

We strongly encourage you to keep your mask on during the entire service, *even if you are vaccinated.* amcathparis.com/covid19

THE FOURTH SUNDAY IN LENT March 19th, 2023 11:00 a.m.

A PRAYER BEFORE WORSHIP

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Preambule* (on Psalm 23:2)

Percy Whitlock (1903-1946)

OLD 113TH

Welcome

HYMN: 429, "I'll praise my Maker while I've breath"

THE WORD OF GOD

CelebrantBless the Lord who forgives all our sins.AllGod's mercy endures forever.

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are invited to be seated.

FIRST READING: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

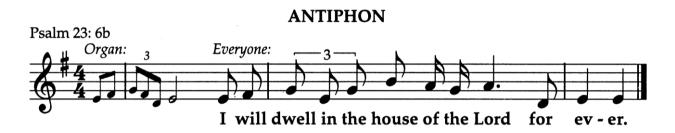
The Word of the Lord.

All Thanks be to God.

PSALM: 23

The Ionian Psalter, Peter Hallock (1924-2014)

The Antiphon is sung first by the Choir and then repeated by all.



1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures * and leads me beside still waters.

All repeat the Antiphon

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

All repeat the Antiphon

5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over. 6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

All repeat the Antiphon

HYMN: 7, "Christ, whose glory fills the skies"

Ratisbon

GOSPEL: John 9:1-41

GospellerThe Holy Gospel of our Lord Jesus Christ according to John.AllGlory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.AllPraise to you, Lord Christ.

SERMON

The Very Rev. Gary Hall Retired Dean, Washington National Cathedral

Silence for reflection.

All are invited to stand, as able.

NICENE CREED Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them. We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

For Presiding Bishop Michael and our bishop, Mark. Bless our Centennial and Revival weekend with a deep sense of your presence and abundant blessings.

For those called to serve as next Dean of this Cathedral, and for discerning wisdom to be abundant upon on the vestry as they receive and visit with finalists,

For a generous response to our call to be stewards, through the Annual Appeal and the "Make a Joyful Noise" Capital Campaign to restore the organ.

All may add their own petitions.

The Celebrant adds a concluding Collect.

PEACE

CelebrantThe peace of Christ be always with you.AllAnd also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

Please continue to support the Cathedral in this time of need. If you wish to give by **card**, please scan this QR code or visit <u>amcathparis.com/donate</u>. If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.

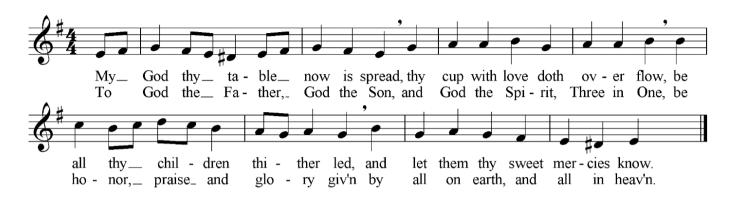


HOLY COMMUNION

OFFERTORY ANTHEM: *The King of love my shepherd is* Edward Cuthbert Bairstow (1874-1946)

The text is found at Hymn 645, The Hymnal 1982.

AT THE PRESENTATION Sung by all



GREAT THANKSGIVING (Eucharistic Prayer A)

All are invited to stand, as able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

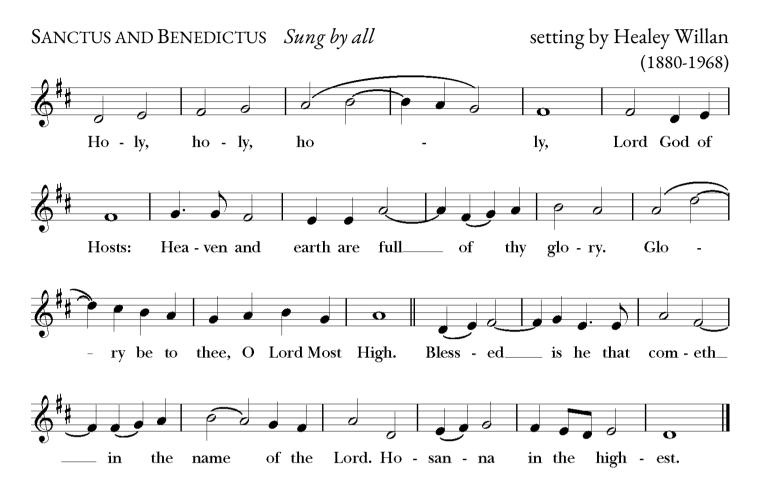
Then, facing the Holy Table, the Celebrant proceeds with the Preface.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

ERHALT UNS, HERR

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER Said by each in their own language

Our Father, who art in heaven,	Notre Père qui es aux cieux,	
hallowed be thy Name,	que ton Nom soit sanctifié,	
thy kingdom come,	que ton règne vienne,	
thy will be done,	que ta volonté soit faite	
on earth as it is in heaven.	sur la terre comme au ciel.	

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous laisse pas entrer en tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, pour les siècles des siècles. Amen.

BREAKING OF THE BREAD

Agnus Dei

setting by Healey Willan (1880-1968)



Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today at the bottom of the steps. **Please follow the directions of the ushers.**

You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew.

This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

ANTHEMS: *The Lord's my Shepherd* setting by Malcolm Archer (b. 1952)

Sung by the choirs for Youth and Children

The Lord's my Shepherd, I'll not want: he makes me down to lie in pastures green, he leadeth me the quiet waters by. My soul he doth restore again, and me to walk doth make within the paths of righteousness, e'en for his own name's sake. Yea, though I walk through death's dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still. My table thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows. Goodness and mercy all my life shall surely follow me; and in God's house for evermore my dwelling place shall be. [Text: this morning's Proper Psalm, 23]

Felix Mendelssohn (1809-1847)

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. [Text: Luke 2:29-32, with *Gloria Patri*]

HYMN: 664, "My Shepherd will supply my need"

RESIGNATION

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant

Bow down before the Lord.

All are invited to kneel, as able. The Celebrant continues,

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

All are invited to stand, as able.

HYMN: 493, "O for a thousand tongues to sing"

Azmon

DISMISSAL

CelebrantGo in peace to love and serve the Lord.AllThanks be to God.

ORGAN VOLUNTARY: Organ Sonata in E-Flat: Maestoso Edward Cuthbert Bairstow (1874-1946)

Please refrain from entering the Chapel of St. Paul the Traveler until the end of the service. The service is being broadcast live, and the chapel is a production space.

SERVING TODAY: *Celebrant:* The Rev. Timothy B. Safford; *Preacher:* The Very Rev. Gary Hall; *Assisting Priest:* The Rev. Canon Nathaniel Katz; *Canon for Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Charles Trueheart, Sabine Jaccard; *Acolytes:* Andrew Kluetz, Grace Agwu, Teodor Trautner, Thomas-Xavier Martin; *Altar Guild:* Angelina Stelmach Blundell, Harriet Riviere; *Ministers of Communion:* Julie Aubry, Harriet Rivière, Allison Glasgow-Lafontaine; *Vestry:* Elizabeth Haynes, Kim Powell; *Sunday School:* Helen Charles, Angelina Stelmach Blundell; *Production:* Arthur Girard.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Françoise, Henri, Samuel, Sue, Melissa, Jeremy, Françoise, Eleanor, David; and for those who have died, especially Momoko Munell; and for all those affected by COVID-19. We give thanks for the marriage of Luis-Enrique and Glenda. We pray also for our ministries and leaders, especially our Discernment Team in our search for a new Dean; our capital campaign leaders.

Prayer requests may be sent to us at: <u>communications@americancathedral.org</u> We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you. **Contact information** for the clergy and staff can be found at <u>amcathparis.com/leadership</u>.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit <u>amcathparis.com/eletter</u>.

Coming Up

Tuesdays in Lent at 7:30 a.m. Morning Prayer with the Convocation

The European Institute of Christian Studies is pleased to offer a Lent resource to the Convocation in the form of an early morning prayer. We will gather in silence for a short liturgy of morning prayer, a very brief meditation on the scripture reading, and a time of silent meditation together. Details and Zoom link at <u>amcathparis.com/events</u>.

Tuesdays in Lent at 7:30 p.m. Lenten Devotional: Henri Matisse and the Colors of Lent

Join us as we follow a Lenten devotional on *Henri Matisse and the Colors of Lent.* Pick up a copy of the devotional in the nave or download your copy from our website. Follow the devotional on your own or join us in the Fleetwood Room at 7:30 p.m. on Tuesdays in Lent, in person or online. Details and Zoom link at <u>amcathparis.com/lifelonglearning</u>.

Thursday, March 23rd at 8:00 p.m. Saturday, March 25th at 6:00 p.m. The Paris Choral Society: Verdi Requiem

Join the Paris Choral Society in person only for the Verdi Requiem with chamber orchestra and soloists Erminie Blondel (Soprano), Cornelia Oncioiu (Mezzo-Soprano), Matthieu Justine (Tenor), and Olivier Déjean (Bass). Tickets available at <u>www.parischoralsociety.org</u>.

Friday, March 24th | Saturday, March 25th | Sunday, March 26th Cathedral Centenary & Convocation Revival Weekend

Join us for an exciting weekend celebrating 100 years as the Cathedral to the Convocation of Episcopal Churches in Europe. Special guests include The Most Rev. Michael B. Curry, Presiding Bishop and Primate of the Episcopal Church, and representatives from the Church of England and the Church of Sweden. **Register today at** <u>amcathparis.com/centenary</u>.

Thursday, May 18th – Sunday, May 21st Pilgrimage to Assisi

Join members of the Cathedral and the Convocation on a on a short pilgrimage to Assisi, Italy. It's a great opportunity to walk immersed in God's creation, learn about St Francis' life and relevance to sustainable living, and discover Franciscan art and architecture in Umbria. **Spaces are limited so please act now**—contact Stephen Squire at <u>swpsquire@gmail.com</u> for more information and to sign up.

Mondays at 2:00 p.m. Les Tricoteuses (Knitting Group)

This bilingual group of knitters (and crocheters and sewers) is composed of members of The American Church and The American Cathedral. We meet on Monday afternoons from 2:00 p.m. – 4:00 p.m., in the Fleetwood Room of the Cathedral. All are welcome, including non-knitters and beginners, whom we will teach. For more information, contact Susan Grieg at <u>susanmgreig@gmail.com</u>.

Le samedi à 17h30 Célébration eucharistique en français

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants. Contact: le révérend Jean Dumond Chavanne <u>pretre-en-charge.mefr@tec-europe.org</u>

Sundays after the 11:00 a.m. service Tour the Cathedral

Guided tours of the Cathedral are available shortly after the 11:00 a.m. service. Please meet our docent in the Martyrs' Chapel (left of the altar). *Except when there are Cathedral events in the nave immediately following the service.*

Capital Campaign: Make a Joyful Noise!

Make a Joyful Noise, the Cathedral's capital campaign, is well under way, and **we will achieve our goal if everyone participates.** Keep tabs on all the details and opportunities by reading *Point d'Orgue*, the campaign's newsletter, that comes out on Mondays. For more information visit <u>amcathparis.com/capitalcampaign</u>.

Our Search for a New Dean

The Discernment Team has finished a second round of interviews in its search for our next Dean and has very promising candidates. The plan is to discern a list to present to the vestry in time for candidate visits in March and April. It's a tight schedule but they are working hard!

Let us pray together for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary, as they undertake this work.

O God, you made us in your image and ceaselessly call us to be in your resemblance: grant us courage and inspiration every day to remain faithful to you and to your Word. Seven days a week, may we proclaim, through our actions and in our words, your love of everything that breathes on this Earth. Since among the believers, you have called some to serve you, the world, and the Church in special ministries, we pray: Open our ears, our eyes and hearts that we may wisely discern the person most apt to lead our Cathedral community as our next Pastor and Dean. Amen.

A Call to Give, A Call to Shape the Future It's not too late to make a Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit** <u>amcathparis.com/pledge</u>.



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux** (LDM) **and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



To volunteer for hosting, contact Kate Woodman at <u>catherine_woodman@yahoo.com</u>. Visit <u>lagv.org/dimanches-musicaux</u> to see our upcoming concert schedule.

To give, visit <u>lagv.org/support-lagv</u> or scan QR code above. For questions about sponsorship and donations, contact Kate Thweatt at <u>thweatt@noos.fr</u>.

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

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Class of 2023 Christopher Barnes Ann Dushane Elizabeth Haynes Paul Howley Andrew Kluetz *Class of 2024* Edward Bates Joyce Chanay Matt Christensen Jennifer Gosmand Kim Powell *Class of 2025* Dennis Grove Hope Newhouse Angelina Stelmach Blundell Bill Tompson Charles Trueheart

Luis Roth, Chancellor to the Cathedral

The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Reverend Michael Bruce Curry, *Presiding Bishop* The Right Reverend Mark D. W. Edington, *Bishop-in-Charge* The Venerable Walter Jacob Baer, *Archdeacon* Sophie Plé, *Canon for Administration*

All Saints Waterloo • Ascension Munich • Saint Augustine of Canterbury Wiesbaden • Saint Boniface (mission) Augsburg • Christ Church (mission) Charleroi • Christ Church Clermont-Ferrand • Christ the King Frankfurt • Saint Columban Karlsruhe • Congregacion Latinoamericana Rome • Emmanuel Geneva • Saint-Esprit (mission) Mons • Chapel of the Holy Family Mühlbach am Hochkönig • Cathedral Church of the Holy Trinity Paris • Mission de la Résurrection Paris • Saint James Florence • Saint James the Less (mission) Nuremberg • Joel Nafuma Refugee Center Rome • Santa Maria (affiliated ministry) Ferrano • Saint Michael's (mission) Weimar • Saint Nino (mission) Tbilisi • Saint Paul's Within the Walls Rome • Saint Servais (mission) Namur

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.

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The Vestry Ann Dushane, Senior Warden	vestry@americancathedral.org	01 53 23 84 00

It's not too late to register for the Cathedral Centenary & Convocation Revival Weekend, March 24th – 26th! Registration is required for our Saturday Revival, so don't wait—sign up now at <u>amcathparis.com/centenary/registration</u>.

We need volunteers! Sign up to volunteer at the Cathedral Centenary & Convocation Revival Weekend at <u>amcathparis.com/centenary/volunteer</u>. We especially need volunteers for Friday night!

Join us for Holy Week, starting Sunday, April 2nd: services for Palm Sunday, Maundy Thursday, Good Friday, the Great Vigil of Easter, and Easter Sunday. Details at <u>amcathparis.com/events</u>. Looking to **dedicate flowers for Easter?** Visit <u>www.amcathparis.com/donate</u>.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity 23 avenue George V, 75008 Paris 01 53 23 84 00 <u>parish.coordinator@americancathedral.org</u> <u>www.amcathparis.com</u>