
And forgive us our trespasses,	Pardonne-nous nos offenses
as we forgive those	comme nous pardonnons aussi
who trespass against us.	à ceux qui nous ont offensés.
And lead us not into temptation,	Et ne nous laisse pas entrer en tentation,
but deliver us from evil.	mais délivre-nous du mal.
For thine is the kingdom,	Car c'est à toi qu'appartiennent le règne,
and the power, and the glory,	la puissance et la gloire,
for ever and ever. Amen.	pour les siècles des siècles. Amen.

BREAKING OF THE BREAD

AT THE FRACTION

Festival Eucharist, Craig Phillips (b. 1961)





AllAlleluia, alleluia, alleluia.ChoirChrist our Passover is sacrificed for us; therefore let us keep the feast.AllAlleluia, alleluia, alleluia.

Celebrant

The Gifts of God for the People of God. Behold who we are. May we become what we receive.

THE COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

ALL are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion is administered today at the altar rail.

You are invited to kneel or stand at the altar rail. In either case, please receive the bread (wafer) in the palm of your outstretched hands. The wine follows; please drink from the cup as it is extended to you. We are not allowed to permit dipping the host in the chalice.

Gluten-free communion wafers are available for those who need them. Please ask the priest who is distributing bread at communion. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEMS: I believe that this is Jesus

Undine Smith Moore (1904-1989)

I believe this is Jesus; Come and see, oh, come and see. The light of God shines in his face, He offers all his pard'ning grace; Come and see, oh, come and see. Yes, yes, yes Lord! Oh, I believe this is Jesus; Come and see, come and see. [Text: Traditional Spiritual]

See what love hath the Father bestowed

Felix Mendelssohn (1809-1847)

See what love hath the Father bestowed on us in his goodness, that we should be called God's own children. [Text: from this morning's Epistle, 1 John 3:1, as set by Mendelssohn in the oratorio *St. Paul*]

COMMUNION HYMN: 305, "Come, risen Lord, and deign to be our guest" ROSEDALE

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN: 492, "Sing, ye faithful, sing with gladness" FINNIAN

DISMISSAL

CelebrantLet us go forth in the name of Christ. Alleluia, alleluia.AllThanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY: *Allegro maestoso e vivace* from *Sonata no.4* Felix Mendelssohn (1809-1847)

SERVING TODAY: Celebrant: The Very Rev. James R. Harlan; Preacher: The Rev. Canon Hailey Jacobsen; Organist: Andrew Dewar; Associate Organist: George Nicholls; Choir: The Cathedral Choir; Eucharistic Ministers: Laurence Moachon, Jocelyn Phelps, Jeanne Fellowes; Flower Guild: Sophie Plé; Lectors: Marie-Lourdie Chardavoine, Dominique Fouilland; Production: Gaël de Fournas; Ushers: Bill Tompson, Bess Gonglewski, Jacques Bossonney; Vestry Person in Charge: Kim Powell.

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Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and Vestry can be found at <u>amcathparis.com/leadership</u>.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit <u>amcathparis.com/eletter</u> or scan the QR code:

Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at <u>americancathedralfoundation.org</u>

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Amy, Eric, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise, Eleanor, Monique, Charlie and Quentin.

We prayer for peace in the Middle East, Ukraine and all areas where there is conflict.

In the Anglican Cycle of Prayer, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

In the Convocation Cycle of Prayer, we pray for The Diocese of Gibraltar in Europe (of the Church of England) and The Rt. Rev. Robert Innes, Bishop.

Prayer requests may be sent to us at <u>communications@americancathedral.org.</u>



Nursery Care Available: Babies, Toddlers, and their noise and exuberance are always welcome in our Cathedral's services! In addition, for any families who would like to use it, nursery care for infants – 3-year-olds is available during our 11:00 a.m. Sunday service from 9:30 a.m. – 12:30 p.m. The Nursery is above the Parish Hall on the second floor by the elevator in the Leo Room.

Sunday School: During the school term Sunday School meets in the Fleetwood room from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children from ages 3 to 10 years old are welcome to attend. Please contact Sunday School Director Andrew Aitken on <u>sundayschool@americancathedral.org</u> for more information.

Youth Group: All youth in grades 6éme/ 6th grade through Tle/ 12th grade are welcome at Youth Group. Contact Canon Hailey on <u>canon@americancathedral.org</u> or Youth Leaders Adrien & Mélanie LeSure <u>youth@americancathedral.org</u> for more information.

Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at <u>safeguarding@americancathedral.org</u>.

Music Notes | A Multitude of Voices

To create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The Communion Anthem, "I believe that this is Jesus" was composed by Undine Smith Moore. Moore, the granddaughter of slaves, began studying piano at the age of seven with Lillian Allen Darden. She attended Fisk University, where she studied piano with Alice M. Grass and first began to compose. In 1924, at the age of 20, she became the first graduate of Fisk to receive a scholarship to Juilliard. She graduated cum laude in 1926, and soon after became the supervisor of music for the Goldsboro, NC public school system.

She began teaching piano, organ, and music theory at Virginia State College (now Virginia State University) in 1927, where she remained on faculty until her retirement in 1972. She commuted to Columbia University in New York City between 1929 and 1931 and received her Master of Arts in Teaching. She was also awarded honorary Doctor of Music degrees by Virginia State University in 1972 and Indiana University in 1976, and in 1977 was named music laureate of Virginia.

Known to some as the "Dean of Black Women Composers," Moore is most widely known for her choral works, though she also wrote for piano and various instrumental ensembles. Her Scenes from the Life of a Martyr is a 16-part oratorio on the life of Dr. Martin Luther King, Jr., which was nominated for a Pulitzer Prize in 1981.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!

Voter registration for the US elections at coffee hour today!

Americans abroad can vote in U.S. elections from wherever they live in the world. Absentee voters can and do make a difference! Come to the voter registration table, where trained and experienced voter assistants will help you complete your registration and ballot request for the 2024 elections.

Even if you are already registered, almost all states require you to request absentee ballots for every year that you plan to vote. If you are a first-time voter, come register and request your absentee ballot with just one form. When you fill out and send in this registration + ballot request form (FPCA), you will receive your ballot by email at least 45 days before the election. *Sponsored by the Sistah Circle Paris*.

Paris Choral Society: 30th Anniversary Concert - Alumni invited!

The Paris Choral Society is celebrating its 30th Anniversary so their June concert will involve pieces and extracts from larger works they've sung over the last three decades. And former members can join them on stage for a few of these!

The concerts are on Thursday, June 13th, 2024 at 8:00 p.m. and Saturday, June 15th, 2024 at 6:00 p.m. and all singers will need to attend all of concert week, including the dress rehearsals on the evenings of Monday, June 10th and Wednesday, June 12th.

If you're a PCS Alumni – or if you know one – send the society an email now on <u>info@parischoralsociety.org</u>.

Building Beloved Community Beyond the Close

An Evening with Kate Bowler | Thursday, June 13th at 8:00 p.m. The American Church in Paris | 65, Quai d'Orsay, 75007

Kate Bowler, PHD, is a four-time New York Times bestselling author, award-winning podcast host, and an Associate Professor of American Religious History at Duke University. She studies the cultural stories we tell ourselves about success, suffering, and whether (or not) we're capable of change.

After being unexpectedly diagnosed with Stage IV cancer at age 35, she penned the memoir, *Everything Happens for a Reason (and Other Lies I've Loved)* and *No Cure For Being Human (and Other Truths I Need to Hear).*

This event is free and open to all.

Four Bishops announced for nomination for the 28th Presiding Bishop of The Episcopal Church

The Episcopal Church's <u>Joint Nominating Committee for the Election of the</u> <u>Presiding Bishop</u> today announced the names of the bishops it will nominate to succeed Presiding Bishop Michael Curry.

Its nominees are:

The Rt. Rev. J. Scott Barker | Episcopal Diocese of Nebraska

The Rt. Rev. Daniel G. P. Gutiérrez | Episcopal Diocese of Pennsylvania

The Rt. Rev. Sean Rowe | Episcopal Diocese of Northwestern Pennsylvania | Episcopal Diocese of Western New York

The Rt. Rev. Robert Wright | Episcopal Diocese of Atlanta

For more information, please visit The Episcopal Church website at <u>www.espicopalchurch.org</u>.

Please keep all those involved in this process in your prayers.

Support Our Community | Stewardship

Join in the Stewardship of Our Cathedral Home: Pledge Today!

An enormous thank you to the over 150 households who have so far pledged to support our Cathedral in 2024! We are still trying to reach our goal of over 180 pledging households. We need everyone to join in at every size pledge to make sure we can do everything we hope in 2024. There is still time to pledge!



To learn more, email Canon Hailey at <u>canon@americancathedral.org</u> or Stewardship Co-Chairs Anne Pouret and Chris Barnes on <u>pledge@americancathedral.org</u>.

Create a Loving Legacy | The Trinity Society

Create a loving legacy by ensuring that our church's ministries continue to change lives in Paris and around the world for the next 100 years: join The Trinity Society by including the American Cathedral in Paris in your estate plans. We will welcome new members on Trinity Sunday, May 26th.

Please contact Anne Swardson at <u>trinitysociety@americancathedral.org</u> for more information.

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux** (LDM) **and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV



receives 100% of your gift, you will receive 66% as a deduction on your income tax.

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector* Joyce Chanay, *Senior Warden* Matt Christensen, *Junior Warden* Edward Bates, *Treasurer* Kim Powell, *Clerk*

Class of 2024 Edward Bates Joyce Chanay Matt Christensen Jennifer Gosmand Kim Powell *Class of 2025* Dennis Grove Hope Newhouse Angelina Stelmach Blundell Bill Tompson Charles Trueheart *Class of 2026* Chris Barnes Sylvie Botétémé Elizabeth Haynes Geoffrey Jennings Christian Martel

Luis Roth, Chancellor to the Cathedral

The Convocation of Episcopal Churches in Europe

The Most Reverend Michael Bruce Curry *Presiding Bishop and Primate* The Right Reverend Mark D. W. Edington *Bishop-in-Charge* The Venerable Dr. Walter Jacob Baer *Archdeacon* Sophie Plé *Canon for Administration* The Reverend Canon Mpho Tutu-van Furth *Canon for Racial Justice and Beloved Community* The Reverend Dr. Alison Jane Gray *Canon for Spiritual Development*

All Saints (mission) Amsterdam • All Saints Waterloo • Ascension Munich Saint Augustine of Canterbury Wiesbaden • Saint Boniface (mission) Augsburg Christ Church (mission) Charleroi • Christ Church Clermont-Ferrand • Christ the King Frankfurt Saint Columban Karlsruhe • Congregacion Latinoamericana Rome • Emmanuel Geneva Saint-Esprit (mission) Mons • Chapel of the Holy Family Mühlbach am Hochkönig Cathedral Church of the Holy Trinity Paris • Mission Episcopale Francophone de la Résurrection Paris Saint James Florence • Saint James the Less (mission) Nuremberg • Joel Nafuma Refugee Center Rome Santa Maria (affiliated ministry) Ferrano • Saint Michael's (mission) Weimar • Saint Nino (mission) Tbilisi Saint Paul's Within the Walls Rome

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. Comprising nine parishes and several missions, the Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan for Europe serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris, and the Convocation's office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

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Voter registration for the US elections at coffee hour today! Come to the voter registration table, where trained and experienced voter assistants will help you complete your registration and ballot request for the 2024 elections.

Please join Les Arts George V at 3:00 p.m. today for their free concert series, Les Dimanches Musicaux featuring Strictly Singing. Strictly Singing is a new group formed by singers from the Cathedral Choir both professional and amateur as well as professionals from across the world. This concert will feature the music of Jean Maillard. All are welcome.

Our youngest members are beloved in worship and teach our whole community at every age and stage - with all their sounds and wiggles! Check out **coloring pages**, **books**, and worship bags at the Children's Table at the main entrance to the nave. We'd love to hear feedback from families on these resources. Contact Canon Hailey on <u>canon@americancathedral.org</u>.

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