



The
American
Cathedral
in Paris

THE FIRST SUNDAY AFTER THE EPIPHANY | BAPTISM OF OUR LORD

January 7th, 2024

11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the Cathedral and refrain from photography.

Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: To Phoebe

Percy Whitlock (1903-1946)

HYMN IN PROCESSION: 135, "Songs of thankfulness and praise"

SALZBURG

Please stand, as able, as the Procession enters the Cathedral.

THE WORD OF GOD

Celebrant Blessed be God: Father Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

All **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

All **One God and Father of all.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are invited to be seated.

FIRST READING: Genesis 1:1-5 (NRSV)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

All **Thanks be to God.**

Afferte Domino

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

SECOND READING: Acts 19:1-7 (NRSV)

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?"

They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

The Word of the Lord.

All Thanks be to God.

All are invited to stand and sing, as able.

SEQUENCE HYMN: 121, “Christ, when for us you were baptized”

CAITHNESS

All remain standing and turn toward the Gospel Book for the reading.

GOSPEL: Mark 1:4-11 (NRSV)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Silence for reflection.

PRESENTATION AND EXAMINATION OF CANDIDATES

All are invited to stand, as able.

Clergy The Candidates for Holy Baptism will now be presented.

Sponsors I present N. to receive the Sacrament of Baptism.

When all have been presented, the clergy asks the Sponsors

Clergy Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Clergy Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Then the Clergy asks the following questions of the Sponsors who speak on behalf of the infants and younger children.

Clergy Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors I renounce them.

Clergy Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Clergy Do you renounce all sinful desires that draw you from the love of God?

Sponsors I renounce them.

Clergy Do you turn to Jesus Christ and accept him as your Savior?

Sponsors I do.

Clergy Do you put your whole trust in his grace and love?

Sponsors I do.

Clergy Do you promise to follow and obey him as your Lord?

Sponsors I do.

The Celebrant addresses the congregation.

Clergy Will you who witness these vows do all in your power to support these persons in their life in Christ?

All We will.

Clergy Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Clergy Do you believe in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Clergy Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Clergy Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Clergy Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

All **I will, with God's help.**

Clergy Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Clergy Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Clergy Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Clergy Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

Clergy Let us now pray for these persons who are to receive the Sacrament of new birth.

PRAYERS FOR THE CANDIDATES

Intercessor Deliver them, O Lord, from the way of sin and death.

All **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

All **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

All **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

All **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

All **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

All **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

All **Lord, hear our prayer.**

Clergy Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Clergy blesses the water, first saying

Clergy The Lord be with you.

All **And also with you.**

Clergy Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

Clergy We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

Clergy In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

THE BAPTISM OF PHOEBE BRENIER AND MATTERO PARIZOT

Each candidate is presented by name to one of the Cathedral Clergy, who then pours water upon the candidate, saying

Clergy *N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.*

All **Amen.**

Each newly baptized is then presented with a candle lit from the Paschal Candle with these words: Receive the Light of Christ.

Then the Clergy anoints the newly baptized, marking on the forehead the sign of the cross and saying to each one

Clergy *N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.*

All **Amen.**

The Clergy prays over them, saying

Clergy Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Clergy Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

All are invited to stand, as able.

PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

HOLY COMMUNION

THE OFFERTORY ANTHEM: *Tomorrow shall be my dancing day* Arr. Louis Halsey
(b.1929)

Tomorrow shall be my dancing day: I would my true love did so chance to see the legend of my play, to call my true love to my dance: *Sing O my love, O my love, my love, my love; this have I done for my true love.* Then was I born of a virgin pure, of her I took fleshly substance; thus was I knit to man's nature, to call my true love to my dance: *Sing O my love . . .* In a manger laid and wrapped I was, so very poor this was my chance, betwixt an ox and a silly poor ass, to call my true love to my dance: *Sing O my love . . .* Then afterwards baptized I was; the Holy Ghost on me did glance, my Father's voice heard from above, to call my true love to my dance: *Sing O my love . . .* [Traditional English carol. Words and melody, William Sandys, 1833]

AT THE PRESENTATION: 605, "What does the Lord require for praise and offering?"
SHARPTHORNE

All remain standing, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer 1, *Enriching Our Worship 1*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Calvin Hampton
(1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blessed is the One who comes in the name of the
Lord. Ho - san - na in the high - est. —

The Eucharistic Prayer continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

BREAKING OF THE BREAD

AT THE FRACTION

Christ our Passover, Gerald Near
(b. 1942)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

ORGAN INTERLUDE: *Improvisation*

Nadia Boulanger
(1887-1979)

COMMUNION MOTET: *Here is the Little Door*

Herbert Howells
(1892-1983)

Here is the little door, lift up the latch, oh lift! We need not wander more but enter with our gift; Our gift of finest gold, Gold that was never bought nor sold; Myrrh to be strewn about his bed; Incense in clouds about his head; All for the Child who stirs not in his sleep. But holy slumber holds with ass and sheep. Bend low about his bed, for each he has a gift; See how his eyes awake, lift up your hands, O lift! For gold, he gives a keen-edged sword (Defend with it thy little Lord!), For incense, smoke of battle red. Myrrh for the honored happy dead; Gifts for his children terrible and sweet, Touched by such tiny hands and Oh such tiny feet. [Frances Chesterton (1869–1938)]

COMMUNION HYMN: 339, “Deck thyself, my soul, with gladness” SCHMÜCKE DICH

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN IN PROCESSION: 448, “O love, how deep, how broad, how high”

DEUS TUORUM MILITUM

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *In dir ist Freude*, BWV 615

J.S. Bach
(1685-1750)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs' Chapel during this time and keep noise to a minimum.

Please join us for coffee hour (served in the Deans' Garden or the Parish Hall depending on the weather). We look forward to meeting you and welcoming you to the Cathedral community.

SERVING TODAY: *Celebrant:* The Rev. Canon Hailey Jacobsen; *Preacher:* The Very Rev. James R. Harlan; *Acting Choir Director:* George Nicholls; *Organist:* Andrew Dewar; *Choir:* The Cathedral Choir; *Eucharistic Ministers:* Barbara Diggs, Marie Bellando Mitjans, Patricia Gastaud Gallagher; *Lectors:* Barbara Diggs, Timothy Thompson; *Livestream Production:* Gaël de Fournas; *Ushers:* Elizabeth Venant, Helen Charles, Sophie Lefebvre.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Anne, Sharon, Adeola, Genevieve, Jake, Sue, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Isabelle, Jochem de Boer, Leo Ramirez and Diana Thompson.

We prayer for peace in the Middle East, Ukraine and all areas where there is conflict.

Prayer requests may be sent to us at: communications@americancathedral.org. We will offer them to God at our daily service of Noonday Prayer.

Funerals and Memorial Services

Leslie Buzzacaro | Saturday, January 27th | 2:00 p.m.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for announcements to feature in the bulletin and e-letter is Wednesday 12:00 p.m. Any notices or prayer requests received after this will be included the following week. Please contact Rosie Ward on communications@americancathedral.org if you have any questions.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC, and other historically under-represented composers.

This year we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

The composer of this morning's organ interlude during communion was by **Juliette Nadia Boulanger** was a French music teacher and conductor. She taught many of the leading composers and musicians of the 20th century, and performed occasionally as a pianist and organist. From a musical family, she achieved early honours as a student at the Conservatoire de Paris but, believing that she had no talent as a composer, she gave up writing music and became a teacher. In that capacity, she influenced generations of young composers, especially those from the United States and other English-speaking countries.

Boulanger taught in the U.S. and England, working with music academies including the Juilliard School, the Royal College, and Academy of Music, but her principal base for most of her life was her family's flat in Paris, where she taught for most of the seven decades from the start of her career until her death at the age of 92.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Coming up

Les Tricoteurs.es

Please join **Les Tricoteurs.es** every **Monday from 2:00 p.m. to 4:00 p.m.** This group resumes on Monday, January 8th. This is a bilingual knitting (and crocheting) group comprised of parishioners from both the Cathedral and the American Church in Paris.

Beginners are most welcome. Bring along a friend!

Sandwich Ministry

Sandwich Ministry has resumed! This ministry provides free healthy bag lunches and hot coffee on the steps of the Cathedral each Tuesday and Saturday at 12:30 p.m.

This ministry nourishes volunteers and guests alike with much-needed food and fellowship. Volunteers help assemble, package, and distribute bagged lunches outside the Cathedral from 10:30 a.m. to 1:30 p.m. If you are interested in volunteering, please contact mission.outreach@americancathedral.org for more details.

All are welcome. Lunches are distributed as supplies last.

Midweek services

Our midweek services of Noonday Prayer and Holy Eucharist have resumed. All are welcome.

- Mondays at 12:00 p.m. : Noonday Prayer (English)
- Tuesdays at 12:00 p.m. : Holy Eucharist (French)
- Wednesdays at 12:00 p.m.: Noonday Prayer (English)
- Thursdays: No services
- Fridays: No services
- Saturdays at 12:00 p.m. : Noonday Prayer (French)

Stewardship Season 2024

Everything that we are and do at our Cathedral is totally supported and funded through the **time, talent, and treasure** of those who love this place. Our **2024 Stewardship Season** begins next Sunday, January 14th. In the coming weeks leading up to **Pledge Sunday** on Sunday, February 11th, we will have the opportunity to reflect on our community, think about how we can deepen our life here, and to pledge our financial support in this new year. For more information, please reach out to Canon Hailey (canon@americancathedral.org) or Stewardship Co-Chairs, Anne Pouret and Chris Barnes (pledge@americancathedral.org).

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Safeguarding

As part of the Convocation of Episcopal Churches in Europe, the American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

| | | |
|---|--|----------------|
| Andrew Dewar <i>Organist</i> | organist@americancathedral.org | 01 53 23 84 05 |
| The Very Rev. James R. Harlan <i>Dean and Rector</i> | dean@americancathedral.org | 01 53 23 84 02 |
| The Rev. Canon Hailey Jacobsen <i>Canon Missioner</i> | canon@americancathedral.org | 01 53 23 84 03 |
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| Canon Zachary Ullery <i>Canon Precentor and Director of Music</i> | music@americancathedral.org | 01 53 23 84 05 |
| The Vestry <i>Joyce Chanay, Senior Warden</i> | vestry@americancathedral.org | 01 53 23 84 00 |
| Rosie Ward <i>Communications Manager</i> | communications@americancathedral.org | 01 53 23 83 95 |

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

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Sylvie Botétéme

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The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

Geneva • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Three Things to Know

Please join us **this evening at 6:00 p.m. for Choral Evensong for the Epiphany.** This beautiful service will be available both in person and online on our YouTube (@TheAmericanCathedralinParis) and Facebook pages (@amcathparis).

Next Sunday, January 14th, at 6:00 p.m. will be the first Jazz Vespers service of the year. This bilingual service of liturgy and jazz music will focus this month on themes of social justice and the heritage of Martin Luther King. This service will be available in person and online.

Youth Group is for all ages 13-18. Starting this January, youth group meetings will be moved to after the Sunday service to allow for more youth to participate. Next **Sunday, January 14th, at 12:30pm**, Youth Group will have a **New Year's potluck and Galette des Rois**. All youth are invited to bring a dish to share, and we will have galettes for dessert. Contact Youth Leaders Mélanie and Adrien LeSure for more information (youth@americancathedral.org).

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

The Convocation of Episcopal Churches in Europe

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