



The
American
Cathedral
in Paris

We strongly encourage you
to keep your mask on
during the entire service,
even if you are vaccinated.
amcathparis.com/covid19

THE FIFTH SUNDAY IN LENT
March 26th, 2023
11:00 a.m.

I wonder: could the faithful who gathered here 100 years ago—when the Church of Holy Trinity became a Cathedral and the Convocation of Episcopal Churches in Europe twinkled in the Holy Spirit’s eye—even imagine this day where we gather as a diverse, global, multi-lingual community, connected to a much larger community through livestream?

I wonder if we who gather here today can imagine our Cathedral and Convocation 100 years from now? What will we be? What can we do today to make that dream come true?

Don’t leave today without leaving a note of hope on the grand Tapestry of our Future, which is located in the Parish Hall. No doubt our dreams and aspirations for the Cathedral and the Convocation will inspire those who gather here a century hence.

Of course, the next century is safe in God’s imagination, and today we commit ourselves—Cathedral, Convocation and Friends—to our common mission of reconciling ourselves to God, and to each other.

– Timothy Safford, Interim Dean

A PRAYER BEFORE WORSHIP

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

THE ORDER OF PROCESSION

The Cross

The Cathedral Choir

The Chaplain to the Presiding Bishop

Canon for Development
The American Cathedral in Paris

Visiting and Convocation Clergy

The Cross

Eucharistic Ministers

Cathedral Canon
The American Cathedral in Paris

Interim Dean
The American Cathedral in Paris

The Deacon of the Mass
Emmanuel Episcopal Church, Geneva

Archbishop of Uppsala and Primate of Sweden

Archdeacon of the Convocation of Episcopal Churches in Europe

Bishop in Charge of the Convocation of Episcopal Churches in Europe

The 27th Presiding Bishop and Primate of The Episcopal Church

ORDER OF SERVICE

INTROIT: *Te Deum* in B-flat Major

Sir Charles Villiers Stanford
(1852-1924)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein. To thee Cherubim, and Seraphim continually do cry: Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine honourable, true and only Son, also the Holy Ghost the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come: to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name: ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted, let me never be confounded. [Text: attributed to St Ambrose and St Augustine c. 396]

HYMN IN PROCESSION: "Lord, you give the great commission"

ABBOT'S LEIGH

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

[Text: The Rt. Rev. Jeffery Rowthorn (b. 1934)]

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.

All **God's mercy endures forever.**

Celebrant

Jesus said, "the first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Let us confess our sins against God and our neighbor.

Silence.

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE ELEISON *Sung by all*

Healey Willan
(1880-1986)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE WORD OF GOD

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are invited to be seated.

FIRST READING: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and

bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord.

All **Thanks be to God.**

PSALM: 130 *Spoken responsively*

De profundis

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *

in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the Lord, *

for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

HYMN: "Precious Lord, take my hand"

Thomas A. Dorsey
(1899-1993)

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
 near, when my life is al - most gone; _____
 near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
 fall, take my hand, pre - cious Lord, lead me on. _____
 hand, take my hand, pre - cious Lord, lead me on. _____

GOSPEL: John 11:18-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. [Her friends] who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So [those who were watching] said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see

the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Most Rev. Michael Bruce Curry
The 27th Presiding Bishop and Primate of The Episcopal Church

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LITANY OF THANKSGIVING FOR THE CATHEDRAL CHURCH OF THE HOLY
TRINITY AND THE CONVOCATION OF EPISCOPAL CHURCHES IN EUROPE

*The Litany is offered in five of the many languages spoken in the Convocation of
Episcopal Churches in Europe.*

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of
temples made with hands. Graciously receive our thanks for this place, and accept the
work of our hands, offered to your honor and glory.

Pour l'Église universelle, dont ces bâtiments visibles sont le symbole,
Nous te remercions, Seigneur.

Für deine Anwesenheit, wann immer sich zwei oder drei in deinem Namen versammelt haben,

Wir danken dir, Herr.

Per questo luogo dove possiamo contemplarti e sapere che tu sei il nostro Dio

Ti ringraziamo, Signore.

Por hacernos tus hijos y hijas por adopción y gracia, y por renovarnos día a día con el Pan de Vida,

Te damos gracias, Señor.

We pray for the people, ministries, and missions of the Convocation, for our bishop Mark, and the Presiding Bishop Michael. For keeping us all faithful and converting us to your service,

We thank you, Lord.

Pour la connaissance de ta volonté et la grâce de l'accomplir,

Nous te remercions, Seigneur.

Für die Erfüllung unserer Begehren und Bitten, wie du es für uns am besten siehst,

Wir danken dir, Herr.

Per il perdono dei nostri peccati, che ci restituisce alla compagnia del tuo popolo fedele,

Ti ringraziamo, Signore.

Por la bendición de nuestros votos y la coronación de nuestros años con tu bondad,

Te damos gracias, Señor.

Pour la foi de celles et ceux qui nous ont précédés et le courage que nous trouvons en leur persévérance.

Nous te remercions, Seigneur.

Für die Gemeinschaft all deiner Heiligen,

Wir danken dir, Herr.

Silence. The Celebrant concludes with the following Doxology.

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

All **For everything in heaven and on earth is yours.**

Celebrant Yours, O Lord, is the kingdom;

All **And you are exalted as head over all. Amen.**

PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

Please continue to support the Cathedral in this time of need.

*If you wish to give by **card**, please scan this QR code or visit amcathparis.com/donate. If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*

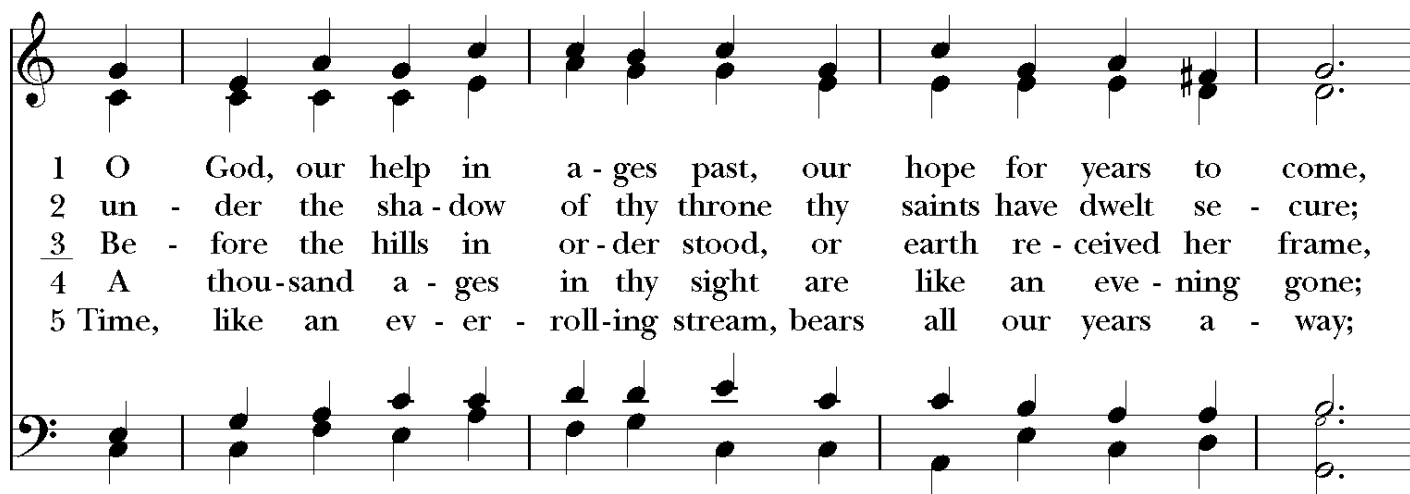


HOLY COMMUNION

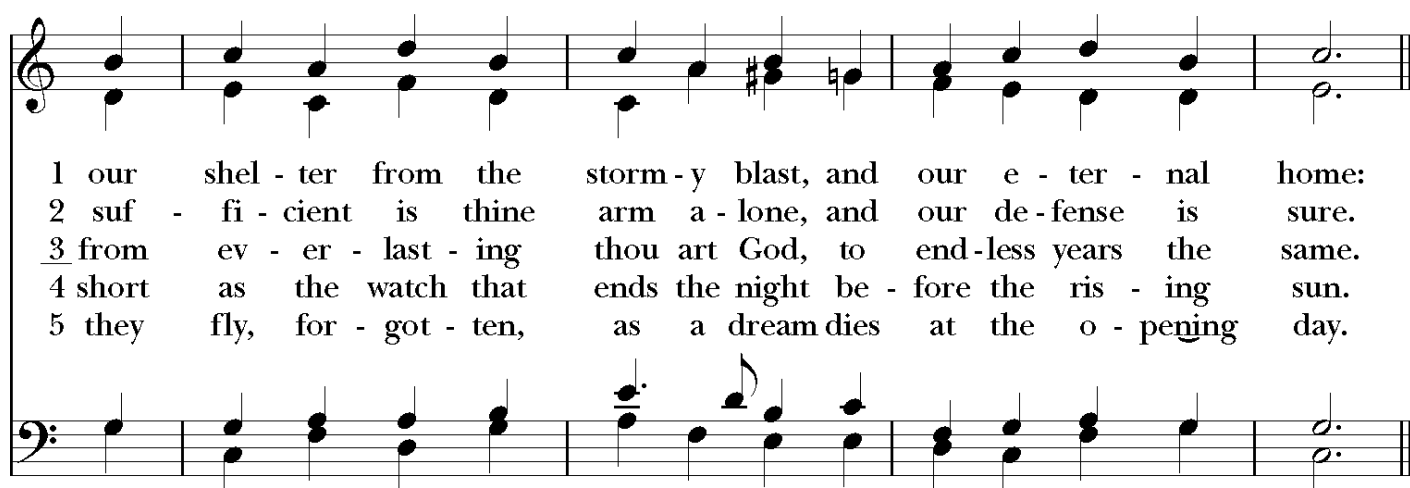
ANTHEM: *O how amiable are thy dwellings*

Ralph Vaughan Williams
(1872-1958)

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altar, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handiwork. O God our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home. [Text: Psalm 84 and Psalm 90]



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

SANCTUS AND BENEDICTUS *Sung by all*

setting by Healey Willan

(1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Celebrant

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

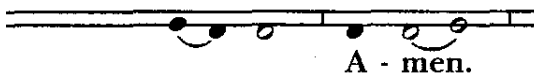
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

People



And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

*All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today in front of the altar rail and at two stations at the rear of the nave. **Please follow the directions of the ushers.***

You are invited to kneel or stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering the chalice with consecrated wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.

Please inform an usher if communion need be brought to your pew.

This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

ANTHEMS:

Give me Jesus

Traditional Spiritual

Bethany Clearfield, soprano soloist

O, when I am alone, give me Jesus. Give me Jesus. You may have all the rest. Give me Jesus. O, when I come to die, give me Jesus. Give me Jesus. You may have all the rest. Give me Jesus. And when I want to sing, give me Jesus. You may have all the rest. Give me Jesus.

HYMN: 671, "Amazing Grace! how sweet the sound"

NEW BRITAIN

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

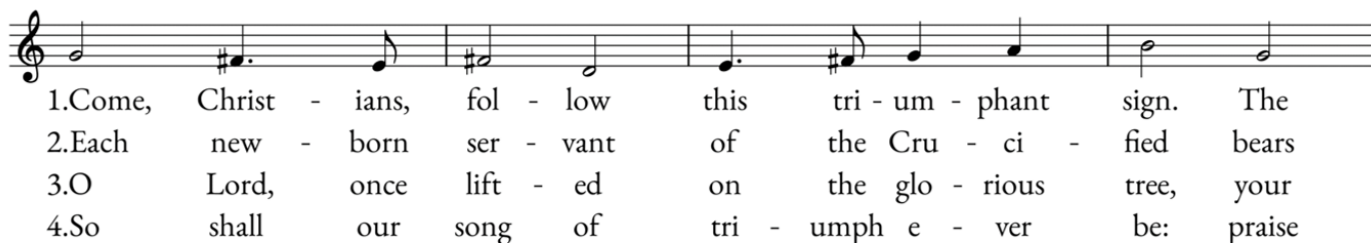
All are invited to stand, as able.

BLESSING

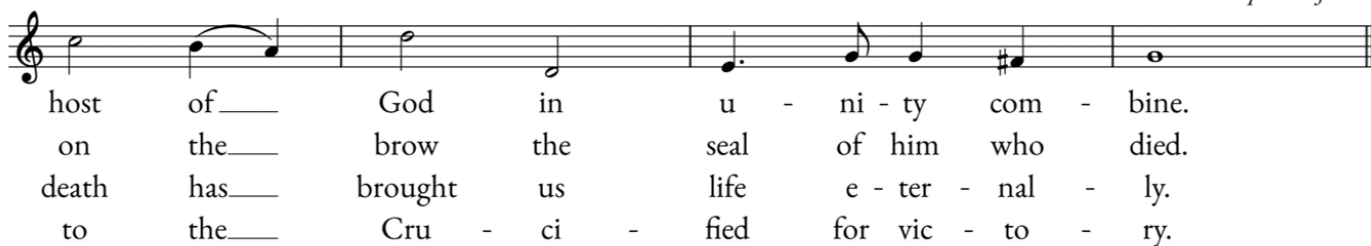
HYMN: 473, "Lift high the cross"

CRUCIFER

Refrain



Repeat Refrain



Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947)

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

ORGAN VOLUNTARY: Chorale Fantasia on 'O God our help in ages past'

C. Hubert H. Parry
 (1848-1918)

Please refrain from entering the Chapel of St. Paul the Traveler until the end of the voluntary. The service is being broadcast live, and the chapel is a production space.

SERVING TODAY: *Celebrant:* The Rt. Rev. Mark D. W. Edington (Bishop in Charge of the Convocation of Episcopal Churches in Europe); *Preacher:* The Most Rev. Michael B. Curry (The 27th Presiding Bishop and Primate of the Episcopal Church); *The Deacon of the Mass:* The Rev. Deacon Richard Cole (Emmanuel Episcopal Church, Geneva); *Archdeacon of the Convocation of Episcopal Churches in Europe:* The Ven. Walter J. Baer; *Archbishop of Uppsala and Primate of Sweden:* The Most Rev. Martin Modéus; *Interim Dean of the Cathedral:* The Rev. Timothy B. Safford; *Cathedral Canon:* The Rev. Canon Nathaniel P. Katz; *Canon for Development:* Jeb Seder; *The Chaplain to the Presiding Bishop:* The Rt. Rev. William Klusmeyer; *Canon for Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Choir:* The Cathedral Choir; *Gospeller:* The Rev. Canon Stephanie Spellers; *Lectors:* Lois Stuckenbruck (President of the Council of Advice of the Convocation of Episcopal Churches in Europe), Kim Powell (English), Joris Bürmann (French), David Case (German), Aja Rios (Italian), Matteo Alberca (Spanish); *Acolytes:* Thomas-Xavier Martin, Teodor Trautner, Annabel Bates, Leopold Bates, Constantin Martel de Créquy, Christian Martel de Créquy, Audrey Jolivet-Habiby, Andrew Kluetz, Victor Fruhinsholz; *Altar Guild:* Sabine Jaccard, Sarah Norodom, Harriet Riviere, Dennis Grove; *Ministers of Communion:* Jeanne Fellowes, Charlie Trueheart, Barbara Diggs; *Ushers:* Geoff Jennings, Sophie Lefebvre, Harriet Riviere, Emily York; *Production:* Arthur Girard.

The Oblations of Bread and Wine are presented today in thanksgiving for the life of Gail Worth, by Doug Worth and Stephen Worth, and in gratitude to Gail's legacy to the American Cathedral.

The altar flowers are given by Bob and Sue Greig to the glory of God; in celebration of the Cathedral's 100th anniversary; Presiding Bishop Curry's visit; and the 100th birthday of Sue's mother, Elise Abrams, on March 30th, 2023.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Samuel, Sue, Patrick, Melissa, Jeremy, Françoise, Eleanor, David; and for those who have died, especially Momoko Munell; and for all those affected by COVID-19. We give thanks for the marriage of Luis-Enrique and Glenda. We pray also for our ministries and leaders, especially our Discernment Team in our search for a new Dean; our capital campaign leaders.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy and staff can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter.

Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at americancathedralfoundation.org

Capital Campaign: Make a Joyful Noise!

Make a Joyful Noise, the Cathedral's capital campaign, is well under way, and **we will achieve our goal if everyone participates**. Keep tabs on all the details and opportunities by reading *Point d'Orgue*, the campaign's newsletter, that comes out on Mondays. For more information visit amcathparis.com/capitalcampaign.

Our Search for a New Dean

The Discernment Team has finished a second round of interviews in its search for our next Dean and has very promising candidates. The plan is to discern a list to present to the vestry in time for candidate visits in March and April. It's a tight schedule but they are working hard!

Let us pray together for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary, as they undertake this work.

O God, you made us in your image and ceaselessly call us to be in your resemblance: grant us courage and inspiration every day to remain faithful to you and to your Word. Seven days a week, may we proclaim, through our actions and in our words, your love of everything that breathes on this Earth. Since among the believers, you have called some to serve you, the world, and the Church in special ministries, we pray: Open our ears, our eyes and hearts that we may wisely discern the person most apt to lead our Cathedral community as our next Pastor and Dean. Amen.

Support Us

It's not too late to make a Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.**



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations.** To give, visit lagv.org/support-lagv or scan QR code above. For questions about sponsorship and donations, contact Kate Thweatt at thweatt@noos.fr.



The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

Ann Dushane, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2023

Christopher Barnes

Ann Dushane

Elizabeth Haynes

Paul Howley

Andrew Kluetz

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Reverend Michael Bruce Curry, *Presiding Bishop*

The Right Reverend Mark D. W. Edington, *Bishop-in-Charge*

The Venerable Walter Jacob Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig* • Cathedral Church of the Holy Trinity *Paris* • Mission de la Résurrection *Paris* • Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome* • Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi* • Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.

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The Vestry <i>Ann Dushane, Senior Warden</i>	vestry@americancathedral.org	01 53 23 84 00

Three Things to Know

Join us on Monday, March 27th at 11:00 a.m. for **holy eucharist celebrating the Memorandum of Understanding establishing a full-communion relationship between the Church of Sweden and the Episcopal Church.** The Memorandum will be signed that morning by Episcopal Presiding Bishop The Most Rev. Michael Curry and the Primate of the Church of Sweden, The Most Rev. Martin Modéus, Archbishop of Uppsala. Join us in person or online. All are welcome.

Join us for Holy Week, starting Sunday, April 2nd: services for Palm Sunday, Maundy Thursday, Good Friday, the Great Vigil of Easter, and Easter Sunday. Details at amcathparis.com/events.

Looking to **dedicate flowers for Easter?** Find the donation envelope in your pew or visit www.amcathparis.com/donate.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

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