



The
American
Cathedral
in Paris

We strongly encourage you
to keep your mask on
during the entire service,
even if you are vaccinated.
amcathparis.com/covid19

THE FIRST SUNDAY IN LENT
February 26th, 2023
11:00 a.m.

A PRAYER BEFORE WORSHIP

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Improvisation on* NEWMAN

George Nicholls
(b. 2000)

WELCOME

HYMN: 446, "Praise to the Holiest in the height"

NEWMAN

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.

All **God's mercy endures forever.**

Celebrant

Jesus said, "the first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Let us confess our sins against God and our neighbor.

Silence. All are invited to kneel, as able.

LITANY OF PENITENCE

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Celebrant

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE WORD OF GOD

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are invited to be seated.

FIRST READING: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

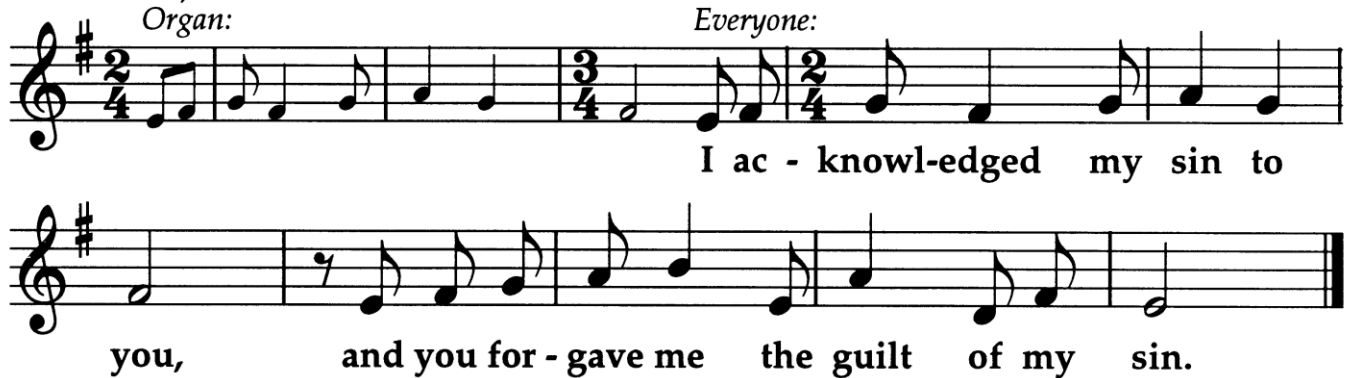
All **Thanks be to God.**

The Antiphon is sung first by the choir and then repeated by all.

ANTIPHON

Psalm 32: 5a, 6b

Organ: *Everyone:*



I ac - knowl-edged my sin to
you, and you for - gave me the guilt of my sin.

Choir:

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

All repeat the antiphon.

Choir:

- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

All repeat the antiphon.

SECOND READING: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

All **Thanks be to God.**

HYMN: 148, "Creator of the earth and skies"

UFFINGHAM

GOSPEL: Matthew 4:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to

become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Timothy B. Safford

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For our Bishop, Mark, and the mission of the Convocation of Episcopal Churches in Europe, and for the Commission on the Ministry of the Baptized, its chair Dr Jes Villa, all those seeking discernment, and all Postulants and Candidates for Holy Orders.

For those called to serve as next Dean of this Cathedral, and for discerning wisdom to be abundant upon on the vestry as they receive and visit with finalists,

For a generous response to our call to be stewards, through the Annual Appeal and the "Make a Joyful Noise" Capital Campaign to restore the organ.

All may add their own petitions.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

Please continue to support the Cathedral in this time of need.

*If you wish to give by **card**, please scan this QR code or visit amcathparis.com/donate. If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



HOLY COMMUNION

ANTHEM: *Beati quorum via*

Charles Villiers Stanford
(1852-1924)

Blessed are those that are undefiled in the way: and walk in the law of the Lord.

[Text: Psalm 119:1]

AT THE PRESENTATION *Sung by all*

ERHALT UNS, HERR

My_ God thy_ ta - ble_ now is spread, thy cup with love doth ov - er flow, be
To God the_ Fa - ther, God the Son, and God the Spi - rit, Three in One, be
all thy_ chil - dren thi - ther led, and let them thy sweet mer - cies know.
ho - nor, praise_ and glo - ry giv'n by all on earth, and all in heav'n.

GREAT THANKSGIVING (Eucharistic Prayer A)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds with the Preface.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fulness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

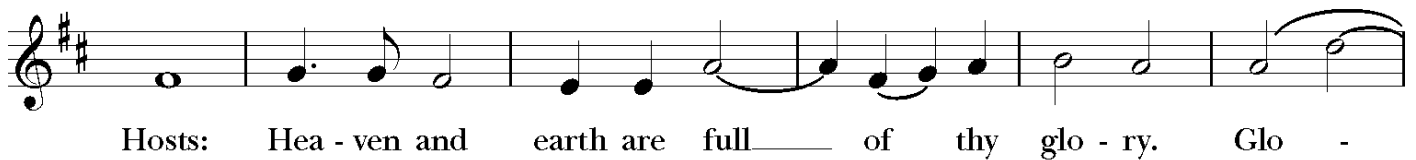
SANCTUS AND BENEDICTUS *Sung by all*

setting by Healey Willan

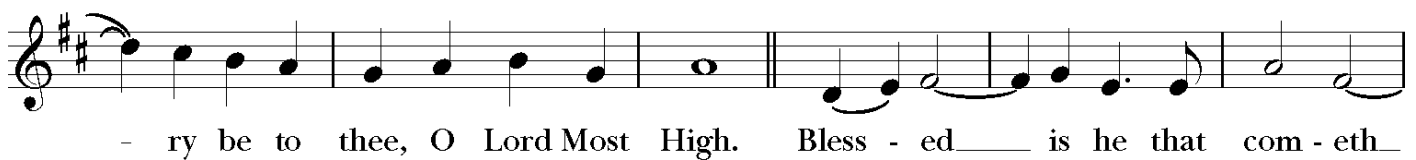
(1880-1968)



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE BREAKING OF THE BREAD

setting by Healey Willan

(1880-1968)

(organ) *All*

O Lamb of God, that ta - kest a -
 way the sins of the world, have
 mer - cy up - on us. *(organ)* O Lamb of
 God, that ta - kest a - way the sins of the
 world, have mer - cy up - on us.
(organ) O Lamb of God, that ta - kest a -
 way the sins of the world,
(organ) grant us thy peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

*All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today at the bottom of the steps. **Please follow the directions of the ushers.***

You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.

Please inform an usher if you need communion brought to your pew.

This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

ANTHEM: *O Savior of the world*

John Goss
(1800-1880)

O Savior of the World, who by thy cross and precious blood hast redeemed us.

Save us and help us, we humbly beseech Thee, O Lord. Amen.

[Text: Antiphon for the Exaltation of the Holy Cross]

HYMN: 140, "Wilt thou forgive that sin, where I begun"

DONNE

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant

Bow down before the Lord.

All are invited to kneel, as able. The Celebrant continues,

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

All are invited to stand, as able.

HYMN: 688, “A mighty fortress is our God”

EIN FESTE BURG

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Fantasia in G Minor*, BWV 542i

J. S. Bach
(1685-1750)

Please refrain from entering the Chapel of St. Paul the Traveler until the end of the service. The service is being broadcast live, and the chapel is a production space.

SERVING TODAY: *Celebrant:* The Rev. Canon Nathaniel Katz; *Preacher:* The Rev. Timothy B. Safford; *Organist and Choir Director:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Allison Lafontaine, Chris Barnes; *Acolytes:* Alex Mouranie, Thomas-Xavier Martin, Andrew Kluetz; *Altar Guild:* Julie Aubry, Dennis Grove; *Ministers of Communion:* Jeanne Fellowes, Allison Lafontaine, Harriet Riviere; *Vestry:* Edward Bates, Charles Trueheart; *Production:* Gaël de Fournas.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Phil, Stephen, Karen, Melissa, Jeremy, Françoise, Eleanor, David; and for those who have died, especially Aube, Janet Seddon, Claude Gauthier, Robert Barton-Clegg; and for all those affected by COVID-19. We pray also for our ministries and leaders, especially our Discernment Team in our search for a new Dean; our capital campaign leaders.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy and staff can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter.

Coming Up

Sunday, February 26th at 3:00 p.m.

Les Dimanches Musicaux: Ursuline Kairson and the Music of Josephine Baker

Ursuline Kairson's *J'ai deux pays : La musique de Joséphine Baker*. Join us for LAGV's popular concert series, created to showcase talented musicians. **Entrance is free.** Donations, which go towards supporting the Music Program at the Cathedral, are gratefully accepted. To see the full program detail and bios of the musicians, please visit LAGV.org

Tuesdays in Lent at 7:30 a.m.

Morning Prayer with the Convocation

The European Institute of Christian Studies is pleased to offer a Lent resource to the Convocation in the form of an early morning prayer. We will gather in silence for a short liturgy of morning prayer, a very brief meditation on the scripture reading, and a time of silent meditation together. Details and Zoom link at amcathparis.com/events.

Tuesdays in Lent at 7:30 p.m.

Lenten Devotional: Henri Matisse and the Colors of Lent

Join us as we follow a Lenten devotional on *Henri Matisse and the Colors of Lent*. Pick up a copy of the devotional in the nave or download your copy from our website. Follow the devotional on your own or join us in the Fleetwood Room at 7:30 p.m. on Tuesdays in Lent, in person or online. Details and Zoom link at amcathparis.com/lifelonglearning.

Friday, March 24th – Sunday, March 26th

Cathedral Centenary & Convocation Revival Weekend

Join us for an exciting weekend celebrating 100 years as the Cathedral to the Convocation of Episcopal Churches in Europe. Special guests include The Most Rev.

Michael B. Curry, Presiding Bishop and Primate of the Episcopal Church, and representatives from the Church of England and the Church of Sweden. **Register today at amcathparis.com/centenary.**

Thursday, May 18th – Sunday, May 21st

Pilgrimage to Assisi

Join members of the Cathedral and the Convocation on a on a short pilgrimage to Assisi, Italy. It's a great opportunity to walk immersed in God's creation, learn about St Francis' life and relevance to sustainable living, and discover Franciscan art and architecture in Umbria. **Spaces are limited so please act now**—contact Stephen Squire at swpsquire@gmail.com for more information and to sign up.

Mondays at 2:00 p.m.

Les Tricoteuses (Knitting Group)

This bilingual group of knitters (and crocheters and sewers) is composed of members of The American Church and The American Cathedral. We meet on Monday afternoons from 2:00 p.m. – 4:00 p.m., in the Fleetwood Room of the Cathedral. All are welcome, including non-knitters and beginners, whom we will teach. For more information, contact Susan Grieg at susanmgreig@gmail.com.

Le samedi à 17h30

Célébration eucharistique en français

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants. Contact: le révérend Jean Dumond Chavanne pretre-en-charge.mefr@tec-europe.org

Sundays after the 11:00 a.m. service

Tour the Cathedral

Guided tours of the Cathedral are available shortly after the 11:00 a.m. service. Please meet our docent in the Martyrs' Chapel (left of the altar). *Except when there are Cathedral events in the nave immediately following the service.*

Capital Campaign: Make a Joyful Noise!

Make a Joyful Noise, the Cathedral's capital campaign, is well under way, and **we will achieve our goal if everyone participates**. Keep tabs on all the details and opportunities by reading *Point d'Orgue*, the campaign's newsletter, that comes out on Mondays. For more information visit amcathparis.com/capitalcampaign.

Our Search for a New Dean

The Discernment Team has finished a second round of interviews in its search for our next Dean and has very promising candidates. The plan is to discern a list to present to the vestry in time for candidate visits in March and April. It's a tight schedule but they are working hard!

Let us pray together for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary, as they undertake this work.

O God, you made us in your image and ceaselessly call us to be in your resemblance: grant us courage and inspiration every day to remain faithful to you and to your Word. Seven days a week, may we proclaim, through our actions and in our words, your love of everything that breathes on this Earth. Since among the believers, you have called some to serve you, the world, and the Church in special ministries, we pray: Open our ears, our eyes and hearts that we may wisely discern the person most apt to lead our Cathedral community as our next Pastor and Dean. Amen.

Support Us

**A Call to Give, A Call to Shape the Future
It's not too late to make a Pledge for 2023**

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.**



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



To volunteer for hosting, contact Kate Woodman at catherine_woodman@yahoo.com. Visit lagv.org/dimanches-musicaux to see our upcoming concert schedule.

To give, visit lagv.org/support-lagv or scan QR code above. For questions about sponsorship and donations, contact Kate Thweatt at thweatt@noos.fr.

Three Things to Know

Join us as we follow a **Lenten devotional on *Henri Matisse and the Colors of Lent***. Pick up a copy of the devotional in the nave or download your copy from our website. Follow the devotional on your own or join us in the Fleetwood Room **at 7:30 p.m. on Tuesdays in Lent**, in person or online. More information at amcathparis.com/lifelonglearning.

Join us for **Choral Evensong on Sunday, March 5th** at 6:00 p.m. Worship in person or online.

Registration is open! Sign up to attend our **Cathedral Centenary & Convocation Revival Weekend** at amcathparis.com/centenary. Don't wait to register—the first fifty people to sign up will receive a special welcome package.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

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