



The
American
Cathedral
in Paris

THE NATIVITY OF OUR LORD JESUS CHRIST

Saturday, December 24th, 2022
at 5:00 p.m.

avec La Mission Épiscopale
Francophone de la Résurrection

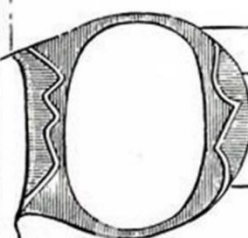
*We strongly encourage the wearing of masks
during the entire service.*



Ders luy saclinera
adoc sera le dieu des



Dieux loue en la t
re r aux cieux



Quis in adiutorium meum intē-
de. Domine ad adiuuandū in e-
festina. Gloria patri et filio et
spūi sancto. Sicut erat in prin-

cipio et nunc et semper. etc. O Hymnus



Dūe pourete ieu
ne fillete dug pe-
tit ēfāt na sgra. q̄
toute poure bestel
lete a bozera. en la
crechete. sus seche
berbetela snezude



ORDER OF SERVICE

It is the tradition of the Episcopal Church to maintain silence in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the Cathedral, and refrain from photography.

Let go of distractions and let the silence and the music be gifts as we create sacred space and sacred time together.

ORGAN VOLUNTARY: *Rhapsodie on old French carols*

William Faulkes
(1863-1933)

WELCOME

BLESSING OF THE CRÛCHE

O great mystery, and wonderful sacrament, that animals should see the new-born Lord, lying in a manger! Blessed is the Virgin whose womb was worthy to bear Christ the Lord. **Alleluia!**

Celebrant The Word was made flesh

All **And dwelt among us.**

Celebrant Let us pray.

Almighty God, who in the Incarnation of your Son has revealed to us the holiness of creation, be pleased to bless and hallow this image of his sacred birth, so that those who gaze upon it may behold this mystery, whereby humanity shares in your very nature; through Christ our Lord. **Amen.**

All are invited to stand, as able, as the procession enters the Cathedral.

HYMN: "O come, all ye faithful"

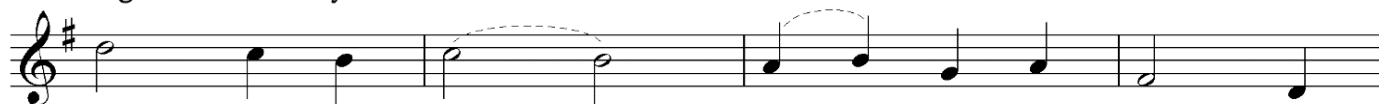
ADESTE FIDELES



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. *Peu - ple fid - è - le, le Sei - gneur t'ap - pe - lle! C'est*
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,



come ye, O come ye to Beth - le - hem;
fê - te sur Ter - re, le Christ est né.
 sing, all ye ci - ti - zens of heaven a - bove;



come, and be - hold him, born the King of an - gels;
Viens à la crè - che voir le Roi du mon - de.
 glo - ry to God, in the high - est;

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
En lui viens re - con - naît - re, en lui viens re - con - naît - re, en



come, let us a - dore him, Christ the Lord
lui viens re - con - naît - re ton Dieu, Sau - veur.

4. Yea, Lord, we greet thee,
 born that happy morning;
 Jesus, to thee be all glory giv'n!
 Word of the Father, now in flesh appearing:
 [Refrain]

WORD OF GOD

Celebrant Alleluia. To us a child is born.

All **O come, let us adore Him. Alleluia.**

COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: "Angels we have heard on high" *Sung by all*

GLORIA



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
2. Come to Beth - le - hem and see him whose birth the an - gels sing;
3. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re-ply ech - o - ing their brave de - light.
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT FOR THE NATIVITY OF OUR LORD *Said in English, then French*

O God, you have caused this holy night to shine with the brightness of the true Light. Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

All are invited to be seated.

FIRST READING: Isaiah 9:1-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord.

All **Thanks be to God.**

HYMN: "Away in a manger"

CRADLE SONG

1. A - way in a man - ger, no crib for his bed,
 2. The cat - tle are low - ing, the ba - by a - wakes,
 3. Be near me, Lord Je - sus, I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus, no cry - ing he makes.
 close by me for ev - er, and love me, I pray.

The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for hea - ven to live with thee there.

GOSPEL: Luke 2:1-7

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The Gospel of the Lord.
All **Praise to you, Lord Christ.**

HYMN: "Go tell it on the mountain"

AFRICAN-AMERICAN SPIRITUAL

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

- 1 While shep - herds kept their
- 2 The shep - herds feared and
- 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through - out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, all are invited to offer their own prayers, either silently or aloud.

Celebrant

My sisters and brothers in Christ, all the gifts we shall give and receive in these days are but small tokens of the gift that shines forth in God's Word made flesh this night. From grateful hearts let us intercede for all who find themselves longing for this deepest, truest gift, saying: Lord, hear our prayer.

Intercessor

That the peace proclaimed by angels in the shepherds' field might be realized on every field of war and on every street of violence, let us pray to the Lord.

Lord, hear our prayer.

That the child born to us might find in our hearts warm welcome by our openness to the needs of the homeless and the hungry, let us pray to the Lord.

Lord, hear our prayer.

That in this time of gift-giving we might become more responsive to the abandoned, the despairing, and the mourning, let us pray to the Lord.

Lord, hear our prayer.

That the rejoicing of this night might be a bond leading us to true communion of life and worship, let us pray to the Lord.

Lord, hear our prayer.

That the joy and consolation of the true Light might enliven all who are struck down by illness, let us pray to the Lord.

Lord, hear our prayer.

That the blessed hope we celebrate this night might be the fulfillment of all who have gone before us in faith, let us pray to the Lord.

Lord, hear our prayer.

Celebrant

God of darkness and silence, you have pierced the quiet of this night with joy and light. May our words of praise and petition be strong echoes of your Christmas Word, so that all might come to the peace you promise in Jesus, who is Lord and God this night and forever. Amen.

HYMN: "Silent night, holy night"

STILLE NACHT

1 Si - lent night, ho - ly night, all is calm,
2 Dou - ce nuit, sain - te nuit. Dans les cieux
3 Si - lent night, ho - ly night, Son of God,
all is bright round yon vir - gin mo - ther and child,
l'as - tre luit. Le my - stère an - non - cé s'ac - com - plit
love's pure light ra - diant beams from thy ho - ly face,
Ho - ly in - fant so ten - der and mild, sleep in hea - ven - ly
Cet en - fant sur la paille en dor - mi, C'est l'a - mour in - fi -
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy
peace. Sleep in hea - ven - ly peace.
ni, c'est l'a - mour in - fi - ni.
birth. Je - sus, Lord, at thy birth.

All are invited to stand, as able.

PEACE *Said in English, then French*

Celebrant The peace of Christ be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

Please continue to support the Cathedral in this time of need.
*If you wish to give by **card**, please scan this QR code or visit amcathparis.com/donate. If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



HOLY COMMUNION

ANTHEM: *Glory to God in the highest from Messiah*

G. F. Handel
(1685-1759)

Recitative: There were shepherds abiding in the field, keeping watch over their flocks by night. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them: "Fear not, for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord." And suddenly there was with the angel, a multitude of the heavenly host, praising God, and saying:

Chorus: "Glory to God in the highest, and peace on earth, good will towards all."

[Text: Luke 2:8-14]



Joy to the world, the Lord is come! Let
 Joie sur la terre! Le roi est là! Que
 He rules the world with truth and grace and

5



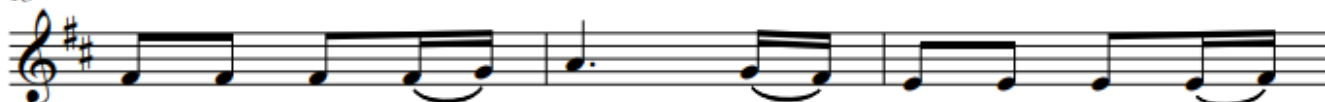
earth re - ceive her King; _____ let
 s'ac - com - plisse sa loi _____ Ô
 makes the na - tions prove _____ the

9



ev' ry heart pre - pare him room and
 hum - ble - ment Jé - sus Vers nous est re - ve - nu. Ren -
 glo - ries of his right - eous - ness and

13



heav'n and na - ture sing, and heav'n and na - ture
 dez gloire au Sei - gneur, Ren - dez gloire au Sei -
 won - ders of his love, and won - ders of his

16



sing, and heav'n and heav'n and na - ture sing.
 gneur, Ren - dez, ren - dez gloire au Sei - gneur.
 love, and won - ders, won - ders of his love.

GREAT THANKSGIVING (Eucharistic Prayer B)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Elevons notre cœur.

People **Nous le tournons vers le Seigneur.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ *All*

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, heaven and earth are
 full of your glo - ry. Ho - san - na in the
 high - est. Blessed is the One who comes in the
 name of the Lord. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AT THE FRACTION

Festival Eucharist, Craig Phillips
(b. 1961)

The Alleluia is sung by all and repeated after the choir sings the verse.

Organ All
Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Cantor Alleluia, Christ our Passover is sacrificed for us; therefore let us keep the feast.

All **Alleluia.**

COMMUNION

*All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today in front of the altar rail, and at the steps to the Martyrs' Chapel (to the left of the altar), and at the back of the nave. **Please follow the directions of the ushers.***

You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.

Please inform an usher if you need communion brought to your pew.

This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

Still, still, still

arr. Philip Ledger

Still, still, still, let all the world be still. For Mary lays her Son to rest, sings to him softly at her breast; still, still, still, let all the world be still. Sleep, sleep, sleep, my dearest baby, sleep; the angels all rejoice and sing, heav'n for your delight shall ring; sleep, sleep, sleep, my dearest baby, sleep. Joy, joy, joy, my heart is filled with joy. The God of love has left his throne, made this humble world his home; Joy, joy, joy, my heart is filled with joy.
[Text: Volkslied aus Tirol, 1819; Translation: Meg Peacocke]

In the bleak midwinter, frosty wind made moan, earth stood hard as iron, water like a stone. Snow had fallen, snow on snow, snow on snow, in the bleak midwinter long ago. Our God, Heav'n cannot hold Him, nor earth sustain. Heav'n and earth shall flee away, when he comes to reign. In the bleak midwinter, a stable place sufficed the Lord God Almighty, Jesus Christ. Enough for him, whom cherubim worship night and day, a breast full of milk, and a manger full of hay. Enough for Him, whom angels fall down before, the ox and ass and camel, which adore. What can I give him, poor as I am? If I were a shepherd, I would bring a lamb. If I were a wise man, I would do my part. Yet what I can, I give Him, give my heart. (Text, Christina Rossetti, 1830-1894)

All are invited to stand, as able.

POST-COMMUNION PRAYER *Said by all*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

All are invited to kneel, as able.

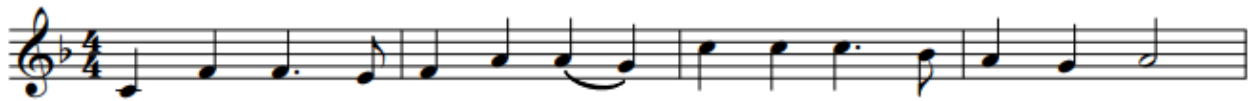
BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

All are invited to stand, as able.

HYMN: "Hark! the herald angels sing"

MENDELSSOHN



1. Hark! the he - rald an - gels sing, — "Glo - ry to the new - born King;
 2. Oh! Les cieux ont ré - son - né: — Gloire au Roi des rois, Dieu né!
 3. Hail the heaven born Prince of Peace! Hail the Sun of Right - eous - ness!



peace on earth, and mer - cy mild, — God and sin - ners re - con - ciled!"
 Paix sur ter - re! Dieu sau veur — Ré - con - ci - lié aux pé - cheurs!
 Light and life to all he brings, risen with hea - ling in his wings.



Joy - ful, all ye na - tions, rise — join the tri - umph of the skies; —
 Jo - yeux peu - ples sous le ciel, — A - vec les anges im - mor - tels, —
 Mild he lays his glo - ry by, — born that we no more may die, —



with th'an - ge - lic hosts pro - claim, "Christ is — born in Beth - le - hem!"
 Tous, êtres cré - és, prê - nez: Au - jour - d'hui le Christ est né.
 born to raise us from the earth, born to — give us se - cond birth.



Hark! the he - rald an - gels sing, "Glo - ry — to the new - born King"
 Oh! Les an - ges chan - tent bien: Gloire au — Roi, Dieu né hu - main!
 Hark! the he - rald an - gels sing, "Glo - ry — to the new - born King"

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

All **Thanks be to God.**

ORGAN VOLUNTARY: "Hark! the herald angels sing"

David Bednall
 (b. 1979)

Please refrain from entering the Chapel of St. Paul the Traveler until the end of the voluntary. The service is being broadcast live, and the chapel is a production space.

SERVING TODAY: *Con-celebrants:* The Rev. Canon Nathaniel Katz, The Rev. Jean Dumond Chavanne; *Preacher:* The Rev. Timothy B. Safford; *Canon for Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Choir:* The Cathedral Choir; *Lectors:* Charlie Trueheart, Louise Trueheart; *Acolytes:* Andrew Kluetz, Julie Aubry; *Altar Guild:* Patricia Gastaud, Harriet Rivière, Emily York; *Ministers of Communion:* Harriet Rivière, Charlie Trueheart, Francie Seder; *Ushers:* Elizabeth Venant, Emily York, Todd Foreman, Jeb Seder, Julia Seder, Joseph Maldonado Jr.; *Vestry:* Jennifer Gosmand; *Production:* Gaël de Fournas.

The flowers and music are dedicated to the glory of God and to those listed below.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Karen, Henri, JL, Kinesley, Louise, Barbara, Carol, Eleanor, Laurel, Sue, Bob, Harriet, Melissa, Peiro, Barbara, Donald, Jeremy, Françoise, Eleanor; and for those who have died, especially Gail Worth, Brian, Martha Virginia Champagne, Shen De Ming, Alice, Théodore, Michel Schilliger, Anna; and for all those affected by COVID-19.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Flower and Music Dedications

In Memory of Avis and Sidney Segré by Ms. Kendel Segré

In Memory of The Rt. Rev. Dr. John Rodgers

by The Rev. Dr. and Mrs. Henry L. Thompson

In Thanksgiving by Joyce and Xavier Chanay

In Memory of Chet and Trudy Hendricks by Shelly

In Thanksgiving for Jazz Vespers of December 4th, 2022

by Annette Kazes

Anonymous

In Memory of Kevin Kavanagh

Anonymous

In Memory of Kathryn Greene Safford

In Memory of Lilla Willey and Chauncey Willey

In Memory of Anne Ryan Dean

In Memory of Henry Barnard Safford

In Memory of Andrew Karoly

In Memory of Ronald Dean

In Memory of Timothy Barnard Safford

In Memory of Paul Bjorklund

In Memory of Bill Greene

In Memory of Jean Bodine

In Memory of Elizabeth Tompson by Bill Tompson

In Memory of Charles Henry Drummond III by Robert Crackel

In Memory of Chantal Duriez in Honor of LAGV by Alexis Pons

In Memory of Harriet Mears and Louise Parker by Ellen Kennedy

In Memory of her loving parents by Leslie Buzzacaro

In Memory of Don Voss by Maynard Hedegaard

In Honor of the Flower Guild by Xavier Gastaud

In Thanksgiving by Rahul Gunde

In Memory of Raoul Conway by Ruthie Smythe

In Memory of Walter I. Bates II by the Bates' Family

In Memory of Jean Carol Hinkley by Sara Hinkley

In Memory of Lois Bellomy by Tony Bellomy

In Memory of Josph Rutchik by Kristie Minski Rameau

In Memory of Henry and Caroline MacKenzie by Sophie Belouet

In Memory of Gail Worth by Sophie Belouet

Christmas at the Cathedral

Saturday, December 24th at 10:00 p.m.

Carol Sing and Festival Eucharist for Christmas Eve

The Carol Sing starts at 10:00 p.m.; the service starts at 10:30 p.m.

Sunday, December 25th at 11:00 a.m.
Holy Eucharist for Christmas Day

*The Cathedral will be closed for the week after Christmas,
with the exception of noon AA meetings.*

Sunday, January 1st at 11:00 a.m.
Holy Eucharist for the Baptism of our Lord

Friday, January 6th at 12:00 p.m.
Holy Eucharist for the Feast of the Epiphany

More information at amcathparis.com.

Our Search for a New Dean

The members of the **Discernment Team** have reviewed all **44** of the applications **they received** on December 1st for our next Dean! One review conference has taken place already to begin the work of narrowing the field, and another is scheduled for after the holidays. Thanks to the team whose hard prep work has allowed them to handle these applications carefully and efficiently! Questions? Contact our Transition Consultant the Rev. Canon Linda Grenz at transitions@tec-europe.org.

Support Us

Thank you for your support!

As the year draws to its close and we prepare for the bustling Christmas season, we would like to **thank you for supporting the Cathedral throughout this year.** Thanks to your faithful commitment and generosity, our ministries continue to thrive and develop during these challenging times. As we think about charities to help with your Christmastide donations, the Cathedral's ministry merits more than a thought. Visit www.amcathparis.com/donate or scan this QR code to donate.



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations. Half the proceeds of LDM go to the Cathedral music program. In this season of Advent of giving and renewal, you may wish to become a host of an LDM and enjoy good music while doing so. **To volunteer for hosting**, contact Kate Woodman at catherine_woodman@yahoo.com. Visit lagv.org/fr/dimanches-musicaux to see our upcoming concert schedule.

Or perhaps you would just like to be a sponsor or make a donation to show your appreciation of the excellent music the American Cathedral offers, especially at Christmas! Remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax for 2022. **To give, visit www.lagv.org/en/support-lagv or scan this QR code.** For questions about sponsorship and donations, contact Kate Thweatt at thweatt@noos.fr.



The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

Ann Dushane, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2023

Christopher Barnes

Ann Dushane

Elizabeth Haynes

Paul Howley

Andrew Kluetz

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Reverend Michael Bruce Curry, *Presiding Bishop*

The Right Reverend Mark D. W. Edington, *Bishop-in-Charge*

The Venerable Walter Jacob Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints Waterloo • Ascension Munich • Saint Augustine of Canterbury Wiesbaden
Saint Boniface (mission) Augsburg • Christ Church (mission) Charleroi • Christ Church Clermont-Ferrand
Christ the King Frankfurt • Saint Columban Karlsruhe • Congregacion Latinoamericana Rome
Emmanuel Geneva • Saint-Esprit (mission) Mons • Chapel of the Holy Family Mühlbach am Hochkönig
Cathedral Church of the Holy Trinity Paris • Mission de la Résurrection Paris • Saint James Florence
Saint James the Less (mission) Nuremberg • Joel Nafuma Refugee Center Rome
Santa Maria (affiliated ministry) Ferrano • Saint Michael's (mission) Weimar • Saint Nino (mission) Tbilisi
Saint Paul's Within the Walls Rome • Saint Servais (mission) Namur

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.

Andrew Dewar <i>Organist</i>	organ@americancathedral.org	01 53 23 84 05
The Rev. Nathaniel Katz <i>Cathedral Canon</i>	canon@americancathedral.org	01 53 23 84 03
Carole Le Floc'h <i>Financial Controller</i>	accounts@americancathedral.org	01 53 23 83 92
Dennis Mana-Ay <i>Facilities Manager</i>	facilities@americancathedral.org	01 53 23 83 94
George Nicholls <i>Organ Scholar</i>	organ@americancathedral.org	01 53 23 84 05
The Rev. Timothy Safford <i>Interim Dean</i>	dean@americancathedral.org	01 53 23 84 02
Jeb Seder <i>Canon for Development</i>	cathedral.office@americancathedral.org	01 53 23 81 10
Sarah Sturman <i>Communications Manager</i>	communications@americancathedral.org	01 53 23 83 95
Dr. Timothy Thompson <i>Parish Coordinator</i>	parish.coordinator@americancathedral.org	01 53 23 84 08
Zachary Ullery <i>Canon for Music</i>	music@americancathedral.org	01 53 23 84 05
The Vestry <i>Ann Dushane, Senior Warden</i>	vestry@americancathedral.org	01 53 23 84 00

Three Things to Know

Join us in person or online tomorrow, **Christmas Day, at 11:00 a.m.** for Holy Eucharist.

Very shortly we will be reaching out to you with information regarding our 2023 Annual Appeal which will be launched in January at the beginning of the New Year. This month, **we invite you to fulfill your pledge for 2022** at amcathparis.com/pledge. For your **pledge balance**, please contact Chris Barnes and Anne Pouret, the Annual Appeal Co-Chairs, at pledge@americancathedral.org.

Come learn about the **mysterious inner workings of our marvelous Cavillé-Coll organ** from **Philipp Klais, organ builder**, who has been chosen to manage the organ restoration subject to a successful capital campaign. M. Klais will be joined by noted Paris organists and our own music staff to explain the intricacies of these magnificent instruments and how ours can be brought to fulfill its potential. Join us for this **Organ Colloquium** on **Tuesday, January 10th at 7:30 p.m.** in person or online. The event is free and open to the public. An informal reception will follow.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

23 avenue George V, 75008 Paris

01 53 23 84 00

parish.coordinator@americancathedral.org

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