



The
American
Cathedral
in Paris

We strongly encourage you
to **keep your mask on**
during the entire service,
even if you are vaccinated.
amcathparis.com/covid19

THE SECOND SUNDAY OF ADVENT

December 4th, 2022

11:00 a.m.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Passacaglia in D*, BuxWV 161

Dietrich Buxtehude
(1637-1707)

WELCOME

LIGHTING OF THE ADVENT WREATH *All standing, as able.*

HYMN: 59, "Hark, a thrilling voice is sounding"

MERTON

WORD OF GOD

Celebrant Our God and Savior now draws near:

All **O come, Emmanuel.**

1. O come, O come, Em - man - u - el, and ran - som
 2. O come, thou Day - spring from on high, and cheer us
 3. O come, De - sire of na - tions, bind in one the
 4. O come, O come, Em - man - u - el, and ran - som

cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 hearts of hu - man - kind; bid thou our sad di - vi - sions
 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

here un - til the Son of God ap - pear.
 night, and death's dark sha - dows put to flight.
 cease, and be thy - self our King of Peace.
 here un - til the Son of God ap - pear.

Re-joice! Re-joice! Em - man - u - el shall come to thee, O Is - ra - el.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are invited to be seated.

FIRST READING: Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and

understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

All **Thanks be to God.**

PROPER PSALM: 72:1-7, 18-19

Chant: Walter Galpin Alcock
(1861-1947)

Deus, iudicium

- 1 Give the King your justice, O God, *
 and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
 and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
 and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
 he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
 from one generation to another.
- 6 He shall come down like rain upon the mown field, *

like showers that water the earth.

7 In his time shall the righteous flourish; *

there shall be abundance of peace till the moon shall be no more.

18 Blessed be the Lord God, the God of Israel, *

who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! *

and may all the earth be filled with his glory.

Amen. Amen.

SECOND READING: Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

All **Thanks be to God.**

HYMN: 65, "Prepare the way, O Zion"

BEREDEN VÄG FÖG HERRAN

GOSPEL: Matthew 3:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

 'Prepare the way of the Lord,
 make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his

threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

Dr. Greg Garrett, Canon Theologian

Silence for reflection.

NICENE CREED *Said by all, standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against god and our neighbor.

All are invited to kneel, as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PRAYER FOR THE DEAN'S SEARCH DISCERNMENT TEAM

Almighty God, give of every good gift: Look graciously on your Church, and so guide the minds of those who shall call the next Dean of this Cathedral. We ask your blessing on the members of the discernment team who are beginning to discern from the many applications the finalists for Dean. We pray for wisdom for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary. May they be guided to lead us to receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

All may greet one another in the Name of the Risen Lord.

WELCOME AND ANNOUNCEMENTS

Please continue to support the Cathedral in this time of need.

*If you wish to give by **card**, please scan this QR code or visit amcathparis.com/donate. If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



HOLY COMMUNION

ANTHEM: *This is the record of John*

Grayston Ives
(b. 1948)

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, 'Who art thou?' And he confessed and denied not, and said plainly, 'I am not the Christ'. And they asked him, 'What art thou then? Art thou Elias?' And he said, 'I am not'. 'Art thou the prophet?' And he answered, 'No'. Then said they unto him, 'What art thou, that we may give an answer unto them that sent us? What sayest thou of thyself?' And he said, 'I am the voice of him that crieth in the wilderness, Make straight the way of the Lord'. [Text: John 1: 19-23]

1. On Jor - dan's bank the Bap - tist's cry
 2. Then cleansed be ev - ery breast from sin;
 3. All praise, e - ter - nal Son, to thee,
 an - noun - ces that the Lord is nigh;
 make straight the way of God with - in,
 whose ad - vent doth thy peo - ple free;
 a - wake and hear - en, for he brings
 and let each heart pre - pare a home
 whom with the Fa - ther we a - dore
 glad tid - ings of the King of kings.
 where such a might - y guest can come.
 and Ho - ly Spi - rit ev - er - more.

GREAT THANKSGIVING (Eucharistic Prayer A)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all.*

Franz Schubert
(1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The piano accompaniment features chords and moving lines that support the vocal melody.

Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language.*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

Celebrant

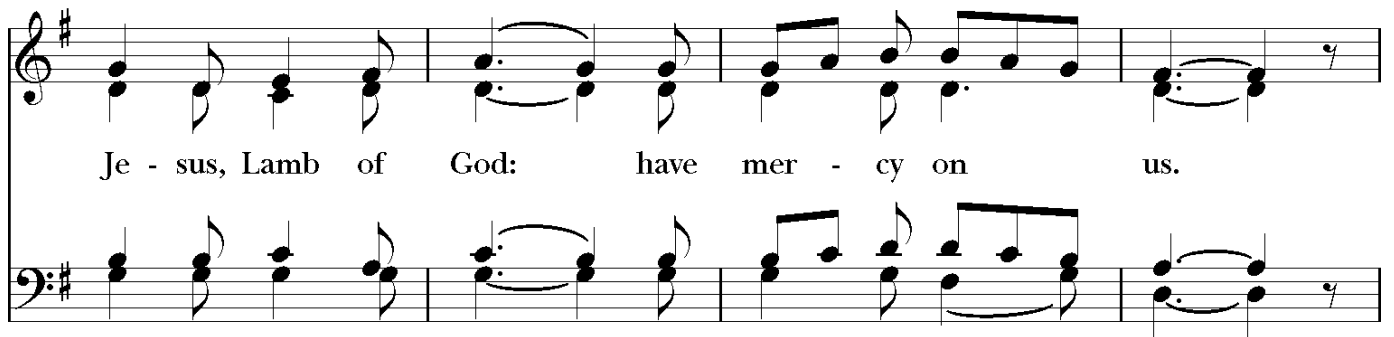
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI

Franz Schubert

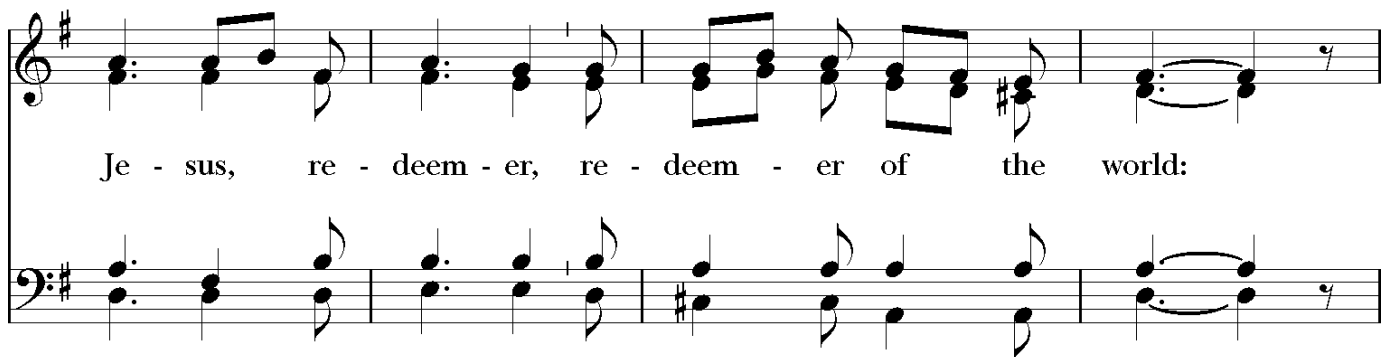
(1797-1828)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

COMMUNION

*L'hospitalité eucharistique est offerte à **toute** personne, quelle que soit sa confession ecclésiale.*

All** are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today in front of the altar rail. **Please follow the directions of the ushers.

You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.

Please inform an usher if you need communion brought to your pew.

This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

MOTETS:

O Radix Jesse

Rihards Dubra
(b. 1964)

O Root of Jesse, standing as a sign among the peoples; before you kings will shut their mouths, to you the nations will make their prayer: Come and deliver us, and delay no longer. [Text: from the O Antiphons]

E'en so, Lord Jesus, quickly come

Paul Manz
(1919-2009)

Peace be to you and grace from him who freed us from our sins, who loved us all and shed his blood that we might be saved. Sing holy, holy to our Lord, the Lord Almighty God who was and is and is to come; Sing holy, holy, Lord! Rejoice in heaven, all ye that dwell therein, Rejoice on earth, ye saints below, for Christ is coming, is coming soon! E'en so, Lord Jesus, quickly come, and night shall be no more; they need to light nor lamp nor sun, for Christ will be their all! [Revelation 22, adapted by Ruth Manz, (1919-2008)]

All are invited to sing the following during the Communion, remaining seated.

HYMN: 75, "There's a voice in the wilderness crying"

ASCENSION

All are invited to stand, as able.

POST-COMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN: 72, "Hark! The glad sound! The Savior comes"

RICHMOND

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Fugue in A minor* BWV 543ii

J. S. Bach
(1685-1750)

Please refrain from entering the Chapel of St. Paul the Traveler until the end of the voluntary. The service is being broadcast live, and the chapel is a production space.

SERVING TODAY: *Preacher:* Dr. Greg Garrett; *Celebrants:* The Rev. Timothy B. Safford, The Rev. Canon Nathaniel Katz; *Canon for Music:* Zachary Ullery; *Organist:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Charles Saba, Sylvie Botétémé; *Altar Guild:* Sylvie Boteteme, Joy and Joshua Oloni; *Ministers of Communion:* Julie Aubry, Harriet Riviere, Ann Dushane; *Sunday School:* Elizabeth Defaye, Florent de Gantès, Angelina Stelmach Blundell, Laurel Yoder; *Ushers:* Seth Hinkley, Harriet Rivière, Jacques Bossonney; *Vestry:* Elizabeth Haynes, Andrew Kluetz; *Production:* Ulysse Sorabella.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Barbara, Beatrice, Eric, Jean, John, Lauren, Lenore, Lilibet, Antoine, Fabien, Nathalie, June, Loïc, Melissa, Peiro, Barbara, Bob, Donald, Jeremy, Françoise, Eleanor; and for those who have died, especially Bridget, Christine Waddington, Gail Worth; and for all those affected by COVID-19.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Coming Up

Today at 11:00 a.m.

Guest Preacher: Dr. Greg Garrett, Canon Theologian

Canon Theologian Greg Garrett has written over two dozen books on theology, culture, story, and race, including most recently *A Long, Long Way: Hollywood's Unfinished Journey from Racism to Reconciliation* (Oxford UP, 2020) and *Rowan Williams in Conversation with Greg Garrett* (SPCK, 2020). Professor Garrett holds the Hanks Chair of Literature and Culture at Baylor University in Texas and is currently administering a half-million-dollar grant on racism in America and in the Church. His forthcoming novel, *Bastille Day*, is set in Paris in 2016, and he is finishing books on James Baldwin and on racist mythologies. He currently spends around six weeks a year at the Cathedral writing, preaching, and teaching. Welcome back, Greg!

Friday, December 9th at 7:00 p.m.

The Junior Guild's Holiday Party

Our annual Holiday Party will feature our usual caroling and good cheer. Please bring baked goods (Christmas cookies, etc.) so we can have an impromptu cookie swap /

bake sale. Proceeds will go towards our charities. All are welcome—the more, the merrier! 15€ for members; 20€ for guests. RSVP to katrinanealhamel@gmail.com by Wednesday, December 7th.

**Mondays from 2:00 p.m. – 4:00 p.m.
Les Tricoteuses (The Knitting Group)**

This bilingual knitting group meets every week in the Fleetwood Room. All are welcome. For more information, contact Sue Greig at susanmgreig@gmail.com.

Les Dimanches Musicaux: On Christmas Break!

Thank you for a wonderful year of *Les Dimanches Musicaux*! We'll be “on Christmas break” until 2023. To discover our 2023 concert program, please visit www.LAGV.org.

Tour the Cathedral

For a free tour of the Cathedral with our docent, please meet in the Martyrs' chapel (left of the altar) shortly after the service.

Christmas at the Cathedral

Christmas Flowers and Music

Help make this Christmas glorious by donating towards our Christmas flowers and music. You may use the **dedicated envelope in your pew** to give in memory of or in thanksgiving for a loved one. These dedications, submitted by **Monday, December 19th**, will be included in our Christmas Eve and Christmas Day bulletins. Thank you in advance for your generosity.

**Sunday, December 4th at 6:00 p.m.
Advent Jazz Vespers**

**Sunday, December 11th at 11:00 a.m.
The Posadas Pageant**

Guest Preacher: The Rev. Canon Kelly Brown Douglas
Sunday, December 11th at 3:00 p.m.
The Paris Choral Society: Handel's *Messiah* Sing-Along
Tickets available at parischoralsociety.org.

Saturday, December 17th at 4:00 p.m.
Sunday, December 18th at 6:00 p.m.
Christmas Lessons and Carols

Saturday, December 24th at 5:00 p.m.
Family Festival Eucharist for Christmas Eve

Saturday, December 24th at 10:00 p.m.
Carol Sing and Festival Eucharist for Christmas Eve
The Carol Sing starts at 10:00 p.m.; the service starts at 10:30 p.m.

Sunday, December 25th at 11:00 a.m.
Holy Eucharist for Christmas Day

More information at amcathparis.com.

Our Search for a New Dean

Applications for the next Dean of the Cathedral closed on November 30th. **Our Discernment Team is now hard at work reviewing our pool of applicants.** Questions? Contact our Transition Consultant the Rev. Canon Linda Grenz at transitions@tec-europe.org.

Support Us

Support the Cathedral

We know nearly everyone connected with the Cathedral is experiencing unusual financial pressure, but so are we. Please consider donating online or by mailing a check (in either euros or US dollars). Visit amcathparis.com/donate or scan this QR code.



LAGV Sponsorship

Throughout the year, your financial support of our music program via Les Arts George V (LAGV) is extremely important. We ask you to prayerfully consider renewing or increasing your sponsor contribution or becoming a sponsor for the first time, so that we can continue to provide wonderful musical offerings at The Cathedral and around the world. Visit lagv.org/en/support-lagv or scan this QR code.



The American Cathedral in Paris

The Cathedral of the Holy Trinity

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The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Reverend Michael Bruce Curry, *Presiding Bishop*

The Right Reverend Mark D. W. Edington, *Bishop-in-Charge*

The Venerable Walter Jacob Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig* • Cathedral Church of the Holy Trinity *Paris* • Mission de la Résurrection *Paris* • Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome* • Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi* • Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.

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The Rt. Rev. Mark Edington <i>Bishop-in-Charge</i>	mark.edington@tec-europe.org	01 53 23 84 06

Three Things to Know

Today we welcome back our Canon Theologian **Dr. Greg Garrett**. Greg led the 10:00 a.m. Forum and will preach at the 11:00 a.m. service. **Next Sunday**, we will **welcome the Rev. Kelly Brown Douglas**, Canon Theologian at Washington National Cathedral, and Dean of the Episcopal Divinity School at Union Theological Seminary.

Don't miss **Advent Jazz Vespers, today at 6:00 p.m.** Join us in person or online for this meditative, renewing service.

Next Sunday, December 11th, our children and youth will present the **Posadas Pageant at the 11:00 a.m. service**. After the service, all are invited to join the Paris Choral Society's **Handel Messiah Sing-Along at 3:00 p.m.** (*Tickets at parischoralsociety.org.*)

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

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