

THE SECOND SUNDAY IN LENT March 5th, 2023 11:00 a.m.

We strongly encourage you to keep your mask on during the entire service, even if you are vaccinated.

amcathparis.com/covid19

A PRAYER BEFORE WORSHIP

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

ORDER OF SERVICE

ORGAN VOLUNTARY: Prelude in B minor, BWV 544

J. S. Bach (1685-1750)

WELCOME

HYMN: 401, "The God of Abraham praise"

LEONI

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.

All God's mercy endures forever.

Celebrant

Jesus said, "the first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Let us confess our sins against God and our neighbor.

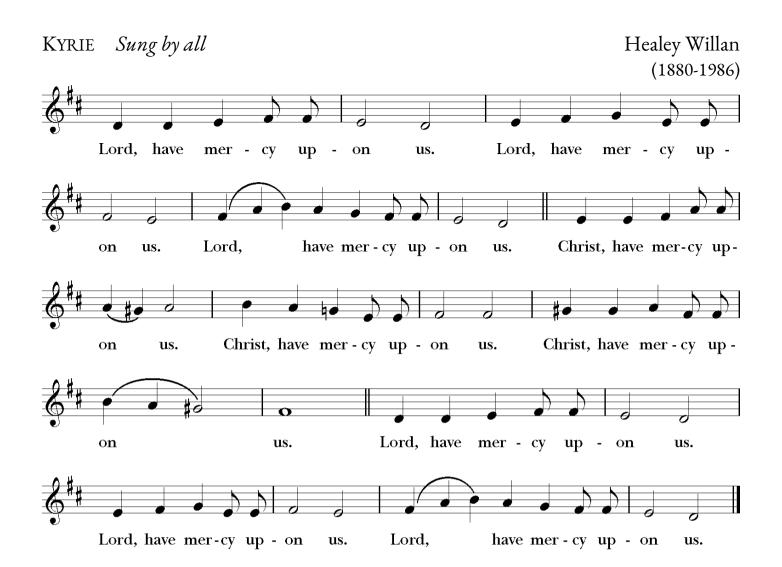
Silence. All are invited to kneel, as able.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All are invited to stand, as able.



THE WORD OF GOD

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

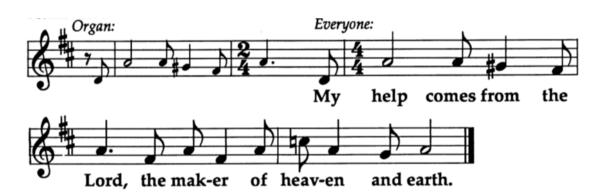
So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

All Thanks be to God.

PSALM: 121

The Antiphon is sung first by the Choir and then repeated by all.



- 1 I lift up my eyes to the hills; *
 - from where is my help to come?
- 2 My help comes from the Lord, * the maker of heaven and earth.
- 3 He will not let your foot be moved * and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel * shall neither slumber nor sleep;

All repeat the Antiphon

- 5 The Lord himself watches over you; *
 the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, * nor the moon by night.
- 7 The Lord shall preserve you from all evil; * it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, * from this time forth for evermore.

All repeat the Antiphon

SECOND READING: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

All Thanks be to God.

HYMN: 603, "When Christ was lifted from the earth"

ST BOTOLPH

GOSPEL: John 3:1-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

All Praise to you, Lord Christ.

Silence for reflection.

All are invited to stand, as able.

NICENE CREED Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

For Presiding Bishop Michael and our bishop, Mark. Bless our Centennial and Revival weekend with a deep sense of your presence and abundant blessings.

For those called to serve as next Dean of this Cathedral, and for discerning wisdom to be abundant upon on the vestry as they receive and visit with finalists,

For a generous response to our call to be stewards, through the Annual Appeal and the "Make a Joyful Noise" Capital Campaign to restore the organ.

All may add their own petitions.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.

All And also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

Please continue to support the Cathedral in this time of need. If you wish to give by card, please scan this QR code or visit amcathparis.com/donate. If you wish to give in cash or check today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.



HOLY COMMUNION

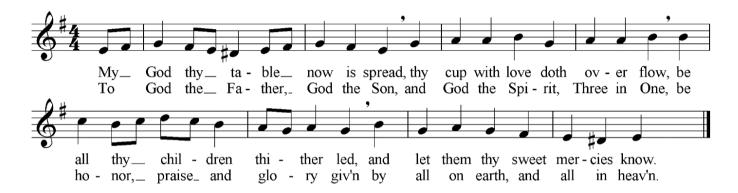
ANTHEM: Lord, let me know mine end

Maurice Greene (c.1695-1755)

Lord, let me know mine end, and the number of my days: that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? Truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling. Hold not thy peace at my tears. O spare me a little, that I may recover my strength: before I go hence, and be no more seen. [Text: Psalm 39:8, 13, 15]

AT THE PRESENTATION Sung by all

ERHALT UNS, HERR



GREAT THANKSGIVING (Eucharistic Prayer A)

All are invited to stand, as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

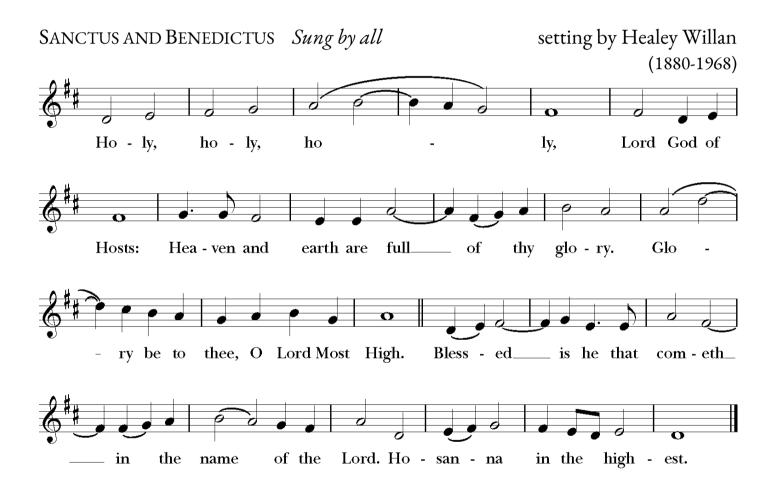
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds with the Preface.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER Said by each in their own language

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Notre Père qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel.

Donne-nous aujourd'hui notre pain de ce jour.

Pardonne-nous nos offenses comme nous pardonnons aussi à ceux qui nous ont offensés.

Et ne nous laisse pas entrer en tentation, mais délivre-nous du mal.

Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, pour les siècles des siècles. Amen.

BREAKING OF THE BREAD

setting by Healey Willan



Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today at the bottom of the steps. **Please follow the directions of the ushers.**

You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.

Please inform an usher if you need communion brought to your pew.

This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

ANTHEM: God so loved the world

Bob Chilcott
(b. 1955)

God so loved the world that he sent his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. [Text: John 3: 16-17]

HYMN: 440, "Blessed Jesus at thy word"

Liebster Jesu

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant

Bow down before the Lord.

All are invited to kneel, as able. The Celebrant continues,

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your diving protection; through Christ our Lord. **Amen.**

All are invited to stand, as able.

HYMN: 448, "O love, how deep, how broad, how high"

DEUS TUORUM MILITUM

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

ORGAN VOLUNTARY: Fugue in B minor, BWV 544 J. S. Bach (1685-1750)

Please refrain from entering the Chapel of St. Paul the Traveler until the end of the service. The service is being broadcast live, and the chapel is a production space.

SERVING TODAY: Celebrant: The Rev. Timothy B. Safford; Preacher: The Rev. Canon Nathaniel Katz; Canon for Music: Zachary Ullery; Organist: Andrew Dewar; Organ Scholar: George Nicholls; Choir: The Cathedral Choir; Lectors: Melanie Tascone, Laurence Moachon; Acolytes: Grace Agwu, Alex Mouranie; Altar Guild: Angelina Stelmach Blundell, Harriet Riviere; Ministers of Communion: Francie Seder, Charlie Trueheart, Jocelyn Phelps; Vestry: Charles Trueheart, Paul Howley; Production: Gaël de Fournas.

All hymns reprinted with permission under ONE LICENSE **#A-732425**. All rights reserved. **All service music** copyright © 2006 by Paraclete Press, Orleans, MA 02653. All rights reserved.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Phil, Stephen, Karen, Françoise, Henri, Melissa, Jeremy, Françoise, Eleanor, David; and for those who have died, especially Janet Seddon, Claude Gauthier, Robert Barton-Clegg; and for all those affected by COVID-19. We pray also for our ministries and leaders, especially our Discernment Team in our search for a new Dean; our capital campaign leaders.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy and staff can be found at <u>amcathparis.com/leadership</u>.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit <u>amcathparis.com/eletter</u>.

Coming Up

Sunday, March 5th at 3:00 p.m. Les Dimanches Musicaux: French Renaissance Music

The 'Flying Fishes' are back! Led by their conductor, Lewis Hammond, the fishes present an entirely French selection of sixteenth-century chansons. Join us for LAGV's popular concert series, created to showcase talented musicians. **Entrance is free.** Donations, which go towards supporting the Music Program at the Cathedral, are gratefully accepted. To see the full program detail and bios of the musicians, please visit <u>LAGV.org</u>

Tuesdays in Lent at 7:30 a.m. Morning Prayer with the Convocation

The European Institute of Christian Studies is pleased to offer a Lent resource to the Convocation in the form of an early morning prayer. We will gather in silence for a short liturgy of morning prayer, a very brief meditation on the scripture reading, and a time of silent meditation together. Details and Zoom link at amcathparis.com/events.

Tuesdays in Lent at 7:30 p.m. Lenten Devotional: Henri Matisse and the Colors of Lent

Join us as we follow a Lenten devotional on *Henri Matisse and the Colors of Lent*. Pick up a copy of the devotional in the nave or download your copy from our website. Follow the devotional on your own or join us in the Fleetwood Room at 7:30 p.m. on Tuesdays in Lent, in person or online. Details and Zoom link at amcathparis.com/lifelonglearning.

Thursday, March 23rd at 8:00 p.m. Saturday, March 25th at 6:00 p.m. The Paris Choral Society: Verdi Requiem

Join the Paris Choral Society in person only for the Verdi Requiem with chamber orchestra and soloists Erminie Blondel (Soprano), Cornelia Oncioiu (Mezzo-Soprano), Matthieu Justine (Tenor), and Olivier Déjean (Bass). Tickets available at www.parischoralsociety.org.

Friday, March 24th | Saturday, March 25th | Sunday, March 26th Cathedral Centenary & Convocation Revival Weekend

Join us for an exciting weekend celebrating 100 years as the Cathedral to the Convocation of Episcopal Churches in Europe. Special guests include The Most Rev. Michael B. Curry, Presiding Bishop and Primate of the Episcopal Church, and representatives from the Church of England and the Church of Sweden. **Register today at** amcathparis.com/centenary.

Thursday, May 18th – Sunday, May 21st Pilgrimage to Assisi

Join members of the Cathedral and the Convocation on a on a short pilgrimage to Assisi, Italy. It's a great opportunity to walk immersed in God's creation, learn about St Francis' life and relevance to sustainable living, and discover Franciscan art and architecture in Umbria. **Spaces are limited so please act now**—contact Stephen Squire at swpsquire@gmail.com for more information and to sign up.

Mondays at 2:00 p.m. Les Tricoteuses (Knitting Group)

This bilingual group of knitters (and crocheters and sewers) is composed of members of The American Church and The American Cathedral. We meet on Monday afternoons from 2:00 p.m. – 4:00 p.m., in the Fleetwood Room of the Cathedral. All are welcome, including non-knitters and beginners, whom we will teach. For more information, contact Susan Grieg at susanmgreig@gmail.com.

Le samedi à 17h30 Célébration eucharistique en français

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants. Contact: le révérend Jean Dumond Chavanne <u>pretre-en-charge.mefr@tec-europe.org</u>

Sundays after the 11:00 a.m. service Tour the Cathedral

Guided tours of the Cathedral are available shortly after the 11:00 a.m. service. Please meet our docent in the Martyrs' Chapel (left of the altar). Except when there are Cathedral events in the nave immediately following the service.

Capital Campaign: Make a Joyful Noise!

Make a Joyful Noise, the Cathedral's capital campaign, is well under way, and **we will achieve our goal if everyone participates.** Keep tabs on all the details and opportunities by reading *Point d'Orgue*, the campaign's newsletter, that comes out on Mondays. For more information visit <u>amcathparis.com/capitalcampaign</u>.

Our Search for a New Dean

The Discernment Team has finished a second round of interviews in its search for our next Dean and has very promising candidates. The plan is to discern a list to present to the vestry in time for candidate visits in March and April. It's a tight schedule but they are working hard!

Let us pray together for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary, as they undertake this work.

O God, you made us in your image and ceaselessly call us to be in your resemblance: grant us courage and inspiration every day to remain faithful to you and to your Word. Seven days a week, may we proclaim, through our actions and in our words, your love of everything that breathes on this Earth. Since among the believers, you have called some

to serve you, the world, and the Church in special ministries, we pray: Open our ears, our eyes and hearts that we may wisely discern the person most apt to lead our Cathedral community as our next Pastor and Dean. Amen.

Support Us

A Call to Give, A Call to Shape the Future It's not too late to make a Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux** (LDM) **and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



To volunteer for hosting, contact Kate Woodman at catherine_woodman@yahoo.com. Visit lagv.org/dimanches-musicaux to see our upcoming concert schedule.

To give, visit <u>lagv.org/support-lagv</u> or scan QR code above. For questions about sponsorship and donations, contact Kate Thweatt at <u>thweatt@noos.fr</u>.

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

Ann Dushane, Senior Warden
Matt Christensen, Junior Warden
Edward Bates, Treasurer
Kim Powell, Clerk

Class of 2023
Christopher Barnes
Ann Dushane
Elizabeth Haynes
Paul Howley
Andrew Kluetz

Class of 2024
Edward Bates
Joyce Chanay
Matt Christensen
Jennifer Gosmand
Kim Powell

Class of 2025
Dennis Grove
Hope Newhouse
Angelina Stelmach Blundell
Bill Tompson
Charles Trueheart

Luis Roth, Chancellor to the Cathedral

The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Reverend Michael Bruce Curry, *Presiding Bishop*The Right Reverend Mark D. W. Edington, *Bishop-in-Charge*The Venerable Walter Jacob Baer, *Archdeacon*Sophie Plé, *Canon for Administration*

All Saints Waterloo • Ascension Munich • Saint Augustine of Canterbury Wiesbaden • Saint Boniface (mission)

Augsburg • Christ Church (mission) Charleroi • Christ Church Clermont-Ferrand • Christ the King Frankfurt •

Saint Columban Karlsruhe • Congregacion Latinoamericana Rome • Emmanuel Geneva • Saint-Esprit (mission)

Mons • Chapel of the Holy Family Mühlbach am Hochkönig • Cathedral Church of the Holy Trinity Paris •

Mission de la Résurrection Paris • Saint James Florence • Saint James the Less (mission) Nuremberg • Joel Nafuma

Refugee Center Rome • Santa Maria (affiliated ministry) Ferrano • Saint Michael's (mission) Weimar • Saint Nino

(mission) Tbilisi • Saint Paul's Within the Walls Rome • Saint Servais (mission) Namur

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.

Andrew Dewar Organist	organ@americancathedral.org	01 53 23 84 05
The Rev. Nathaniel Katz Cathedral Canon	canon@americancathedral.org	01 53 23 84 03
Carole Le Floc'h Financial Controller	accounts@americancathedral.org	01 53 23 83 92
Dennis Mana-Ay <i>Facilities Manager</i>	facilities@americancathedral.org	01 53 23 83 94
George Nicholls Organ Scholar	music@americancathedral.org	01 53 23 84 05
The Rev. Timothy Safford Interim Dean	dean@americancathedral.org	01 53 23 84 02
Jeb Seder Canon for Development	cathedral.office@americancathedral.org	01 53 23 81 10
Sarah Sturman Communications Manager	communications@americancathedral.org	01 53 23 83 95
Dr. Timothy Thompson Parish Coordinator	parish.coordinator@americancathedral.org	01 53 23 84 08
Zachary Ullery Canon for Music	music@americancathedral.org	01 53 23 84 05
The Vestry Ann Dushane, Senior Warden	vestry@americancathedral.org	01 53 23 84 00

This week **we welcome Joris Burman**, a Young Adult Service Corps intern here for two months. Joris is coming straight from working at St. Paul's Within the Walls, Rome. You can reach him at YASC@americancathedral.org.

Three Things to Know

Join us for Choral Evensong today at 6:00 p.m. Worship in person or online.

Registration is open! Sign up to attend our **Cathedral Centenary** & **Convocation Revival Weekend** at amcathparis.com/centenary. Don't wait to register—the first fifty people to sign up will receive a special welcome package.



We need volunteers! Sign up to volunteer for the Cathedral Centenary & Convocation Revival Weekend at <u>amcathparis.com/centenary/volunteer</u>. We especially need volunteers for Friday night!

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity
23 avenue George V, 75008 Paris
01 53 23 84 00

parish.coordinator@americancathedral.org www.amcathparis.com