



The  
American  
Cathedral  
in Paris

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[amcathparis.com/covid19](https://amcathparis.com/covid19)

## THE FIRST SUNDAY OF ADVENT

November 27<sup>th</sup>, 2022

11:00 a.m.

### ORDER OF SERVICE

ORGAN VOLUNTARY: *Wachet auf, ruft uns die Stimme*, BWV 140

J. S. Bach  
(1685-1750)

WELCOME

LIGHTING OF THE ADVENT WREATH *All standing, as able.*

### GREAT LITANY

*The Cantor and People sing responsively.*

*Cantor* Holy God, Creator of heaven and earth,

*All*

Have mer - cy on us.

*Cantor* Holy and Mighty, Redeemer of the world,

*All*

**Have mercy on us.**

*Cantor* Holy Immortal One, Sanctifier of the faithful,

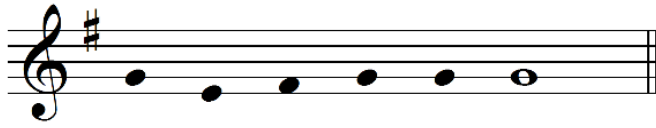
*All*

**Have mercy on us.**

*Cantor* Holy, blessed and glorious Trinity, One God,  
*All* **Have mercy on us.**

*Cantor* From all evil and mischief, from pride, vanity and hypocrisy; from envy,  
hatred and malice; and from all evil intent,

*All*



Sa - vior, de - liv - er us.

*Cantor* From sloth, worldliness, and love of money; from hardness of heart and  
contempt for your word and your laws,

*All* **Savior, deliver us.**

*Cantor* From sins of body and mind; from deceits of the world, flesh, and the  
devil.

*All* **Savior, deliver us.**

*Cantor* From famine and disaster; from violence, murder, and dying unprepared,  
*All* **Savior, deliver us.**

*Cantor* In all times of sorrow; in all times of joy; in the hour of our death and at  
the day of judgment,

*All* **Savior, deliver us.**

*Cantor* By the mystery of your holy incarnation; by your birth, childhood, and  
obedience; by your baptism, fasting and temptation,

*All* **Savior, deliver us.**

*Cantor* By your ministry in word and work; by your mighty acts of power; by the  
preaching of your reign,

*All* **Savior, deliver us.**

*Cantor* By your agony and trial; by your cross and passion; by your precious death  
and burial,

*All* **Savior, deliver us.**

*Cantor* By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

*All* **Savior, deliver us.**

*Cantor* Hear our prayers, O Christ our God.



Hear us, O Christ.

*Cantor* Guide the leaders of the nations into the ways of peace and justice.

*All* **Hear us, O Christ.**

*Cantor* Give your wisdom and strength to Joseph and Emmanuel, and the leaders of all countries and peoples, that in all things they may do your will, for your glory and the common good.

*All* **Hear us, O Christ.**

*Cantor* Give to all who have been elected to positions of public service the grace to walk always in the ways of truth.

*All* **Hear us, O Christ.**

*Cantor* Give us the will to use the resources of the Earth to your glory and for the good of all.

*All* **Hear us, O Christ.**

*Cantor* Bless and keep all your people.

*All* **Hear us, O Christ.**

*Cantor* Comfort and liberate the lonely, the bereaved, and the oppressed.

*All* **Hear us, O Christ.**

*Cantor* Shower your compassion on prisoners, hostages, and refugees, and all who are in trouble.

*All* **Hear us, O Christ.**

*Cantor* Forgive our enemies, persecutors, and slanderers, and turn their hearts.

*All* **Hear us, O Christ.**

*Cantor* Hear us as we remember those who have died and grant us with them a share in your eternal glory.

*All* **Hear us, O Christ.**

*The Cantor then sings,*

Give us true repentance; forgive our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

*All then sing three times:*

The musical score is written for voice and piano. It consists of two systems of music. The first system has two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment consists of a series of chords: G4-B4, G4-A4, G4-B4, and G4-A4. The second system also has two staves. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment consists of a series of chords: G4-B4, G4-A4, G4-B4, and G4-A4.

Ho - - - ly God, Ho - - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy on us.

## WORD OF GOD

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

## COLLECT OF THE DAY

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal;

through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are invited to be seated.*

FIRST READING: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord.

*All* **Thanks be to God.**

PROPER PSALM: 122: *Pray that Jerusalem may have peace* Charles Villiers Stanford  
(1952-1924)

Pray that Jerusalem may have peace and felicity; let them that love thee and thy peace have still prosperity. Therefore I wish that peace may still within thy walls remain, and ever may thy palaces prosperity retain. Now for my friends' and brethren's sakes, peace be to thee, I'll say; and for the house of God our Lord I'll seek thy good alway. [Text: from the Scottish Psalter (1650) based on this morning's Proper Psalm 122.]

SECOND READING: Romans 12:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light;

let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

*All*     **Thanks be to God.**

HYMN: 66, “Come, thou long-expected Jesus”

STUTTGART

GOSPEL: Matthew 24:36-44

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All*     **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

*All*     **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Nathaniel Katz

*Silence for reflection.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

PEACE

*Celebrant* The peace of Christ be always with you.  
*All* **And also with you.**

*All may greet one another in the Name of the Risen Lord.*

WELCOME AND ANNOUNCEMENTS

***Please continue to support the Cathedral in this time of need.***  
*If you wish to give by **card**, please scan this QR code or visit*  
[amcathparis.com/donate](http://amcathparis.com/donate)*. If you wish to give in **cash or check** today,*  
*please place your offering in the envelope in your pew and leave the*  
*envelope in an offering plate on your way out.*



## HOLY COMMUNION

ANTHEM: *O thou, the central orb*

Charles Wood  
(1866-1926)

O thou the central orb of righteous love, pure beam of the most High, eternal light of this our wintry world, thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays divine; thy saints in holy lustre round thee move, as stars about thy throne, set in the height of God's ordaining counsel, as thy sight gives measured grace to each, thy power to prove. Let thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with thee, transforming day to souls erewhile unclean, now pure within. Amen. [Text: H. R. Bramley (1833-1917)]



1. On Jor - dan's bank the Bap - tist's cry  
 2. Then cleansed be ev - ery breast from sin;  
 3. All praise, e - ter - nal Son, to thee,  
 an - noun - ces that the Lord is nigh;  
 make straight the way of God with - in,  
 whose ad - vent doth thy peo - ple free;  
 a - wake and heark - en, for he brings  
 and let each heart pre - pare a home  
 whom with the Fa - ther we a - dore  
 glad tid - ings of the King of kings.  
 where such a might - y guest can come.  
 and Ho - ly Spi - rit ev - er - more.

GREAT THANKSGIVING (Eucharistic Prayer A)

*All are invited to stand, as able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all.*

Franz Schubert  
(1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

*Celebrant*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI

Franz Schubert

(1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

COMMUNION

*L'hospitalité eucharistique est offerte à **toute** personne, quelle que soit sa confession ecclésiale.*

***All** are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today in front of the altar rail. **Please follow the directions of the ushers.***

*You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.*

*Please inform an usher if you need communion brought to your pew.*

*This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

#### PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

MOTET: *Creator alme siderum*

Richard Burchard  
(b. 1960)

*Sung by the Choir in latin*

O generous creator of the stars, everlasting light of believers, O Christ, redeemer of us all, hear now our prayers. Though you suffer the decay of death, the perishing of all, you have saved the suffering world, bringing us your healing balm. As the world turned to evening, like a bridegroom from his chamber you came forth from the most pure cloister of the Virgin mother. Before your mighty power all creatures kneel down—in heaven and on earth, all accept your command. So we pray, O holy judge of all the world to come, that you will keep us safe when we face the armed enemy. Praise, honor, might and glory be to God the Father, the Son and the Holy Comforter, for all eternity. Amen [7th century Hymn for the First Sunday of Advent, translation by Mick Swithinbank (b.1953)]

*All are invited to sing the following during the Communion, remaining seated.*

HYMN: 60, “Creator of the stars of night”

CONDITOR ALME SIDERUM

*All are invited to stand, as able.*

POST-COMMUNION PRAYER *Said by all.*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN: 57, "Lo! he comes with clouds descending"

HELMSLEY

DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

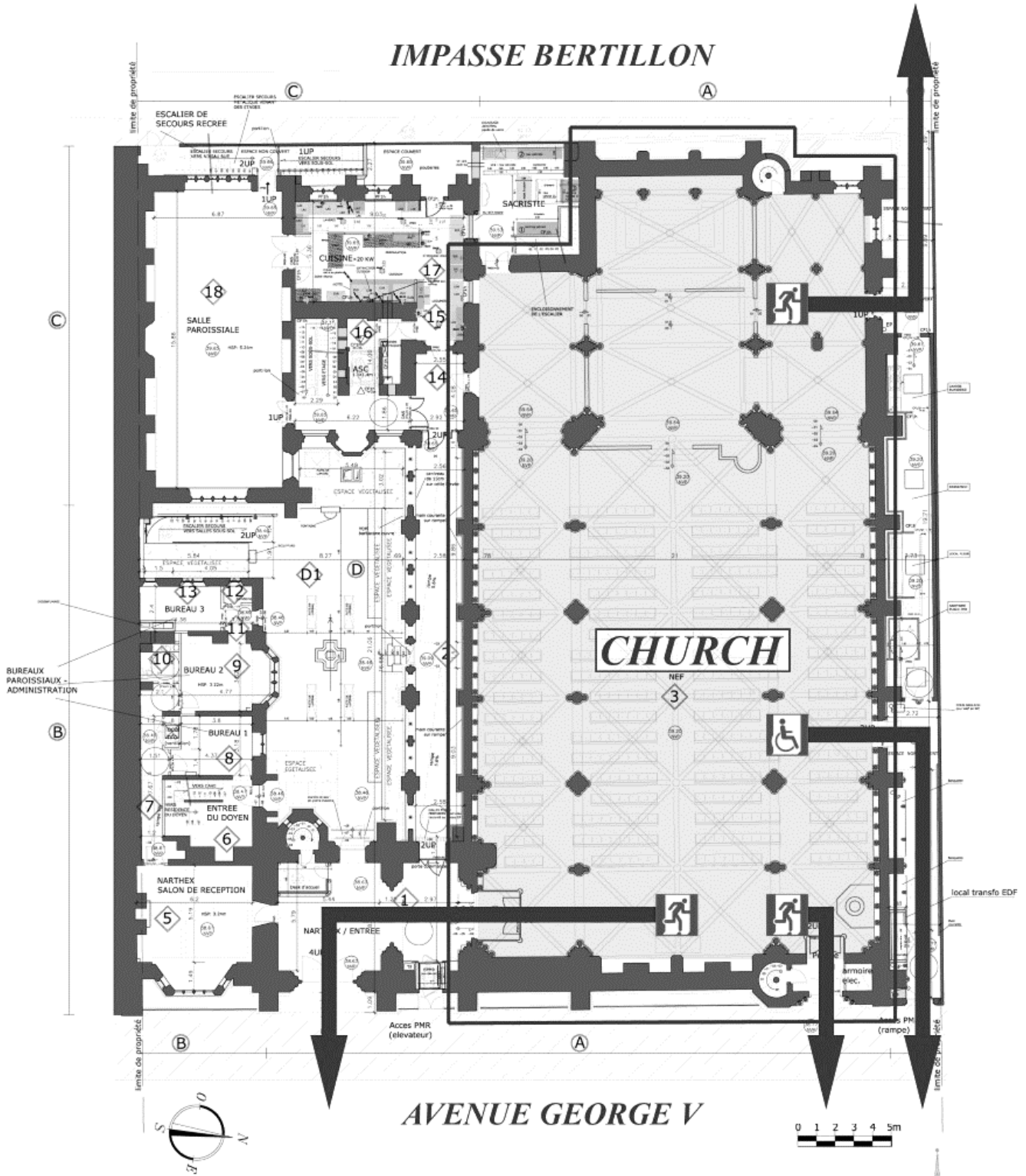
*All* **Thanks be to God.**

FIRE DRILL

*Please calmly follow the directions of the ushers to the fire exits. Children in the Nursery, Sunday School, and the Youth Group will be led to fire exists by their teachers. Parents, please follow the directions of the ushers outside, and then pick up your children in the Impasse Berthillon, behind the Cathedral (accessible via avenue Pierre 1ere de Serbie or through the Parish Hall), once the drill has finished.*



IMPASSE BERTILLON



**SECURITY EXIT PLAN**

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**SERVING TODAY:** *Preacher:* The Rev. Canon Nathaniel Katz; *Celebrant:* The Rev. Timothy B. Safford; *Canon for Music:* Zachary Ullery; *Organist:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Bill Tompson, Allison Lafontaine; *Altar Guild:* Doris Hampton Macdonald, Dennis Grove; *Ministers of Communion:* Laurence Moachon, Charles Trueheart; *Ushers:* Rhoderic Bannatyne, Sophie Lefebvre, Alex Brassert; *Vestry:* Charles Trueheart, Chris Barnes; *Production:* Arthur Girard.

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## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Barbara, Beatrice, Eric, Jean, John, Lauren, Lenore, Lilibet, Antoine, Fabien, Nathalie, June, Loïc, Melissa, Peiro, Barbara, Bob, Donald, Jeremy, Françoise, Eleanor; and for those who have died, especially Arlette Baldachino, Bridget, Debra Morgan-Alam; and for all those affected by COVID-19. We give thanks for the birth of Marin, on November 22<sup>nd</sup>, 2022, to Edwige and Gaël.

**Prayer requests** may be sent to us at: [communications@americancathedral.org](mailto:communications@americancathedral.org) We will offer them to God at our daily service of Noonday Prayer.

## Coming Up

**Today at 11:00 a.m.**  
**Welcome, George Nicholls!**

Today we welcome our new organ scholar, George Nicholls. He began his musical studies with Paul Carr, and in 2015 continued at the Royal Birmingham Junior Conservatoire. From 2017 to 2019 he was the Organ Scholar at St Alban the Martyr, Birmingham, where he found a passion for improvisation—this now plays an important part in his musical practices. Before moving to France, George studied at Royal Holloway, University of London, where he was also the Organ scholar. At

Royal Holloway, in addition to accompanying the choir in their weekly services and concerts, George's playing was broadcast on BBC Radio 3, BBC Television, and various commercial CD recordings. Welcome, George!

**Friday, December 9<sup>th</sup> at 6:30 p.m.**  
**The Junior Guild's Holiday Party**

Our annual Holiday Party will feature our usual caroling and good cheer. Please bring baked goods (Christmas cookies, etc.) so we can have an impromptu cookie swap / bake sale. Proceeds will go towards our charities. All are welcome—the more, the merrier! 15€ for members; 20€ for guests. RSVP to [katrinanealhamel@gmail.com](mailto:katrinanealhamel@gmail.com).

**Mondays from 2:00 p.m. – 4:00 p.m.**  
**Les Tricoteuses (The Knitting Group)**

This bilingual knitting group meets every week in the Fleetwood Room. All are welcome. For more information, contact Sue Greig at [susanmgreig@gmail.com](mailto:susanmgreig@gmail.com).

**Les Dimanches Musicaux: On Christmas Break!**

Thank you for a wonderful year of *Les Dimanches Musicaux*! We'll be “on Christmas break” until 2023. To discover our 2023 concert program, please visit [www.LAGV.org](http://www.LAGV.org).

**Christmas at the Cathedral**

**Sunday, November 27<sup>th</sup> at 6:00 p.m.**  
**Advent Lessons and Carols**

**Thursday, December 1<sup>st</sup> at 8:00 p.m.**  
**Saturday, December 3<sup>rd</sup> at 6:00 p.m.**  
**The Paris Choral Society: Christmas Concert**  
Tickets available at [parischoralsociety.org](http://parischoralsociety.org).

**Sunday, December 4<sup>th</sup> at 11:00 a.m.**  
**Guest Preacher: Dr. Greg Garrett, Canon Theologian**

**Sunday, December 4<sup>th</sup> at 6:00 p.m.**

**Advent Jazz Vespers**

**Sunday, December 11<sup>th</sup> at 11:00 a.m.**

**The Posadas Pageant**

**Guest Preacher: The Rev. Canon Kelly Brown Douglas**

**Sunday, December 11<sup>th</sup> at 3:00 p.m.**

**The Paris Choral Society: Handel's *Messiah* Sing-Along**

Tickets available at [parischoralsociety.org](http://parischoralsociety.org).

**Saturday, December 17<sup>th</sup> at 4:00 p.m.**

**Sunday, December 18<sup>th</sup> at 6:00 p.m.**

**Christmas Lessons and Carols**

**Saturday, December 24<sup>th</sup> at 5:00 p.m.**

**Family Festival Eucharist for Christmas Eve**

**Saturday, December 24<sup>th</sup> at 10:00 p.m.**

**Carol Sing and Festival Eucharist for Christmas Eve**

The Carol Sing starts at 10:00 p.m.; the service starts at 10:30 p.m.

**Sunday, December 25<sup>th</sup> at 11:00 a.m.**

**Holy Eucharist for Christmas Day**

*More information at [amcathparis.com](http://amcathparis.com).*

## **Our Search for a New Dean**

Applications for the next Dean of the Cathedral **close on November 30<sup>th</sup>**, so there is still time for the clergy you know (or who know clergy who might be a good fit) to apply! Contact them and direct them to the parish profile found at [amcathparis.com/deansearch](http://amcathparis.com/deansearch).

## Support Us

### Support the Cathedral

We know nearly everyone connected with the Cathedral is experiencing unusual financial pressure, but so are we. Please consider donating online or by mailing a check (in either euros or US dollars). Visit [amcathparis.com/donate](https://amcathparis.com/donate) or scan this QR code.



### LAGV Sponsorship

Throughout the year, your financial support of our music program via Les Arts George V (LAGV) is extremely important. We ask you to prayerfully consider renewing or increasing your sponsor contribution or becoming a sponsor for the first time, so that we can continue to provide wonderful musical offerings at The Cathedral and around the world. Visit [lagv.org/en/support-lagy](https://lagv.org/en/support-lagy) or scan this QR code.



# The American Cathedral in Paris

*The Cathedral of the Holy Trinity*

## Cathedral Vestry

Ann Dushane, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

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Christopher Barnes

Ann Dushane

Elizabeth Haynes

Paul Howley

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### *Class of 2024*

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### *Class of 2025*

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Luis Roth, *Chancellor to the Cathedral*

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## The Convocation of Episcopal Churches in Europe

[www.tec-europe.org](http://www.tec-europe.org)

The Most Reverend Michael Bruce Curry, *Presiding Bishop*

The Right Reverend Mark D. W. Edington, *Bishop-in-Charge*

The Venerable Walter Jacob Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig* • Cathedral Church of the Holy Trinity *Paris* • Mission de la Résurrection *Paris* • Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome* • Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi* • Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

*The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.*

## Staff Directory

*Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.*

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## Three Things to Know

Join us **today at 6:00 p.m.** for **Advent Lessons and Carols!** Join us in person or online. No tickets or reservations. And don't miss our incredible calendar of events through **Advent and Christmas!**

Don't miss the **Paris Choral Society's Christmas Concert!** In person only at the Cathedral on Thursday, December 1<sup>st</sup> at 8:00 p.m. and Saturday, December 3<sup>rd</sup> at 6:00 p.m. Tickets available at [parischoralsociety.org](http://parischoralsociety.org).

On **Sunday, December 4<sup>th</sup>**, join us after the service in the parish hall for a **special coffee hour honoring Lois Kümpers**, who has been a member of the Cathedral for more than fifty years and is returning to the United States on December 9<sup>th</sup>.

**The American Cathedral in Paris**

*The Cathedral Church of the Holy Trinity*

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