



# HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

THE AMERICAN CATHEDRAL IN PARIS

SUNDAY, APRIL 28<sup>TH</sup>, 2024

11:00 A.M.

*The Cathedral Church of the Holy Trinity (The American Cathedral in Paris) is a house of prayer for all people, the spiritual home for the Convocation of Episcopal Churches in Europe, and the seat of our Bishop in Charge, as well as one of the seats of our Presiding Bishop. We offer a radical welcome regardless of language, gender identity or expression, sex, sexual orientation, race, ethnicity, political affiliation, creed, or class, recognizing that we are called to pursue justice and advocate for the vulnerable. We also intend that leadership and ministry be shared by all faithful members, reflecting and celebrating with joy the richness of our diverse community because God loves us all, no exceptions. Know that it is God who longs to meet us at the altar and who welcomes all who seek to draw closer to God and one another in communion. All who desire can share in communion, whatever our varied spiritual beliefs.*

## ORDER OF SERVICE

ORGAN VOLUNTARY: *Prelude and Fugue in D Major*

J.S. Bach  
(1685-1750)

*All are invited to stand, as able.*

HYMN IN PROCESSION: 379, "God is Love, let heaven adore him"

ABBOT'S LEIGH

## THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*All are invited to remain standing and sing, as able.*

GLORIA

*Festival Eucharist, Craig Phillips*  
(b. 1961)

*The refrains are sung by all, as indicated. The verses are sung by the choir.*



*All* **Glory. Glory to God in the highest,**

*Choir* and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

*All* **Glory. Glory to God in the highest!**

*Choir* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

*All* **Glory. Glory to God in the highest!**

*Choir* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*All* **Glory. Glory to God in the highest!**

*Celebrant* God be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

#### COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All are invited to be seated.*

#### FIRST READING: Acts 8:26-40 (NRSV)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God’s people.

*All* **Thanks be to God.**

PSALM: 22:24-30

Chant: Barry Rose  
(b.1934)

*Deus, Deus meus*

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

SECOND READING: 1 John 4:7-21 (NRSV)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

SEQUENCE HYMN: 704, "O thou who camest from above"

HEREFORD

GOSPEL: John 15:1-8 (NRSV)

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.  
*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*All* The Gospel of our Savior.  
**Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Hailey Jacobsen

*Silence for reflection.*

*All are invited to stand, as able.*

NICENE CREED *Said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

##### *Intercessor*

Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we laud you for the gift of Christ's resurrection. On this day give us hope, for Christ is risen: **Christ is risen indeed.**

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Christ is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: **Christ is risen indeed.**

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen: **Christ is risen indeed.**

May we have the persistent faith of Mary Magdalene and the amazed belief of Peter. May we long to be God's sign of life in our world.

In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh. In the Convocation Cycle of Prayer, we pray for the Santa Maria a Ferrano Retreat Center, Specialized Mission. May we be signs of your love and your grace; for Christ is risen: **Christ is risen indeed.**

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen: **Christ is risen indeed.**

*All may add their own prayers, either silently or aloud.*

*The Celebrant adds a concluding collect.*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of our Risen Savior, Jesus Christ, who with you and the Holy Spirit lives for ever and ever. **Amen.** (source: adapted from the Veronese Sacramentary)

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*All may greet one another in the Name of Christ.*

## WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit [amcathparis.com/donate](http://amcathparis.com/donate).*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur [amcathparis.com/donate](http://amcathparis.com/donate).*



## THE HOLY COMMUNION

THE OFFERTORY ANTHEM: *My beloved spake*

Patrick Hadley  
(1899-1973)

My beloved spake, and said unto me, rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land. The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise my love, my fair one and come away. [Text: Song of Solomon 2:10-13]

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

THE GREAT THANKSGIVING (Eucharistic Prayer 3, from *Enriching Our Worship*)

*All are invited to stand, as able.*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Organ* *All*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, heaven and earth are  
 full of your glo - ry. Ho - san - na in the  
 high - est. Blessed is the One who comes in the  
 name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fulness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

*Festival Eucharist, Craig Phillips*  
(b. 1961)

*The refrains are sung by all, as indicated. The verse is sung by the choir.*

Organ *All*  
Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Christ our Passover is sacrificed for us; therefore let us keep the feast.

*All* **Alleluia, alleluia, alleluia.**

*Celebrant*

The Gifts of God for the People of God. Behold who we are. May we become what we receive.

THE COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion is administered today at the altar rail.*

*You are invited to kneel or stand at the altar rail. In either case, please receive the bread (wafer) in the palm of your outstretched hands. The wine follows; please drink from the cup as it is extended to you. We are not allowed to permit dipping the host in the chalice.*

*Gluten-free communion wafers are available for those who need them. Please ask the priest who is distributing bread at communion. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

COMMUNION ANTHEMS:

*Cantate Domino*

Nancy Hill Cobb  
(b.1951)

*Sung by the Choirs for Youth and Children*

Sing to the Lord a new song, sing to the Lord all the earth. Sing to the Lord, bless his name. Declare his glory among the nations his wonders among all people. For the Lord is great and greatly to be praised. [Text: Psalm 95]

*I sat down under his shadow*

Edward Cuthbert Bairstow  
(1874-1946)

I sat down under His shadow, sat down with great delight; his fruit was sweet unto my taste, and pleasant to my sight. He brought me to the banqueting house, and his banner over me was love. [Text: Song of Songs 2:3-4]

THE COMMUNION HYMN: 463, "He is the Way"

HALL

## POST-COMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## THE CLOSING HYMN: "Love divine, all loves excelling"

BLAENWERN



1. Love Di - vine, all loves\_ ex - cel - ling, Joy of heaven, to earth\_ come down,  
2. Come, al - migh - ty to\_\_ de - li - ver, Let us all thy life\_\_ re - ceive;  
3. Fi - nish then thy new\_ cre - a - tion, Pure and spot - less let\_\_ us be;



Fix in us thy hum - ble dwel - ling, All thy faith - ful mer - cies crown.  
Sud - den - ly re - turn, and ne - ver, Ne - ver more. thy tem - ples leave.  
Let us see thy great\_ sal - va - tion, Per - fect - ly\_\_ re - stored in thee,



Je - su, thou\_ art all\_\_ com - pas - sion, Pure un - bound - ed love\_ thou art;  
Thee we would be al - ways bles - sing, Serve thee as\_\_ thy hosts a - bove,  
Changed from glo - ry in - to glo - ry, Till in heav'n we take\_ our place,



Vi - sit us with thy\_\_ sal - va - tion, En - ter ev' - ry tremb - ling heart.  
Pray, and praise thee, with - out ceas - ing, Glo - ry in\_\_ thy per - fect love.  
Till we cast our crowns be - fore thee, Lost in won - der, Love and praise!



DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY: *Fugue on 'Hallelujah! Gott zu loben!'*

Max Reger  
(1873-1916)

*Our beloved pipe organ will soon be renewed. In the meantime, please forgive any unintended ciphers etc. To find out more about the exciting project, please visit [amcathparis.com/capitalcampaign](http://amcathparis.com/capitalcampaign) or scan the QR code.*



**SERVING TODAY:** *Celebrant:* The Very Rev. James R. Harlan; *Preacher:* The Rev. Canon Hailey Jacobsen; *Canon Precentor and Director of Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Associate Organist:* George Nicholls; *Choir:* The Cathedral Choir, The Children's Choir, The Youth Choir; *Altar Guild:* Jacob Blundell, Dennis Grove; *Eucharistic Ministers:* Julie Aubry, David Galas Madsen, Allison Lafontaine; *Flower Guild:* Monica Dunham, Timothy Thompson; *Lectors:* Chad Dilley, Francie Seder; *Production:* Arthur Girard; *Ushers:* Anne Dushane, Xavier Chanay, Benjamin Chanay; *Vestry Person in Charge:* Christian Martel, Bill Tompson.

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## Bienvenue and Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy, staff and Vestry can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit [amcathparis.com/eletter](http://amcathparis.com/eletter).

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Learn more at [americancathedralfoundation.org](http://americancathedralfoundation.org)

**Livestreaming:** Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Pierre, Eric, Amy, Ahmad, Axel, José and family, Wanda, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise, Eleanor, Monique, Charlie, Quentin, Eliza and Joe.

We pray for those who have died especially Stephen Heineman and Gérard Alvès.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict. In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh.

In the Convocation Cycle of Prayer, we pray for the Santa Maria a Ferrano Retreat Center, Specialized Mission.

We give thanks for the marriage of Eric Chareyre and Stéphane Lanzarini at the Cathedral on Saturday, April 27<sup>th</sup>, 2024.

**Prayer requests** may be sent to us at [communications@americancathedral.org](mailto:communications@americancathedral.org).

## Children and Youth

**Nursery Care Available:** Babies, Toddlers, and their noise and exuberance are always welcome in our Cathedral's services! In addition, for any families who would like to use it, nursery care for infants – 3-year-olds is available during our 11:00 a.m. Sunday service from 9:30 a.m. – 12:30 p.m. The Nursery is above the Parish Hall on the second floor by the elevator in the Leo Room.

**Sunday School:** During the school term we meet in the Fleetwood room from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children from ages 3 to 10 years old are welcome to attend. Please contact Andrew Aitken on [sundayschool@americancathedral.org](mailto:sundayschool@americancathedral.org) for more information.

**Youth Group:** All youth in grades 6<sup>ème</sup>/ 6<sup>th</sup> grade through 11<sup>ème</sup>/ 12<sup>th</sup> grade are welcome at Youth Group. Contact Canon Hailey on [canon@americancathedral.org](mailto:canon@americancathedral.org) or Youth Leaders Adrien & Mélanie LeSure [youth@americancathedral.org](mailto:youth@americancathedral.org) for more information.

**Children's Choir:** The Children's Choir is open to all children ages 8 to 13 who like to sing and who can commit to our weekly rehearsal schedule. The Children's Choir teaches vocal production, music theory, sight-singing, and elements of music history. The Children's Choir rehearses on Wednesdays from 5:00 p.m. to 6:00 p.m. Please contact Canon Zach on [music@americancathedral.org](mailto:music@americancathedral.org) for more information or to sign up.

**Youth Choir:** The Youth Choir is an auditioned group ages 14 to 18 who sing with the Adult Choir two Sundays per month at the 11:00 a.m. service. Focusing largely on sacred music from the Anglican tradition, the youth choir sings compositions from many style periods and genres. The Youth Choir rehearses on Wednesdays from 6:00 p.m. to 7:00 p.m. Please contact Canon Zach on [music@americancathedral.org](mailto:music@americancathedral.org) for more information or to sign up.

## Music Notes | A Multitude of Voices

To create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

During the communion this morning, the Children and Youth choirs will be singing *Cantate Domino* composed by **Nancy Hill Cobb**. Dr. Cobb is an American composer who has spent a large part of her career as a music faculty member and administrator in American universities. She is currently Professor of Music at the University of Northern Iowa. Cobb's works are performed nationally and internationally with recent performances held in Denmark, Japan, Germany, and New Zealand.

The communion hymn this morning is number 463, "He is the Way" composed by **David Hurd**. Hurd (born 1950) is a composer, concert organist, choral director and educator. David is a native New Yorker, attending both the High School of Music and Art and the Juilliard School, before finishing at Oberlin College. He is currently Organist and Music Director at the Church of St. Mary the Virgin, Times Square. In 1977, he received first prize in both organ performance and in organ improvisation from the International Congress of Organists — the only person to ever win both prizes in the same year. He received the Distinguished Composer recognition of the American Guild of Organists in 2010. Hurd is one of the world's most visible and successful classical organists who is African-American.

## Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

## Coming Up

### Ascension Day service | Thursday, May 9<sup>th</sup> at 12:00 p.m.

We will be holding a special service (in person only) including Holy Eucharist on Thursday, May 9<sup>th</sup> at 12:00 p.m. for Ascension Day. All are welcome.

### New Service Schedule

We are delighted to announce a new schedule of services in both French and English that started last week to better respond to the needs of our congregation and local community. All are welcome.

#### Tuesdays

- 12:00 p.m. : Holy Eucharist (French)

#### Wednesdays

- 7:00 p.m. : Evening Prayer (Bilingual)
- 9:00 p.m. : Contemplation and Compline (Bilingual)

#### Saturdays

- 12:00 p.m. : Noonday Prayer (French)
- 5:30 p.m. : Holy Eucharist (French: Mission Episcopale Francophone de la Résurrection) *Online and in person*

#### Sundays

- 11:00 a.m. : Holy Eucharist *Online and in person*
- 6:00 p.m. : Choral Evensong/ Jazz Vespers (once a month)

For more information about these services and our various ministries, please visit the calendar on the website on [amcathparis.com/events](http://amcathparis.com/events).

## **Les Dimanches Musicaux | Sunday, April 28<sup>th</sup> at 3:00 p.m.**

Please join Les Arts George V at 3:00 p.m. today for their free concert series, Les Dimanches Musicaux featuring the piano duo Stephanie Ho and Saar Ahuvia. An exciting program is planned including music by Fanny Mendelssohn Hensel, Beethoven, Ravel Shostakovich and de Falla. All are welcome. No reservation needed.

## **Bonn Trip | June 23<sup>rd</sup> – 25<sup>th</sup>, 2024**

It is not too late to join us in Bonn, Germany from June 23<sup>rd</sup>-25<sup>th</sup>, 2024 to visit the Orgelbau Klais workshop, the firm that with Orgues Thomas in Luxembourg, will be renewing our Great Organ. We will also be treated to an after-hours private tour of the Cathedral of St. Peter in Cologne, as well as a concert featuring our own staff singers and organists in the beautiful Romanesque Basilica of St Aposteln.

The cost for the trip is 650€ for single accommodation, and 550€ per person for double accommodation (travel not included). Please contact Betsy Farhi on [organ@americancathedral.org](mailto:organ@americancathedral.org) if interested.

## **Paris Choral Society: 30<sup>th</sup> Anniversary Concert - Alumni invited!**

The Paris Choral Society is celebrating its 30<sup>th</sup> Anniversary so their June concert will involve pieces and extracts from larger works they've sung over the last three decades. And former members can join them on stage for a few of these!

The concerts are on Thursday, June 13<sup>th</sup>, 2024 at 8:00 p.m. and Saturday, June 15<sup>th</sup>, 2024 at 6:00 p.m. and all singers will need to attend all of concert week, including the dress rehearsals on the evenings of Monday, June 10<sup>th</sup> and Wednesday, June 12<sup>th</sup>.

If you're a PCS Alumni – or if you know one – send the society an email now on [info@parischoralsociety.org](mailto:info@parischoralsociety.org).

**Bishop DeDe Duncan-Probe nominated by petition for election as Presiding Bishop**

The Episcopal Church [Joint Nominating Committee for the Election of the Presiding Bishop](#) (JNCPB) announced on April 16<sup>th</sup> that the Rt. Rev. DeDe Duncan-Probe, bishop of the Episcopal Diocese of Central New York, has been nominated through its petition process to stand for election as the 28th Presiding Bishop at [General Convention in June 2024](#).

**Four Bishops announced for nomination for the 28<sup>th</sup> Presiding Bishop of The Episcopal Church**

The Episcopal Church's [Joint Nominating Committee for the Election of the Presiding Bishop](#) announced on April 2<sup>nd</sup> the names of the bishops it will nominate to succeed Presiding Bishop Michael Curry. Its nominees are:

The Rt. Rev. J. Scott Barker | Episcopal Diocese of Nebraska

The Rt. Rev. Daniel G. P. Gutiérrez | Episcopal Diocese of Pennsylvania

The Rt. Rev. Sean Rowe | Episcopal Diocese of Northwestern Pennsylvania | Episcopal Diocese of Western New York

The Rt. Rev. Robert Wright | Episcopal Diocese of Atlanta

For more information, please visit The Episcopal Church website at [www.episcopalchurch.org](http://www.episcopalchurch.org).

Please keep all those involved in this process in your prayers.

**An Evening with Kate Bowler | Thursday, June 13<sup>th</sup> at 8:00 p.m.**  
**The American Church in Paris | 65, Quai d'Orsay, 75007**

Kate Bowler, PHD, is a four-time New York Times bestselling author, award-winning podcast host, and an Associate Professor of American Religious History at Duke University. She studies the cultural stories we tell ourselves about success, suffering, and whether (or not) we're capable of change.

After being unexpectedly diagnosed with Stage IV cancer at age 35, she penned the memoir, *Everything Happens for a Reason (and Other Lies I've Loved)* and *No Cure For Being Human (and Other Truths I Need to Hear)*. This event is free and open to all.

### **Safeguarding**

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at [safeguarding@americancathedral.org](mailto:safeguarding@americancathedral.org).

### **Support Our Community | Stewardship**

#### **Join in the Stewardship of Our Cathedral Home: Pledge Today!**

An enormous thank you to the over 150 households who have so far pledged to support our Cathedral in 2024! We are still trying to reach our goal of over 180 pledging households. We need everyone to join in at every size pledge to make sure we can do everything we hope in 2024. There is still time to pledge! To learn more, email Canon Hailey at [canon@americancathedral.org](mailto:canon@americancathedral.org) or Stewardship Co-Chairs Anne Pouret and Chris Barnes on [pledge@americancathedral.org](mailto:pledge@americancathedral.org).





## **Support Music at the Cathedral via Les Arts George V**

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



## **Create a Loving Legacy | The Trinity Society**

You, too, can join the Trinity Society! It's never been easier to leave your legacy at the American Cathedral in Paris as a gift that will continue to grow and bless others long after your earthly pilgrimage is finished! By joining the Trinity Society, through your estate plans (of any size), you will ensure that our church's ministries continue to change lives in Paris and around the world for the next 100 years and more.

The Trinity Society, created in 2007, offers something new this year: Experts who can guide both France- and U.S.-based donors on tax and estate legal matters.

In France, notaire Angélique Devaux of the firm Cheuvreux can answer questions and help you shape your estate plan. Maître Devaux also will give a seminar on French planned giving at an evening session in the fall.

For U.S. donors, retired tax lawyer Rick Romeo, a Cathedral parishioner and Trinity Society member, has generously offered to help find solutions and can refer you to the right people at the Episcopal Church Foundation, which has a staff set up to help donors structure their bequests.

We will welcome new members and recognize all Society members at the 11:00 a.m. service on Sunday, May 26th, and it's not too late to join before that date! You don't have to have made all your arrangements to join, and there is no minimum amount.

Questions? Please contact Anne Swardson at [trinitysociety@americancathedral.org](mailto:trinitysociety@americancathedral.org)

## Directory

*Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on [parish.coordinator@americancathedral.org](mailto:parish.coordinator@americancathedral.org)*

<b>Andrew Dewar</b> <i>Organist</i>	<a href="mailto:organist@americancathedral.org">organist@americancathedral.org</a>	01 53 23 84 05
<b>The Very Rev. James R. Harlan</b> <i>Dean and Rector</i>	<a href="mailto:dean@americancathedral.org">dean@americancathedral.org</a>	01 53 23 84 02
<b>The Rev. Canon Hailey Jacobsen</b> <i>Canon Missioner</i>	<a href="mailto:canon@americancathedral.org">canon@americancathedral.org</a>	01 53 23 84 03
<b>Carole Le Floc'h</b> <i>Finance and Administration Manager</i>	<a href="mailto:accounts@americancathedral.org">accounts@americancathedral.org</a>	01 53 23 83 92
<b>Dennis Mana-Ay</b> <i>Facilities Manager</i>	<a href="mailto:facilities@americancathedral.org">facilities@americancathedral.org</a>	01 53 23 83 94
<b>Mission &amp; Outreach</b>	<a href="mailto:mission.outreach@americancathedral.org">mission.outreach@americancathedral.org</a>	
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<b>Canon Jeb Seder</b> <i>Canon for Development</i>	<a href="mailto:acips@americancathedral.org">acips@americancathedral.org</a>	09 71 16 59 04
<b>Sunday School</b>	<a href="mailto:sundayschool@americancathedral.org">sundayschool@americancathedral.org</a>	
<b>Dr. Timothy Thompson</b> <i>Parish Coordinator</i>	<a href="mailto:parish.coordinator@americancathedral.org">parish.coordinator@americancathedral.org</a>	01 53 23 84 08
<b>Canon Zachary Ullery</b> <i>Canon Precentor and Director of Music</i>	<a href="mailto:music@americancathedral.org">music@americancathedral.org</a>	01 53 23 84 05
<b>The Vestry</b> <i>Joyce Chanay, Senior Warden</i>	<a href="mailto:vestry@americancathedral.org">vestry@americancathedral.org</a>	01 53 23 84 00
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<b>Youth Group</b>	<a href="mailto:youth@americancathedral.org">youth@americancathedral.org</a>	
<b>20s/30s Ministry</b>	<a href="mailto:20s30s@americancathedral.org">20s30s@americancathedral.org</a>	

# The American Cathedral in Paris

*The Cathedral of the Holy Trinity*

## Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

*Class of 2024*

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

*Class of 2025*

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

*Class of 2026*

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

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## The Convocation of Episcopal Churches in Europe

The Most Reverend Michael Bruce Curry *Presiding Bishop and Primate*

The Right Reverend Mark D. W. Edington *Bishop-in-Charge*

The Venerable Dr. Walter Jacob Baer *Archdeacon*

Sophie Plé *Canon for Administration*

The Reverend Canon Mpho Tutu-van Furth *Canon for Racial Justice and Beloved Community*

The Reverend Dr. Alison Jane Gray *Canon for Spiritual Development*

All Saints (mission) *Amsterdam* • All Saints *Waterloo* • Ascension *Munich*

Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg*

Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt*

Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva*

Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome*

*The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. Comprising nine parishes and several missions, the Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan for Europe serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris, and the Convocation's office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.*

## Three Things to Know

**May the Fourth be With You! And also with You! So you know your Star Wars references but do you know everything you wanted to about the Eucharist?** We're having a short retreat centering on the Eucharist on Saturday, May 4<sup>th</sup>, from 10:00 a.m.- 12:00 p.m. While the retreat is geared toward those aged 6-8 years old and their families, all are welcome! We'll plan to spend some time in the church together (including a Eucharistic behind-the-scenes tour!) and end with an early lunch in time for our short Noonday Prayer service. To help us prepare the lunch, please let Canon Hailey know if you plan on attending on [canon@americancathedral.org](mailto:canon@americancathedral.org).

Please join us **this evening at 6:00 p.m.** for **Choral Evensong service**. This service in the Anglican tradition is a beautiful, reflective way to end the week. The Cathedral choir will be singing music by Burk, Dyson, and Wesley. All are welcome. **Please note that this service is available in person only.**

**Wednesday, May 1<sup>st</sup> is La Fête du Travail in France.** Please note that the Cathedral will be closed and that there will not be Evening Prayer or Contemplation & Compline that day. The AA meeting at 12:00 p.m. in the Crypt is maintained.

**The American Cathedral in Paris**

*The Cathedral Church of the Holy Trinity*

**The Convocation of Episcopal Churches in Europe**

23 avenue George V, 75008 Paris

01 53 23 84 00

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