



The  
American  
Cathedral  
in Paris

We strongly encourage you  
**to keep your mask on**  
during the entire service,  
*even if you are vaccinated.*  
[amcathparis.com/covid19](https://amcathparis.com/covid19)

**ASH WEDNESDAY**  
**February 22<sup>nd</sup>, 2023**  
**7:30 p.m.**

### **A PRAYER BEFORE WORSHIP**

*Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.*

### **ORDER OF SERVICE**

*Celebrant* Blessed be the Lord who forgives all our sins.

*All* **God's mercy endures forever.**

*Celebrant* Let us pray.

### **THE COLLECT FOR ASH WEDNESDAY**

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are invited to be seated.*

FIRST READING: Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

*All*    **Thanks be to God.**

*Benedic, anima mea*

- 8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the Lord care for those who fear him.
- 14 For he himself knows whereof we are made; \*  
he remembers that we are but dust.

SECOND READING: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,  
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of

righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

*All*     **Thanks be to God.**

*All are invited to stand, as able.*

HYMN: 149, “Eternal Lord of love, behold your Church”

OLD 124TH

GOSPEL: Matthew 6:1-6, 16,21

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All*     **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your

face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Nathaniel Katz

*Silence for reflection.*

*All are invited to stand, as able.*

*Celebrant*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence.*

*All are invited to kneel, as able.*

*Celebrant, over the ashes*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be unto us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

#### IMPOSITION OF ASHES

*All are invited to come forward to receive ashes at the directions of the ushers.*

PSALM: 51 *Sung by the choir*

Frederick Hervey (1846-1910)

Matthew Camidge (1758-1844)

*Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*

- and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
- 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.
- 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, \*  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

*All are invited to kneel, as able.*

#### LITANY OF PENITENCE

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*Celebrant*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**



Restore us, good Lord, and let your anger depart from us;  
**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,  
**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,  
**Bring us with all your saints to the joy of his resurrection.**

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*All are invited to stand, as able.*

PEACE

*Celebrant* The peace of Christ be always with you.

*All* **And also with you.**

*All may greet one another in the Name of Christ.*

WELCOME AND ANNOUNCEMENTS

***Please continue to support the Cathedral in this time of need.***

*If you wish to give by **card**, please scan this QR code or visit [amcathparis.com/donate](http://amcathparis.com/donate). If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



## HOLY COMMUNION

ANTHEM: *Miserere mei*

William Byrd  
(1540-1623)

*Sung in Latin*

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses. [Text: Psalm 51:1]

### GREAT THANKSGIVING (Eucharistic Prayer A)

*All are invited to stand, as able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds with the Preface.*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fulness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all*

Healey Willan

(1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Celebrant*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi**

**who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE BREAKING OF THE BREAD *Sung by all*

Healey Willan  
(1880-1968)



(organ) *All*

O Lamb of God, that take away the sins of the world, have mercy upon us. O Lamb of God, that take away the sins of the world, have mercy upon us. O Lamb of God, that take away the sins of the world, grant us thy peace.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiastique.*

*All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today in front of the altar rail. **Please follow the directions of the ushers.***

*You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.*

*Please inform an usher if you need communion brought to your pew.*

*This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

## PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

ANTHEM: *Emendemus in Melius*

William Byrd  
(1540-1623)

*Sung in Latin*

Let us amend for the better in those things in which we have sinned through ignorance; lest suddenly overtaken by the day of death, we seek space for repentance, and be not able to find it. Hearken, O Lord, and have mercy: for we have sinned against thee. Help us, O God of our salvation, and for the honour of thy name deliver us. [Text: Psalm 79:9]

HYMN: 148, "Creator of the earth and skies"

UFFINGHAM

POST-COMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Celebrant*

Bow down before the Lord.

*All are invited to kneel, as able. The Celebrant continues,*

Grant, most merciful God, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

*All are invited to stand, as able.*

HYMN: 143, "The glory of these forty days"

ERHALT UNS, HERR

DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

SOLEMN RECESSION

*Please preserve the silence of the sanctuary as you leave.*

*Please refrain from entering the Chapel of St. Paul the Traveler until the end of the service. The service is being broadcast live, and the chapel is a production space.*



---

**SERVING TODAY:** *Presiding:* The Rt. Rev. Mark D. W. Edington; *Preacher:* The Rev. Canon; *Assisting Priest:* The Rev. Timothy B. Safford; *Choir Director:* George Nicholls; *Choir:* The Cathedral Choir; *Organist:* Andrew Dewar; *Lector:* Timothy Thompson; *Acolytes:* Thomas-Xavier Martin, Audrey Jolivet-Habiby, Andrew Kluetz; *Altar Guild:* Doris MacDonald, Emily York; *Production:* Gaël de Fournas.

**All hymns** reprinted with permission under ONE LICENSE #A-732425. All rights reserved. **All service music** copyright © 2006 by Paraclete Press, Orleans, MA 02653. All rights reserved.

## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Regine, Phil, Stephen, Melissa, Jeremy, Françoise, Eleanor, David; and for those who have died, especially Loïc Guguen, Aube, Claude Gauthier, Robert Barton-Clegg; and for all those affected by COVID-19. We pray also for our ministries and leaders, especially our Discernment Team in our search for a new Dean, and our capital campaign leaders.

**Prayer requests** may be sent to us at: [communications@americancathedral.org](mailto:communications@americancathedral.org) We will offer them to God at our daily service of Noonday Prayer.

## Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy and staff can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit [amcathparis.com/eletter](http://amcathparis.com/eletter).

## Coming Up

### **Tuesdays in Lent at 7:30 p.m. Henri Matisse and the Colors of Lent: A Lenten Devotional**

Join us in the Fleetwood Room **at 7:30 p.m. on Tuesdays in Lent**, in person or online, as we follow this devotional. Pick up your black and white copy in the nave or download a color copy from our website. More information at [amcathparis.com/lifelonglearning](http://amcathparis.com/lifelonglearning).

### **Friday, March 24<sup>th</sup> – Sunday, March 26<sup>th</sup> Centenary Celebrations**

Join us for an exciting weekend celebrating 100 years as the Cathedral to the Convocation of Episcopal Churches in Europe. Special guests include The Most Rev. Michael B. Curry, Presiding Bishop and Primate of the Episcopal Church, and representatives from the Church of England and the Church of Sweden. Stay tuned for more information!

## Our Search for a New Dean

The Discernment Team has finished a second round of interviews in its search for our next Dean and has very promising candidates. The plan is to discern a list to present to the vestry in time for candidate visits in March and April. It's a tight schedule but they are working hard!

The members of the Discernment Team continue to review applicants. Let us pray together for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary, as they undertake this work.

*O God, you made us in your image and ceaselessly call us to be in your resemblance: grant us courage and inspiration every day to remain faithful to you and to your Word. Seven days a week, may we proclaim, through our actions and in our words, your love of*

*everything that breathes on this Earth. Since among the believers, you have called some to serve you, the world, and the Church in special ministries, we pray: Open our ears, our eyes and hearts that we may wisely discern the person most apt to lead our Cathedral community as our next Pastor and Dean. Amen.*

## Support Us

### **A Call to Give, A Call to Shape the Future It's not too late to make a Pledge for 2023**

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit [amcathparis.com/pledge](https://amcathparis.com/pledge).**



### **Support Music at the Cathedral via Les Arts George V**

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations.** Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



To volunteer for hosting, contact Kate Woodman at [catherine\\_woodman@yahoo.com](mailto:catherine_woodman@yahoo.com). Visit [lagv.org/dimanches-musicaux](https://lagv.org/dimanches-musicaux) to see our upcoming concert schedule.

To give, visit [lagv.org/support-lagv](https://lagv.org/support-lagv) or scan QR code above. For questions about sponsorship and donations, contact Kate Thweatt at [thweatt@noos.fr](mailto:thweatt@noos.fr).

# The American Cathedral in Paris

*The Cathedral of the Holy Trinity*

## Cathedral Vestry

Ann Dushane, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

### *Class of 2023*

Christopher Barnes

Ann Dushane

Elizabeth Haynes

Paul Howley

Andrew Kluetz

### *Class of 2024*

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

### *Class of 2025*

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Luis Roth, *Chancellor to the Cathedral*

---

## The Convocation of Episcopal Churches in Europe

[www.tec-europe.org](http://www.tec-europe.org)

The Most Reverend Michael Bruce Curry, *Presiding Bishop*

The Right Reverend Mark D. W. Edington, *Bishop-in-Charge*

The Venerable Walter Jacob Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig* • Cathedral Church of the Holy Trinity *Paris* • Mission de la Résurrection *Paris* • Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome* • Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi* • Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

*The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.*