



The  
American  
Cathedral  
in Paris

**MAUNDY THURSDAY**

**April 6<sup>th</sup>, 2023**

**7:30 p.m.**

### **A PRAYER BEFORE WORSHIP**

*Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.*

### **ORDER OF SERVICE**

ORGAN VOLUNTARY: *Le Banquet Céleste*

Olivier Messiaen  
(1908-1992)

*All are invited to stand, as able, as the procession enters the Cathedral.*

HYMN: 315, “Thou, who at thy first Eucharist didst pray”

SONG 1

### **A PENITENTIAL ORDER**

*Celebrant* Bless the Lord who forgives all our sins.

*All* **God’s mercy endures forever.**

*Celebrant*

Jesus said, “the first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Let us confess our sins against God and our neighbor.

*Silence. All are invited to kneel, as able.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All are invited to stand, as able.*

TRISAGION *Sung by all, three times*

after Alexander Archangelsky  
(1846-1924)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems of vocal lines. Each system has a soprano line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the lyrics 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a simple, homophonic style with block chords and moving bass lines.

## THE WORD OF GOD

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

### COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are invited to be seated.*

### FIRST READING: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

*All* **Thanks be to God.**

### PSALM: 116:1, 10-17

William Crotch  
(1775-1847)

*Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.  
10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

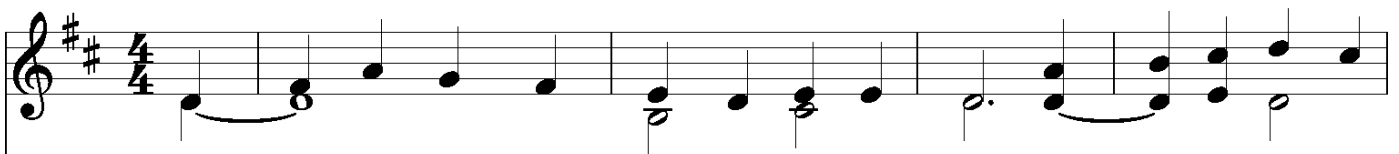
16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

*All are invited to stand and sing, as able.*

HYMN: "As in that upper room you left your seat"

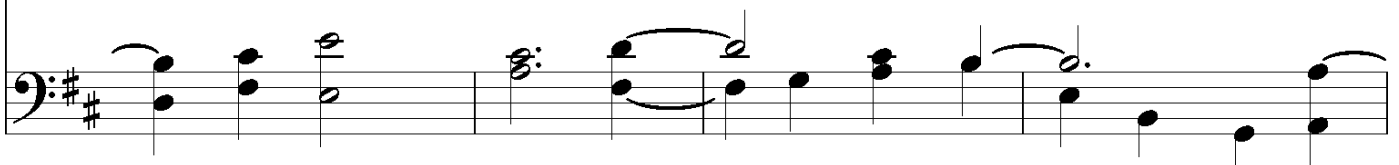
SURSUM CORDA



1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.  
 guest, I take and eat the true and liv - ing bread.  
 crown, strength - ened for ser - vice by this bread and wine.

GOSPEL: John 13:1-17, 31b-35

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.  
*All*              **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not

greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

*All*     **Praise to you, Lord Christ.**

*All are invited to be seated.*

SERMON

Zachary Ullery, Canon for Music

*Silence for reflection.*

#### CEREMONY OF THE WASHING OF FEET AND HANDS

Fellow servants of our Lord Jesus Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, especially those in positions of power or privilege.

Therefore, I invite all who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than the master, nor is one who is sent greater than the one who sends. If you know these things, blessed are you if you do them.”

*Following the choir, all are invited to come forward and choose either hand or foot washing.*

ANTHEMS:

*Ubi caritas*

Maurice Duruflé  
(1902-1986)

*Sung by the Choir in Latin*

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there. [Text: Antiphon for the traditional Maundy Thursday Rite]

*Peace is my last gift to you*

Ralph R. Carskadden  
(b. 1940)

Peace is my last gift to you, my peace I leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: that you have love for one another. If I then, the Lord and Maker, have washed your feet, you too should wash each others' feet. For I have given you an example, that you should do as I have done to you. I have told you this so that my own joy may be in you and your joy may be complete. You can have no greater love than to lay down your life for your friends. I call you friends, because I have made known to you everything I have learned from my Father. You are sad now, but I shall see you again and your hearts will be full of joy. In the world you will have trouble, but be brave: I have overcome the world. Peace is my last gift to you, my peace I leave with you; peace which the world cannot give, I give to you.

1. There's a wide - ness in God's mer - cy like the wide - ness of the sea. There's a  
 3. For the love of God is broa - der than the mea - sure of the mind; And the  
 5. There is plen - ti - ful re - demp - tion in the blood that has been shed; There is

kind - ness in his jus - tice which is more than li - ber - ty. 2. There is  
 heart of the E - ter - nal is most won - der - ful - ly kind. 4. But we  
 joy for all the mem - bers in the sor - rows of the Head. 6. There is

no place where earth's sor - rows are more felt than up in heav'n; There is  
 make his love too nar - row by false li - mits of our own; And we  
 grace e - nough for thou - sands of new worlds as great as this; There is

no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 mag - ni - fy his strict - ness with a zeal he will not own.  
 room for fresh cre - a - tions in that up - per home of bliss.

7. If our love were but more sim - ple, we should take him at his word; And our  
 lives would be all glad - ness in the joy of Christ the Lord.

Text: F.W. Faber (1814-1863)

Music: Maurice Bevan (1921-2006)

## PEACE

*Celebrant* The peace of Christ be always with you.*All* **And also with you.***All may greet one another in the Name of Christ.*



## WELCOME AND ANNOUNCEMENTS

***Please continue to support the Cathedral in this time of need.***  
*If you wish to give by **card**, please scan this QR code or visit [amcathparis.com/donate](http://amcathparis.com/donate). If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



## HOLY COMMUNION

ANTHEM: *I give you a new commandment*

John Sheppard  
(1515-1550)

I give you a new commandment: that ye love one another e'en as I have loved you.  
By this all men shall know that ye are my disciples.  
[Text: this evening's Gospel to John 13:34-35]

AT THE PRESENTATION *Sung by all*

ERHALT UNS, HERR

My\_ God thy\_ ta - ble\_ now is spread, thy cup with love doth ov - er flow, be  
To God the\_ Fa - ther, - God the Son, and God the Spi - rit, Three in One, be  
all thy\_ chil - dren thi - ther led, and let them thy sweet mer - cies know.  
ho - nor, - praise\_ and glo - ry giv'n by all on earth, and all in heav'n.

## GREAT THANKSGIVING (Eucharistic Prayer D)

*All are invited to stand, as able.*

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

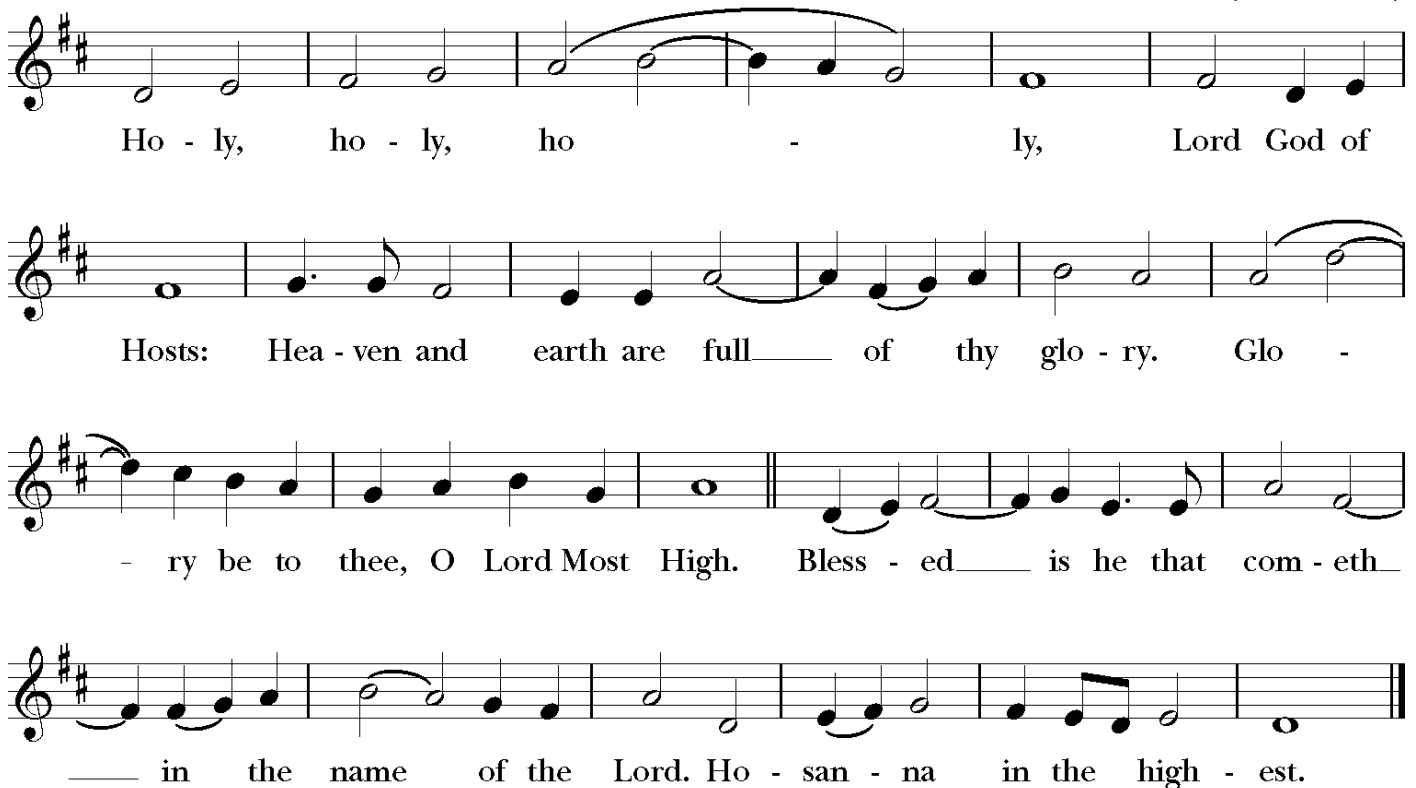
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS *Sung by all*

setting by Healey Willan  
(1880-1968)



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*Celebrant*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your

creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AGNUS DEI

setting by Healey Willan  
(1880-1968)

*(organ)* *All*

O Lamb of God, that ta - kest a -  
way the sins of the world, have  
mer - cy up - on us. *(organ)* O Lamb of  
God, that ta - kest a - way the sins of the  
world, have mer - cy up - on us.  
*(organ)* O Lamb of God, that ta - kest a -  
way the sins of the world,  
*(organ)* grant us thy peace.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*All are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion will be administered today in front of the altar rail. **Please follow the directions of the ushers.***

*You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.*

*Please inform an usher if you need communion brought to your pew.*

*This is a big city and we are concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

## PRAYER FOR PRIVATE DEVOTION DURING COMMUNION

Lord Jesus, you give us yourself in the bread and wine of communion that becomes your Body and Blood. Grant that we may receive you spiritually today into our hearts, minds and souls, and that we may have confidence in your promise to be with us always. Amen.

MOTET: *Ave verum corpus*

William Byrd  
(1540-1623)

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: May it be for us a foretaste [of the Heavenly banquet] in the trial of death. O sweet Jesus, O pious Jesus, O Jesus, son of Mary, have mercy on me. Amen. [Text: 14th century Eucharistic Hymn]

POST-COMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

STRIPPING OF THE ALTAR

ANTHEMS:

*Civitas sancti tui*

William Byrd  
(1540-1623)

*Sung by the Choir in Latin*

Bow thine ear, O Lord. Let thine anger cease from us. Sion is wasted and brought low, Jerusalem desolate and void. [Text: Psalm 85:4 and Isaiah 64:10]

*O vos omnes*

Tomás Luis de Victoria  
(1548-1611)

Behold and see, all ye who pass by, if there be any sorrow like unto my sorrow.  
[Text: Lamentations 1:12]

PSALM: 22:1-11 *Sung by the Choir*

*Tone IV.1*

*Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forebears put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no human at all, \*



scorned by all and despised by the people.  
7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,  
8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."  
9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.  
10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.  
11 Be not far from me, for trouble is near, \*  
and there is none to help.

*The Sanctuary is now bare, in preparation for Good Friday.*

*The Triduum, the Great Three Days, has begun with Maundy Thursday.*

*The congregation may now depart in silence.*

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**SERVING TODAY:** *Celebrant:* The Rev. Canon Nathaniel Katz; *Assisting Priest:* Preacher: Zachary Ullery; The Rev. Timothy Safford; *Canon for Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Choir:* The Cathedral Choir; *Lector:* Anna Yew; *Ministers of Communion:* Harriet Rivière, Barbara Diggs, Michel Ranson, Francie Seder; *Ushers:* Eleonore Capdevielle, Laurence Hulin; *Production:* Gaël de Fournas.

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## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Patrick, Elizabeth, Pierre, the family of Myriam Ullens, Sebastian, Erwan, David, Jeremy, Françoise, Eleanor; and for those who have died, especially Momoko Munell, Owen Parkes, Myriam Ullens, Jack Dupont, Marguerite Marie Duparc, Melissa Barrett; and for all those affected by COVID-19. We pray also for our ministries and leaders, especially our Discernment Team in our search for a new Dean; our capital campaign leaders.

**Prayer requests** may be sent to us at: [communications@americancathedral.org](mailto:communications@americancathedral.org) We will offer them to God at our daily service of Noonday Prayer.

## Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy and staff can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

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## Coming Up

*Join us in person or online throughout Holy Week.*

**Friday, April 7<sup>th</sup> at 12:00 p.m.**

**Good Friday Service**

**Saturday, April 8<sup>th</sup> at 8:00 p.m.**

**The Great Vigil of Easter Service**

**Sunday, April 9<sup>th</sup> at 9:00 a.m. and 11:00 a.m.**

**Easter Sunday Services**

**Tuesday, April 11<sup>th</sup> at 7:00 p.m.**

**Photography Exhibition Opening: Sabine Jaccard**

You are invited to join Sabine Jaccard for the opening of her new exhibition, *Sports olympiques et paralympiques du 17e*. The exhibition will run from April 11<sup>th</sup> through May 27<sup>th</sup>, at the Mairie du 17e, 16-20 rue des Batignolles.

**Friday, April 14<sup>th</sup> at 6:30 p.m.**

**The Junior Guild: Evening Event**

You are invited to join the Junior Guild for a convivial evening event. €15 for Junior Guild members, €20 for non-members.

**Monday, April 17<sup>th</sup> at 12:00 p.m.**

**The Junior Guild: Luncheon**

You are invited to join the Junior Guild for a convivial luncheon. €20 for Junior Guild members, €25 for non-members.

**Le samedi à 17h30**  
**Célébration eucharistique en français**

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants.  
Contact: le révérend Jean Dumond Chavanne [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org)

**Capital Campaign: Make a Joyful Noise!**

Interim Dean Safford posed the question during our Centenary celebration, "I wonder if we who gather here today can imagine our Cathedral and Convocation 100 years from now? What will we be? **What can we do today to make that dream come true?**"

We have already begun pledging to our future, as we make our promises to fund the projects in our capital campaign. As the campaign draws to a close this spring, **now is the time to make your pledge to the organ restoration**, and enhancements to the acoustics and lighting and the endowment.



Pledge at [amcathparis.com/capitalcampaign](http://amcathparis.com/capitalcampaign).

**Our Search for a New Dean**

The Discernment Team has finished a second round of interviews in its search for our next Dean and has very promising candidates. The plan is to discern a list to present to the vestry in time for candidate visits in March and April. It's a tight schedule but they are working hard!

Let us pray together for Sophie, Mark, Jacques, Barbara, Jeanne, Audrey, Adrien, Andy, and Mary, as they undertake this work.

*O God, you made us in your image and ceaselessly call us to be in your resemblance: grant us courage and inspiration every day to remain faithful to you and to your Word. Seven days a week, may we proclaim, through our actions and in our words, your love of*

*everything that breathes on this Earth. Since among the believers, you have called some to serve you, the world, and the Church in special ministries, we pray: Open our ears, our eyes and hearts that we may wisely discern the person most apt to lead our Cathedral community as our next Pastor and Dean. Amen.*

## Support Us

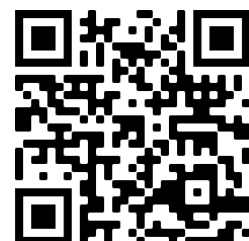
### It's not too late to make a Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit [amcathparis.com/pledge](https://amcathparis.com/pledge).**



### Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations.** Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



# The American Cathedral in Paris

*The Cathedral of the Holy Trinity*

## Cathedral Vestry

Ann Dushane, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

### *Class of 2023*

Christopher Barnes

Ann Dushane

Elizabeth Haynes

Paul Howley

Andrew Kluetz

### *Class of 2024*

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

### *Class of 2025*

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Luis Roth, *Chancellor to the Cathedral*

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## The Convocation of Episcopal Churches in Europe

[www.tec-europe.org](http://www.tec-europe.org)

The Most Reverend Michael Bruce Curry, *Presiding Bishop*

The Right Reverend Mark D. W. Edington, *Bishop-in-Charge*

The Venerable Walter Jacob Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig* • Cathedral Church of the Holy Trinity *Paris* • Mission de la Résurrection *Paris* • Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome* • Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi* • Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

*The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.*

## Staff Directory

*Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.*

<b>Joris Bürmann</b> <i>YASC Intern</i>	<a href="mailto:yasc@americancathedral.org">yasc@americancathedral.org</a>	01 53 23 84 00
<b>Andrew Dewar</b> <i>Organist</i>	<a href="mailto:organ@americancathedral.org">organ@americancathedral.org</a>	01 53 23 84 05
<b>The Rev. Nathaniel Katz</b> <i>Cathedral Canon</i>	<a href="mailto:canon@americancathedral.org">canon@americancathedral.org</a>	01 53 23 84 03
<b>Carole Le Floc'h</b> <i>Financial Controller</i>	<a href="mailto:accounts@americancathedral.org">accounts@americancathedral.org</a>	01 53 23 83 92
<b>Dennis Mana-Ay</b> <i>Facilities Manager</i>	<a href="mailto:facilities@americancathedral.org">facilities@americancathedral.org</a>	01 53 23 83 94
<b>George Nicholls</b> <i>Organ Scholar</i>	<a href="mailto:music@americancathedral.org">music@americancathedral.org</a>	01 53 23 84 05
<b>The Rev. Timothy Safford</b> <i>Interim Dean</i>	<a href="mailto:dean@americancathedral.org">dean@americancathedral.org</a>	01 53 23 84 02
<b>Jeb Seder</b> <i>Canon for Development</i>	<a href="mailto:cathedral.office@americancathedral.org">cathedral.office@americancathedral.org</a>	01 53 23 81 10
<b>Sarah Sturman</b> <i>Communications Manager</i>	<a href="mailto:communications@americancathedral.org">communications@americancathedral.org</a>	01 53 23 83 95
<b>Dr. Timothy Thompson</b> <i>Parish Coordinator</i>	<a href="mailto:parish.coordinator@americancathedral.org">parish.coordinator@americancathedral.org</a>	01 53 23 84 08
<b>Zachary Ullery</b> <i>Canon for Music</i>	<a href="mailto:music@americancathedral.org">music@americancathedral.org</a>	01 53 23 84 05
<b>The Vestry</b> <i>Ann Dushane, Senior Warden</i>	<a href="mailto:vestry@americancathedral.org">vestry@americancathedral.org</a>	01 53 23 84 00

## Three Things to Know

Join us in person or online this week for services **for Good Friday, the Great Vigil of Easter, and Easter Sunday**. Details at [amcathparis.com/events](http://amcathparis.com/events).

**Vestry Nominations are due Thursday, May 4<sup>th</sup>**. The Vestry is responsible for the legal and financial health of the parish. Vestry members must be at least sixteen years old; a pledging member of the Cathedral; an active member of the parish; and willing to listen, learn, and lead. For more information or **to nominate someone, contact [agm@americancathedral.org](mailto:agm@americancathedral.org)**.

Make a Joyful Noise! As our capital campaign draws to a close this spring, **now is the time to make your pledge to the organ restoration**, enhancements to the acoustics and lighting, and the endowment. Pledge at [amcathparis.com/capitalcampaign](http://amcathparis.com/capitalcampaign).

### **The American Cathedral in Paris**

*The Cathedral Church of the Holy Trinity*

23 avenue George V, 75008 Paris

01 53 23 84 00

[parish.coordinator@americancathedral.org](mailto:parish.coordinator@americancathedral.org)

[www.amcathparis.com](http://www.amcathparis.com)