



The
American
Cathedral
in Paris

THE FIFTH SUNDAY AFTER THE EPIPHANY
February 4th, 2024
11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the cathedral and refrain from photography.

Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Sonata No. 5*

Felix Mendelssohn
(1809-1847)

HYMN IN PROCESSION: 423, "Immortal, invisible, God only wise"

ST. DENIO

Please stand, as able, as the Procession enters the cathedral.

THE WORD OF GOD

Celebrant Blessed be God: Father Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

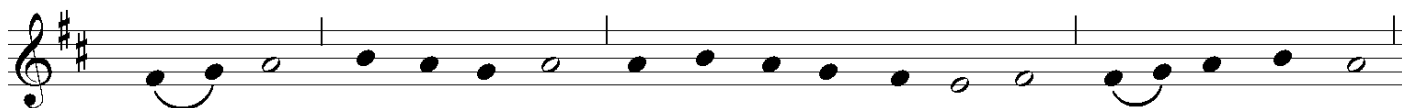
GLORIA IN EXCELSIS

New Plainsong, David Hurd

(b. 1950)



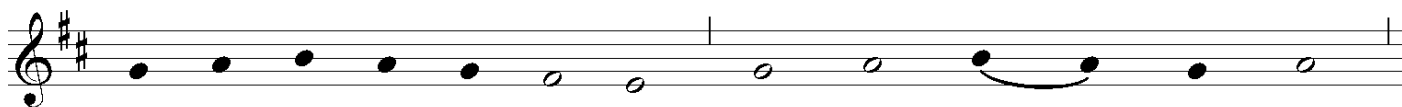
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



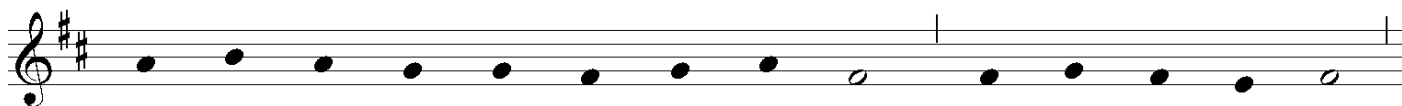
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



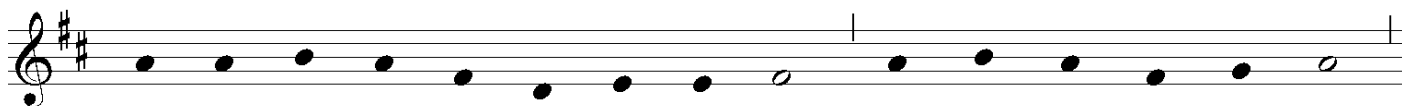
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



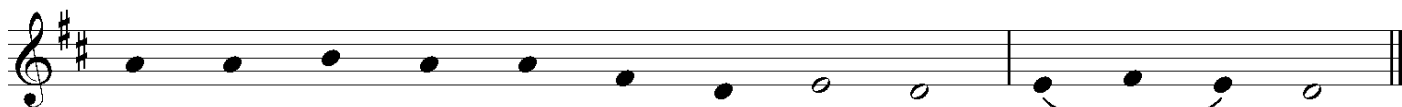
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are invited to be seated.

FIRST READING: Isaiah 40:21-31 (NRSV)

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord.

All Thanks be to God.

Laudate Dominum

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.

6 The Lord lifts up the lowly, *
but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

8 He covers the heavens with clouds *
and prepares rain for the earth;

9 He makes grass to grow upon the mountains *
and green plants to serve mankind.

10 He provides food for flocks and herds *
and for the young ravens when they cry.

11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.

21 Hallelujah!

SECOND READING: 1 Corinthians 9:16-23 (NRSV)

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

All Thanks be to God.

All are invited to stand and sing, as able.

SEQUENCE HYMN: 529, "In Christ there is no East or West"

MCKEE

All remain standing and turn toward the Gospel Book for the reading.

GOSPEL: Mark 1:29-39 (NRSV)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Hailey Jacobsen

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence

All may offer their own prayers, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

All may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

All may add their own prayers, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.
All And also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*

*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*



HOLY COMMUNION

THE OFFERTORY ANTHEM: *I waited for the Lord*

Felix Mendelssohn
(1809-1847)

Bethany Clearfield and Morgane Collomb, soprano soloists

I waited for the Lord, He inclined unto me, He heard my complaint. O blessed are they that hope and trust in the Lord; that hope and trust in Him. [Text: Psalm 40:1, 4]

All are invited to stand and sing, as able.

AT THE PRESENTATION: 605, What does the Lord require for praise and offering?"

SHARPTHORNE

All remain standing, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer 1, *Enriching Our Worship 1*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Calvin Hampton

(1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Blessed is the One who comes in the name of the

Lord. Ho - san - na in the high - est. —

The Eucharistic Prayer continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Christ our Passover, Gerald Near
(b. 1942)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEMS:

O rest in the Lord from Elijah

Felix Mendelssohn
(1809-1847)

Sung by the Choirs for Youth and Children

Oh rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him, and fret not thyself because of evildoers. [Text: Psalm 37:5]

Jesu dulcis memoria

Tomás Luis de Victoria
(1548-1611)

Jesus, sweet remembrance, granting the heart its true joys, but above honey and all things is his sweet presence. [Text: Saint Bernard of Clairvaux (1090-1153)]

COMMUNION HYMN: 339, "Deck thyself, my soul, with gladness" SCHMÜCKE DICH

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN IN PROCESSION: 594, “God of grace and God of glory”

CWM RHONDDA

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Allegro, Chorale, and Fugue*

Felix Mendelssohn
(1809-1847)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs' Chapel during this time and keep noise to a minimum.

Please join us for coffee hour (served in the Deans' Garden or the Parish Hall depending on the weather). We look forward to meeting you and welcoming you to the Cathedral community.

SERVING TODAY: *Celebrant:* The Very Rev. James R. Harlan; *Preacher:* The Rev. Canon Hailey Jacobsen; *Canon Precentor and Director of Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Eucharistic Ministers:* Angelina Stelmach, Francie Plough Seder, Michel Ranson; *Flower Guild:* Beulah Victor; *Lectors:* Sabine Jaccard, Henry Saba; *Livestream Production:* Gaël de Fournas; *Vestry Person in Charge:* Geoff Jennings.

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Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and Vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code:



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for sending announcements to communications@americancathedral.org to feature in the bulletin is Wednesday 12:00 p.m.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Children and Youth

Sunday School: Sunday School runs in the Fleetwood Room (door to the left when entering the front gate) from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children ages from 3 to 10 years old are welcome to attend.

Youth Group: All youth in grades 6^{ème}/ 6th grade through 11^{ème}/ 12th grade are welcome at Youth Group. Contact Canon Hailey (canon@americancathedral.org) or Youth Leaders Adrien & Mélanie LeSure (youth@americancathedral.org) for more information.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Akiko, Nicolas, Emile, Alice, Jim, Elizabeth, Jacqueline, Marie-Laure, Thierry, Terry, Eric, Daniel, Mary, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Genevieve Potts, Loïc, Richard Holthaus, Libby, Nina and Diana Pietrasweski.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

Prayer requests may be sent to us at: communications@americancathedral.org.

Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org.

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The composer of this morning's Sequence Hymn "In Christ there is no East or West" was **Henry Thacker Burleigh** (1886-1949).

Burleigh was an American classical composer, arranger, and professional singer known for his baritone voice. He played a significant role in the development of American art song, having composed over two hundred works in the genre. Burleigh made African-American music available to classically trained artists both by introducing them to spirituals and by arranging spirituals in a more classical form. Burleigh also introduced Antonín Dvořák to African-American music, which influenced some of Dvořák's most famous compositions and led him to say that Black music would be the basis of an American classical music.

The composer of the *Gloria in excelsis* that we will be singing during the liturgical season of Epiphany is **David Hurd**. David Hurd (born 1950) is a composer, concert organist, choral director and educator. Dr. Hurd was Professor of Sacred Music and Director of Chapel Music at the General Theological Seminary (New York City) for 39 years. He is presently the Director of Music at the Church of Saint Mary the Virgin in Times Square. In 1977 he received first prizes in both Organ Performance and in Organ Improvisation from the International Congress of Organists, being the only person to ever win both prizes in the same year.

With over 100 choral and organ works in print, his compositions have appeared in numerous recordings in both the United States and England. Hurd is regularly sought out by congregations and organizations seeking to commission new anthems and organ works. Hurd's sacred compositions can be found in many hymnals, including the Episcopal Hymnal, 1982. Hurd is one of the world's most visible and successful classical organists who is African-American.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Coming up

Online Forum: This is Our Story | Saturday, February 10th at 10:00 a.m.

This is my story, this is my song. Our road to reconciliation begins with telling our stories.

The Convocation of Episcopal Churches in Europe is multi-national, multi-ethnic, and multi-cultural; we are a group with multiple theological backgrounds and we have a multi-stranded story to tell, notably about the sin of racism. Recognizing and acknowledging where we are, enables us to address repentance, forgiveness, repair, and reconciliation.

The Rev. Mpho Tutu van Furth, Canon for Racial Justice and Beloved Community (RJBC), will lead an online event with a focus on Scripture including breakout room sessions for story sharing facilitated by members of the RJBC ministry initiative team.

To register, please scan the QR code below or visit:

<https://tec-europe.zoom.us/meeting/register/tZlufumrpzMuGtZVefs2xEc2h6gYfoGdUFAX#/registration>



Jazz Vespers | Mardi Gras | Sunday, February 11th at 6:00 p.m.

Please join us for **Jazz Vespers next Sunday at 6:00 p.m.** both online and in person. Jazz Vespers is a wonderful service of jazz and poetry, featuring a new group of musicians and theme each service.

Confirmation And Reception Happening on Pentecost | Sunday, May 19th

Confirmation is the sacramental rite of making a mature and public commitment in the Episcopal Church to living out your Christian faith. The next opportunity for Confirmation will be on Pentecost, Sunday May 19th.

Interested Youth will prepare for Confirmation during Lent. For adults who would like to be Confirmed or Received into the Episcopal Church, preparation will happen during the Easter Season leading up to Pentecost. Youth should sign up by Ash Wednesday (February 14th). Adults should sign up by Palm Sunday (March 24th). Please contact Canon Hailey (canon@americancathedral.org) for more information.

The Truth That Will Liberate Us : Racism in the World Church) | February 15th-17th, 2024

You are invited to participate in-person or virtually in the third of a three-year sequence of programs on confronting racism in the white church and seeking God's justice. Curated by our Canon Theologian and the Hanks Professor of Literature and Culture at Baylor University, Greg Garrett.

This conference will take place, February 15th-17th from 12:00 p.m. – 2:00 p.m. CST (7:00 p.m. – 9:00 p.m. CET) at George W. Truett Theological Seminary at Baylor University, Waco Texas.

Conference schedule: <https://truettseminary.baylor.edu/events-resources/conferences-seminars-events/racism-world-church/2024-conference-schedule>

To register, please scan the QR code or visit:

https://www1.baylor.edu/ers/register.aspx?event_id=1513297



Vendredi Gras | Friday, February 9th from 7:00 p.m. to 10:00 p.m.

This year we're moving Mardi Gras, the traditional "Fat Tuesday" feast that happens the day before Lent, to Friday! ALL AGES are welcome to come to the Cathedral to enjoy food, music, and fellowship.

We need volunteers to make this happen, including people to help with:

- set up (including strong people to move pews)
- clean up (with strong pew movers)
- lighting and music (including people with equipment).

We need you! Contact: see Antonio Merino at the Front Gate after church today to sign up to volunteer or email 20s30samcathparis@gmail.com.

Les Dimanches Musicaux | Sunday, January 28th at 3:00 p.m.

Please join Les Arts George V **this afternoon at 3:00 p.m.** for their free concert series, Les Dimanches Musicaux, featuring Jorge García Herranz on the piano. For more information, please visit www.lagv.org.

All are welcome. No reservation needed.

Les Tricoteurs.es (Knitting Group)

This bilingual group meets every Monday from 2:00 p.m. to 4:00 p.m. in the Fleetwood room and at the American Church on Thursdays from 4:00 p.m. to 6:00 p.m. in Salle/room F3, 65 Quai d'Orsey, 75007. All are welcome including non-knitters, sewers, crocheters or those who just want to chat.

We work on our own projects but also knit hats and scarves for guests of The Sandwich Ministry and, at Christmas, Love in a Backpack. For more information, please contact susanmgreig@gmail.com or susaneowens@hotmail.com.

Stewardship Season 2024 | Give Cheerfully 2024

Join the over 60 households who have pledged already to support the life and mission of our Cathedral in 2024! A pledge is your best guess at how much you will be able to give financially to our church in the coming year. It allows our leadership to plan with as much clarity as possible.



To learn more, please speak with a member of the clergy, stop by the Stewardship Table at Coffee Hour, or email Canon Hailey (canon@americancathedral.org) or Stewardship Co-Chairs Anne Pouret and Chris Barnes (pledge@americancathedral.org).

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

Andrew Dewar <i>Organist</i>	organist@americancathedral.org	01 53 23 84 05
The Very Rev. James R. Harlan <i>Dean and Rector</i>	dean@americancathedral.org	01 53 23 84 02
The Rev. Canon Hailey Jacobsen <i>Canon Missioner</i>	canon@americancathedral.org	01 53 23 84 03
Carole Le Floc'h <i>Finance and Administration Manager</i>	accounts@americancathedral.org	01 53 23 83 92
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Canon Job Seder <i>Canon for Development</i>	acips@americancathedral.org	01 53 23 84 00
Dr. Timothy Thompson <i>Parish Coordinator</i>	parish.coordinator@americancathedral.org	01 53 23 84 08
Canon Zachary Ullery <i>Canon Precentor and Director of Music</i>	music@americancathedral.org	01 53 23 84 05
The Vestry <i>Joyce Chanay, Senior Warden</i>	vestry@americancathedral.org	01 53 23 84 00
Rosie Ward <i>Communications Manager</i>	communications@americancathedral.org	01 53 23 83 95

Things to Know

Please join us **this evening at 6:00 p.m.** online and in person for **Choral Evensong for Candlemas**: a service unique to Anglican worship, rooted in musical traditions from 16th-century England. This style of worship, rare to find in France, offers a meditative end to the day.

As we remember Jesus' time in the wilderness, the Cathedral community will enter into the **liturgical season of Lent** (Wednesday, February 14th - Saturday March 30th).

For more information about services and events during Lent including our Ash Wednesday services, please visit <https://amcathparis.com/news/lent2024> or scan the QR code.



As we, both as individuals and as a community, prepare to remember Jesus' death and resurrection, our focus this year is taken from the Collect for Ash Wednesday: **“Create in us a New Heart”**. Let this time be for us and for all a time of prayer, renewal and growth.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

The Convocation of Episcopal Churches in Europe

23 avenue George V, 75008 Paris

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www.amcathparis.com

www.tec-europe.org