



The
American
Cathedral
in Paris

We strongly encourage you
to keep your mask on
during the entire service,
even if you are vaccinated.
amcathparis.com/covid19

THE THIRD SUNDAY IN LENT
March 12th, 2023
11:00 a.m.

A PRAYER BEFORE WORSHIP

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Improvisation – Visions on John 4:14*

George Nicholls
(b. 2000)

“But those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”

[Text: this morning’s Gospel according to John 4:14]

WELCOME

HYMN: 686, “Come, thou fount of every blessing”

NETTLETON

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.

All **God’s mercy endures forever.**

Celebrant

Jesus said, “the first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Let us confess our sins against God and our neighbor.

Silence. All are invited to kneel, as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All are invited to stand, as able.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE WORD OF GOD

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

All **Thanks be to God.**

PSALM: 95: 1-8

The Ionian Psalter, Peter Hallock
(1924-2014)

The Antiphon is sung first by the Choir and then repeated by all.

ANTIPHON

Psalm 95: 7a
Organ:

Everyone:

**We are the peo-ple of his pas-ture and the
sheep of his hand.**

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

All repeat the Antiphon

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

All repeat the Antiphon

SECOND READING: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been

justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

All **Thanks be to God.**

HYMN: "Healing river of the Spirit"

BEACH SPRING
Attr. B. F. White, 1844



1. Heal - ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
2. Well - spring of the heal - ing Spi - rit, stream that flows to bring re - lease,
3. Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.



Plunge our pain, our sin, our sad - ness deep be - neath your sa - cred springs.
as we gain our selves, our sen - ses, may our lives re - flect your peace.
All the world is torn by con - flict; wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing that has lured us from your side,
Grate - ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,



we dis - cov - er in your pres - ence peace the world can - not pro - vide.
As we meet both friend and strang - er, may we see our Sav - ior's face.
till we find our way to - geth - er, flow - ing home - ward to your source.

[Text: Ruth C. Duck (b. 1947), from *Voices Found*]

GOSPEL: John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that

Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Timothy B. Safford

Silence for reflection.

All are invited to stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For Presiding Bishop Michael and our bishop, Mark. Bless our Centennial and Revival weekend with a deep sense of your presence and abundant blessings.

For those called to serve as next Dean of this Cathedral, and for discerning wisdom to be abundant upon on the vestry as they receive and visit with finalists,

For a generous response to our call to be stewards, through the Annual Appeal and the "Make a Joyful Noise" Capital Campaign to restore the organ.

All may add their own petitions.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

Please continue to support the Cathedral in this time of need.

*If you wish to give by **card**, please scan this QR code or visit amcathparis.com/donate. If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



HOLY COMMUNION

ANTHEM: *Like as the hart*

Herbert Howells
(1892-1983)

Like as the hart desireth the water brooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, where is now thy God? [Text: Psalm 42:1-3]



My God thy table now is spread, thy cup with love doth overflow, be
To God the Father, God the Son, and God the Spirit, Three in One, be
all thy children together led, and let them thy sweet mercies know.
honor, praise and glory giv'n by all on earth, and all in heav'n.

GREAT THANKSGIVING (Eucharistic Prayer A)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds with the Preface.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Sung by all*

setting by Healey Willan
(1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,**

but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

mais délivre-nous du mal.
 Car c'est à toi qu'appartiennent le règne,
 la puissance et la gloire,
 pour les siècles des siècles. Amen.

BREAKING OF THE BREAD

AGNUS DEI

setting by Healey Willan
 (1880-1968)

(organ) *All*

O Lamb of God, that ta - kest a -
 way the sins of the world, have
 mer - cy up - on us. *(organ)* O Lamb of
 God, that ta - kest a - way the sins of the
 world, have mer - cy up - on us.
(organ) O Lamb of God, that ta - kest a -
 way the sins of the world,
(organ) grant us thy peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

*All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today at the bottom of the steps. **Please follow the directions of the ushers.***

You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.

Please inform an usher if you need communion brought to your pew.

This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

MOTET: *Sicut cervus desiderat ad fontes aquarum*

G. P. da Palestrina
(c.1525-1594)

As the deer longs for the water-brooks, so longs my soul for you, O God.

[Text: Psalm 42:1]

HYMN: 692, "I heard the voice of Jesus say"

THE THIRD TUNE

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant

Bow down before the Lord.

All are invited to kneel, as able. The Celebrant continues,

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

All are invited to stand, as able.

HYMN: 690, "Guide me, O thou great Jehovah"

CWM RHONDDA

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Kyrie, Gott Heiliger Geist*, BWV 671

J. S. Bach
(1685-1750)

Please refrain from entering the Chapel of St. Paul the Traveler until the end of the service. The service is being broadcast live, and the chapel is a production space.

SERVING TODAY: *Celebrant:* The Rev. Canon Nathaniel Katz; *Preacher:* The Rev. Timothy B. Safford; *Canon for Music:* Zachary Ullery; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Christian Martel de Créquy, Constantin Martel de Créquy, Elisabeth Martel de Créquy; *Acolytes:* Christian Martel de Créquy, Constantin Martel de Créquy; *Altar Guild:* Emily York, Sylvie Boteteme; *Ministers of Communion:* Laurence Moachon, Harriet Rivière, Thomas Xavier-Martin; *Vestry:* Bill Tompson, Angelina Stelmach Blundell; *Sunday School:* Angelina Stelmach Blundell, Jessica Wolpman; *Production:* Théo Verprat.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Stephen, Karen, Françoise, Henri, Samuel, Sue, Melissa, Jeremy, Françoise, Eleanor, David; and for those who have died, especially Claude Gauthier, Robert Barton-Clegg; and for all those affected by COVID-19. We give thanks for the marriage of Luis-Enrique and Glenda. We pray also for our ministries and leaders, especially our Discernment Team in our search for a new Dean; our capital campaign leaders.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy and staff can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter.

Coming Up

Today at 3:00 p.m.

Les Dimanches Musicaux: Le trio Dionysos

Le trio Dionysos: Emmanuelle Cala (flute), Sébastien Gregoire (oboe), and Aymeric Pin (clarinet) in the 2023 Oboe Festival. Join us for LAGV's popular concert series, created to showcase talented musicians. **Entrance is free.** Donations, which go towards supporting the Music Program at the Cathedral, are gratefully accepted. To see the full program detail and bios of the musicians, please visit LAGV.org

Today at 6:00 p.m.

Jazz Vespers

Join us in person or online for this inspiring service of poetry, scripture, and jazz.

Tuesdays in Lent at 7:30 a.m.

Morning Prayer with the Convocation

The European Institute of Christian Studies is pleased to offer a Lent resource to the Convocation in the form of an early morning prayer. We will gather in silence for a short liturgy of morning prayer, a very brief meditation on the scripture reading, and a time of silent meditation together. Details and Zoom link at amcathparis.com/events.

Tuesdays in Lent at 7:30 p.m.

Lenten Devotional: Henri Matisse and the Colors of Lent

Join us as we follow a Lenten devotional on *Henri Matisse and the Colors of Lent*. Pick up a copy of the devotional in the nave or download your copy from our website. Follow the devotional on your own or join us in the Fleetwood Room at 7:30 p.m. on

Tuesdays in Lent, in person or online. Details and Zoom link at amcathparis.com/lifelonglearning.

Thursday, March 23rd at 8:00 p.m.
Saturday, March 25th at 6:00 p.m.
The Paris Choral Society: Verdi Requiem

Join the Paris Choral Society in person only for the Verdi Requiem with chamber orchestra and soloists Erminie Blondel (Soprano), Cornelia Oncioiu (Mezzo-Soprano), Matthieu Justine (Tenor), and Olivier Déjean (Bass). Tickets available at www.parischoralsociety.org.

Friday, March 24th | Saturday, March 25th | Sunday, March 26th
Cathedral Centenary & Convocation Revival Weekend

Join us for an exciting weekend celebrating 100 years as the Cathedral to the Convocation of Episcopal Churches in Europe. Special guests include The Most Rev. Michael B. Curry, Presiding Bishop and Primate of the Episcopal Church, and representatives from the Church of England and the Church of Sweden. **Register today at amcathparis.com/centenary.**

Thursday, May 18th – Sunday, May 21st
Pilgrimage to Assisi

Join members of the Cathedral and the Convocation on a on a short pilgrimage to Assisi, Italy. It's a great opportunity to walk immersed in God's creation, learn about St Francis' life and relevance to sustainable living, and discover Franciscan art and architecture in Umbria. **Spaces are limited so please act now**—contact Stephen Squire at swpsquire@gmail.com for more information and to sign up.

Mondays at 2:00 p.m.
Les Tricoteuses (Knitting Group)

This bilingual group of knitters (and crocheters and sewers) is composed of members of The American Church and The American Cathedral. We meet on Monday afternoons from 2:00 p.m. – 4:00 p.m., in the Fleetwood Room of the Cathedral. All

are welcome, including non-knitters and beginners, whom we will teach. For more information, contact Susan Grieg at susanmgreig@gmail.com.

Le samedi à 17h30
Célébration eucharistique en français

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants. Contact: le révérend Jean Dumond Chavanne pretre-en-charge.mefr@tec-europe.org

Sundays after the 11:00 a.m. service
Tour the Cathedral

Guided tours of the Cathedral are available shortly after the 11:00 a.m. service. Please meet our docent in the Martyrs' Chapel (left of the altar). *Except when there are Cathedral events in the nave immediately following the service.*

Capital Campaign: Make a Joyful Noise!

Make a Joyful Noise, the Cathedral's capital campaign, is well under way, and **we will achieve our goal if everyone participates**. Keep tabs on all the details and opportunities by reading *Point d'Orgue*, the campaign's newsletter, that comes out on Mondays. For more information visit amcathparis.com/capitalcampaign.

Our Search for a New Dean

The Discernment Team has finished a second round of interviews in its search for our next Dean and has very promising candidates. The plan is to discern a list to present to the vestry in time for candidate visits in March and April. It's a tight schedule but they are working hard!

Let us pray together for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary, as they undertake this work.

O God, you made us in your image and ceaselessly call us to be in your resemblance: grant us courage and inspiration every day to remain faithful to you and to your Word. Seven days a week, may we proclaim, through our actions and in our words, your love of everything that breathes on this Earth. Since among the believers, you have called some to serve you, the world, and the Church in special ministries, we pray: Open our ears, our eyes and hearts that we may wisely discern the person most apt to lead our Cathedral community as our next Pastor and Dean. Amen.

Support Us

A Call to Give, A Call to Shape the Future It's not too late to make a Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.**



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations.** Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



To volunteer for hosting, contact Kate Woodman at catherine_woodman@yahoo.com. Visit lagv.org/dimanches-musicaux to see our upcoming concert schedule.

To give, visit lagv.org/support-lagv or scan QR code above. For questions about sponsorship and donations, contact Kate Thweatt at thweatt@noos.fr.

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.

Joris Bürmann <i>YASC Intern</i>	yasc@americancathedral.org	01 53 23 84 00
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The Vestry <i>Ann Dushane, Senior Warden</i>	vestry@americancathedral.org	01 53 23 84 00

Three Things to Know

Join us for **Jazz Vespers today at 6:00 p.m.** Worship in person or online.

Next Sunday, March 19th, we'll welcome **guest preacher the Very Rev. Gary Hall**, Retired Dean, Washington National Cathedral. Dean Hall will also lead our 10:00 a.m. Cathedral Forum—stay tuned for details!

We need volunteers! Sign up to volunteer for the Cathedral Centenary & Convocation Revival Weekend at amcathparis.com/centenary/volunteer. We especially need volunteers for Friday night!

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

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www.amcathparis.com