



It is the tradition of the Episcopal Church to maintain silence in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Please turn off all mobile phones when you enter the Cathedral, and refrain from photography. Let go of distractions. Let the silence and the music be gifts as we create sacred space and sacred time together.

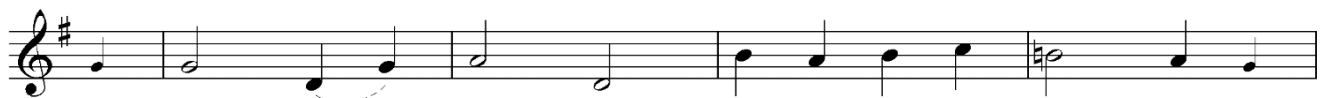
ORGAN VOLUNTARY: *Rhapsodie on old French carols*

William Faulkes
(1863-1933)

Please stand, as able, as the Procession enters the Cathedral.

HYMN: 83, "O come, all ye faithful"

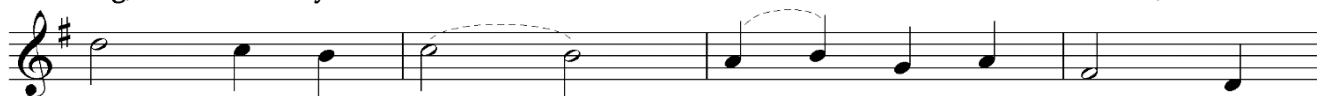
ADESTE FIDELES



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. *Peu - ple fid - è - le, le Sei - gneur t'ap - pe - lle! C'est*
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,



come ye, O come— ye to Beth - le - hem;
fê - te sur Ter - re, le Christ— est né.
sing, all ye ci - ti - zens of heaven— a - bove;

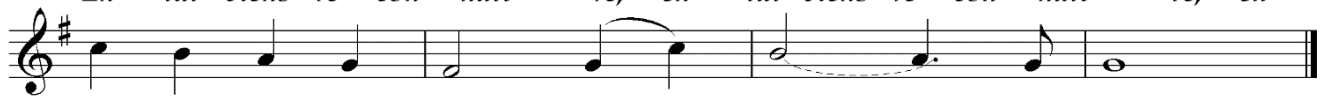


come, and be - hold him, born the King of an - gels;
Viens à la crè - che voir le Roi du mon - de.
glo - ry to God, in the high - est;

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
En lui viens re - con - naît - re, en lui viens re - con - naît - re, en



come, let us a - dore him, Christ— the Lord
lui viens re - con - naît - re— ton Dieu, Sau - veur.

4. Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be all glory giv'n!
Word of the Father, now in flesh appearing: [Refrain]

THE WORD OF GOD

Celebrant Alleluia. To us a child is born.

All To us a Son is given. Alleluia.

COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: "Angels we have heard on high" *Sung by all*

GLORIA

1. An - gels we have heard on high, sing - ing sweet - ly through the night,
2. Come to Beth - le - hem and see him whose birth the an - gels sing;
3. See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re-ply ech - o - ing their brave de - light.
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - ri - a
in ex - cel - sis De - o. Glo - ri - a
ri - a in ex - cel - sis De - o.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT FOR THE NATIVITY OF OUR LORD

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

Dieu tout-puissant, tu nous as donné ton Fils unique, pour qu'il prenne notre nature et naisse en ce jour d'une vierge sainte : Puisque nous sommes déjà régénérés par ta grâce et devenus tes enfants par adoption, fais que nous soyons de jour en jour renouvelés par ton Saint-Esprit. Par Jésus Christ notre Seigneur, qui vit et règne avec toi et le Saint-Esprit, un seul Dieu dans la gloire éternelle. Amen.

All are invited to be seated.

FIRST READING: Isaiah 9:2-7 (NRSV)

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

The Word of the Lord.

All **Thanks be to God.**

HYMN: "Of the Father's love begotten"

DIVINUM MYSTERIUM



1. Of the Fa - ther's love be - got - ten, ere the worlds be - gan to be,
 2. O that birth for ev - er bless - ed, when the Vir - gin, full of grace,
 3. Let the heights of heav'n a - dore him; an - gel hosts, his prais - es sing;
 4. Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost, to thee,



he is Al - pha and O - me - ga, he the source, the end - ing he,
 by the Ho - ly Ghost con - ceiv - ing, bore the Sa - vior of our race;
 powers, do - min - ions, bow be - fore him, and ex - tol our God and King;
 hymn and chant and high thanks - giv - ing, and un - wear - ied prais - es be,



of the things that are, that have _____ been, and that
 and the Babe, the world's Re - deem - - - er, first re -
 let no tongue on earth be si - - - lent, ev - ery
 hon - or, glo - ry and do - min - - - ion, and e -



fu - ture years shall see, ev - er - more and ev - er - more! _____
 vealed his sa - cred face, ev - er - more and ev - er - more! _____
 voice in con - cert ring, ev - er - more and ev - er - more! _____
 ter - nal vic - to - ry, ev - er - more and ev - er - more! _____

GOSPEL: Luke 2:1-14 (5-20) (NRSV)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

(When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.)

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. James R. Harlan

Silence for reflection.

NICENE CREED *Said by all, standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor

My sisters and brothers in Christ, all the gifts we shall give and receive in these days are but small tokens of the gift that shines forth in God's Word made flesh this day. From grateful hearts let us intercede for all who find themselves longing for this deepest, truest gift, saying: Lord, hear our prayer.

That the peace proclaimed by angels in the shepherds' field might be realized on every field of war and on every street of violence, let us pray to the Lord.

Lord, hear our prayer.

That the child born to us might find in our hearts warm welcome by our openness to the needs of the homeless and the hungry, let us pray to the Lord.

Lord, hear our prayer.

That in this time of gift-giving we might become more responsive to the abandoned, the despairing, and the mourning, let us pray to the Lord.

Lord, hear our prayer.

That the rejoicing of this night might be a bond leading us to true communion of life and worship, let us pray to the Lord.

Lord, hear our prayer.

That the joy and consolation of the true Light might enliven all who are struck down by illness [especially N.], let us pray to the Lord.

Lord, hear our prayer.

That the blessed hope we celebrate this night might be the fulfillment of all who have gone before us in faith [especially N.], let us pray to the Lord.

Lord, hear our prayer.

Celebrant

God of darkness and silence, you have pierced the quiet of this night with joy and light. May our words of praise and petition be strong echoes of your Christmas Word, so that all might come to the peace you promise in Jesus, who is Lord and God this night and forever. **Amen.**

All are invited to stand, as able.

PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate to realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*



We encourage continued support of our project to renew the Cathedral's vestments in honor of Dean Harlan's new ministry.

If you would like to contribute to this, please donate on our website (<https://amcathparis.com/donate>) stating "Installation gift" in the notes. If you would like to donate by cheque or cash, please place your contribution in one of the offering envelopes and note "Installation gift" and your full name on it. Please send any contributions by December 31st.

*Les dons monétaires pour la quête du dimanche soutiennent l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

HOLY COMMUNION

OFFERTORY ANTHEM: *For unto us a Child is born from Messiah*

G.F. Handel
(1685-1759)

For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder; and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. (text, Isaiah 9:6)



Joy to the world, the Lord is come! Let
 Joie sur la terre! Le roi est là! Que
 He rules the world with truth and grace and

5



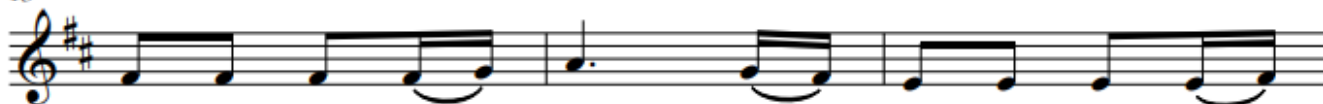
earth re - ceive her King; _____ let
 s'ac - com - plisse sa loi _____ Ô
 makes the na - tions prove _____ the

9



ev' _____ ry _____ heart _____ pre - pare _____ him _____ room _____ and
 hum - ble - ment Jé - sus Vers nous _____ est _____ re - ve - nu. Ren -
 glo - ries _____ of _____ his right - eous - ness _____ and

13



heav'n and na - ture _____ sing, and _____ heav'n and na - ture _____
 dez gloire au Sei - gneur, Ren - dez gloire au Sei -
 won - ders of his _____ love, and _____ won - ders of his _____

16



sing, and _____ heav'n _____ and heav'n _____ and na - ture sing.
 gneur, Ren - dez, _____ ren - dez _____ gloire au Sei - gneur.
 love, and _____ won - ders, won - ders of his love.

GREAT THANKSGIVING (Eucharistic Prayer B)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Elevons notre cœur.

People **Nous le tournons vers le Seigneur.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all*

Festival Eucharist, Craig Philips
(b. 1961)

The musical score is written for voice and organ. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The organ part is indicated by the word "Organ" above the first staff. The vocal part is indicated by the word "All" above the first staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est." The score consists of five staves of music with lyrics written below the notes.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language.*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

*Festival Eucharist, Craig Phillips
(b. 1961)*

The Alleluia is sung by all and repeated after the choir sings the verse.

Organ

All

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia.

Choir Alleluia, Christ our Passover is sacrificed for us; therefore let us keep the feast.

All **Alleluia.**

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEM: *The Oxen*

Jessica French
(b.1984)

Christmas Eve, and twelve of the clock. "Now they are all on their knees," an elder said as we sat in a flock by the embers in hearthside ease. We pictured the meek mild creatures where they dwelt in their strawy pen, nor did it occur to one of us there to doubt they were kneeling then. So fair a fancy few would weave in these years! Yet, I feel, if someone said on Christmas Eve, "Come; see the oxen kneel, in the lonely barton by yonder coombe our childhood used to know," I should go with him in the gloom, hoping it might be so.

[Text: Thomas Hardy (1840-1928)]

COMMUNION HYMN: "In the Bleak Midwinter"

CRANHAM

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

Words: Christina Rossetti (1830-1894) Music: *Cranham*, Gustav Theodore Holst (1874-1934)

POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

May the eagerness of the shepherds, the joy of the angels, the perseverance of the Magi, the holiness of Joseph and Mary, and the peace of the Christ-child be yours this Christmas.

And the blessing of God, the Holy and Undivided Trinity, be with you and remain with you this day and forevermore.

All are invited to stand, as able.

HYMN: "Hark! the herald angels sing"

MENDELSSOHN



1. Hark! the her - ald an - gels sing glo - ry to the new-born King!
 2. Christ, by high - est heav'n a - dored; Christ, the ev - er - last - ing Lord.
 3. Mild he lays his glo - ry by, born that we no more may die,
 Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!
 Late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us se - cond birth.
 Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh, the God-head see; hail, th'in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,
 with th'an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as us with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heav'n - born Prince of Peace!
 Hark! the her - ald an - gels sing glo - ry to the new - born king!

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

All **Thanks be to God.**

ORGAN VOLUNTARY:

Dieu parmi nous from *La nativité du Seigneur*

Olivier Messiaen
 (1908-1992)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs' Chapel during this time and keep noise to a minimum.

SERVING TODAY: *Celebrant:* The Very Rev. James R. Harlan; *Preacher:* The Rev. Canon Hailey Jacobsen; *Canon Precentor and Director of Music:* Zach Ullery; *Organist:* Andrew Dewar; *Choir:* The Cathedral Choir; *Altar Guild:* Harriet Rivière, Patricia Gastaud, Joy Oloni, Joshua Oloni, Dennis Grove; *Flower Guild:* Members of the Flower Guild; *Lectors:* Dominique Fouilland, Bob Seeman; *Livestream Production:* Arthur Girard; *Ministers of Communion:* Michel Ranson, Harriet Riviere; *Ushers:* Ann Dushane, Patty Colhoun, Helen Charles, Andrea Richard.

The flowers and music are dedicated to the glory of God and to those listed below.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Dennis, John, Kathleen, Presiding Bishop Curry, Anne, Sharon, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Bonifacio Mana-ay, Isabelle, and Jochem de Boer.

We pray for peace in the Middle East and Ukraine.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Funerals and Memorial Services

Frances Bommart | Wednesday, December 27th | 5:30 p.m.

Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC, and other historically under-represented composers.

This fall we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

Our communion anthem this morning, *The Oxen*, was composed by **Jessica French**. Jessica French is a Seattle-based composer, soprano, and music educator. As a composer, she specializes in sacred and secular choral music. Her works have been commissioned and performed by various ensembles including Seattle Pro Musica, Northwest Girlchoir, Choral Arts Northwest, Opus 7 Vocal Ensemble, and Kantorei of Kansas City. Jessica has a rare neurological ability called synesthesia, in which the senses of the brain are linked to one another, mainly in the form of colors associated with notes, timbres, and words. These colors associated with the text help direct the musical choices she makes when composing. Her music often contains shifting modality and various key changes to reflect the changes in color.

Safeguarding

As part of the Convocation of Episcopal Churches in Europe, the American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org

Flower and Music Dedications

In Memory of Avis & Sidney Segré by their daughters Kendal & Jennifer

In Honor of Christopher Moss; Vanessa Martinez; and Abbie and Samir Bandok by
Kimberly Moss

In Honor and Gratitude for our mother and grandmother Katerine Newhouse by
Hope and Ella Newhouse

Anonymous

In Memory of Charles Henry Drummond III by his partner Robert James Crackel

In Thanksgiving for our Cathedral Clergy, Staff and continued healing for Dennis by
the Vestry

In Memory of our beloved son, Louis Amouyel by Carol Amouyel Kent

In Memory of our beloved parents by Gerard and Patricia Gastaud

In Thanksgiving for family and friends near and far by the Sturman family

In Memory of Walter Bates by Anne-Laure, Annabel, Léopold, Théodore, and
Edwards Bates

In Thanksgiving for our Cathedral Clergy, Staff and our Church community by Joyce
and Xavier Chanay

In Memory of Stéphane, Andréa and Julien by Laure Montarry

In Memory of Constance Marie Giraud by the Giraud Family

Anonymous

In Thanksgiving for the Rives, Finger, Stubbs, and Upper Families by June Rives

In Memory of Ivy Eleanor Bryan by Lorna Scott

In Thanksgiving for Karen Girty-Sturm by Thomas Girty and Family

In Memory of Jacques P. Joly by Deborah Joly

In Thanksgiving for our remarkable staff and new parish family by Dean James, Eli,
and Orrin Harlan

Dean Harlan's 2023 Christmas letter | Christmas and End of Year Giving

As our calendar year closes, I ask you prayerfully to consider remembering the Cathedral in your Year-end giving plans. Fulfilling a pledge, making a gift over and above a pledge, or making a new gift to support our common life will enable that light to shine out from this place in the neighborhood, online, and beyond. This ministry needs and celebrates every single gift, whatever the size.

I like to remind us that if we are being faithful to our call, we always have more work, more service, than we have resources. Our Cathedral is ready to feed more hungry people, make more joyful music, teach the faith in various forums, welcome even more people into our community.

Your support of our shared mission is crucial and greatly appreciated.

With gratitude, Dean James Harlan +

Pledge for 2024

The Mission and Ministry of the Cathedral is totally supported and funded by you: through your **time**, your **talent**, and your **treasure**. Our **2024 Annual Appeal** will officially begin in January. If you would like to fill out a pledge card now, **please scan the QR code or visit amcathparis.com/pledge**.



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

Andrew Dewar <i>Organist</i>	organist@americancathedral.org	01 53 23 84 05
The Very Rev. James R. Harlan <i>Dean and Rector</i>	dean@americancathedral.org	01 53 23 84 02
The Rev. Canon Hailey Jacobsen <i>Canon Missioner</i>	canon@americancathedral.org	01 53 23 84 03
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The Vestry <i>Joyce Chanay, Senior Warden</i>	vestry@americancathedral.org	01 53 23 84 00
Rosie Ward <i>Communications Manager</i>	communications@americancathedral.org	01 53 23 83 95

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Class of 2026

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

Geneva • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Three Things to Know

The **Cathedral and offices will be closed** December 26th to 30th, and January 1st. Regular AA meetings will occur but all prayer services, regularly scheduled meetings, tours, etc. will not occur. We look forward to welcoming you back for worship on Sunday, December 31st at 11:00 a.m. Our offices and programs will reopen on Tuesday, January 2nd.

Our **Wednesday Contemplation and Compline** will be taking the week off. We'll see you on January 3rd at 9:00 p.m.

Join us for an **Epiphany Choral Evensong**. Sunday, December 7th at 6:00 p.m., online or in person.

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The Cathedral Church of the Holy Trinity

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