



The  
American  
Cathedral  
in Paris

## TRINITY SUNDAY

June 4<sup>th</sup>, 2023

11:00 a.m.

### ORDER OF SERVICE

ORGAN VOLUNTARY

WELCOME

*All are invited to stand, as able.*

HYMN: 370, "I bind unto myself today"

ST PATRICK'S BREASTPLATE

*The choir sing verse 6 alone.*

### THE WORD OF GOD

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*All* **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.**

*All are invited to remain standing, as able.*

SONG OF PRAISE *Sung by all*

setting by William Mathias  
(1934-1992)

*Organ* *All*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
*Organ* *All*  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit; in the glo - ry of  
 God the Fa - ther. A - - men.

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

#### COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*All are invited to be seated.*

#### FIRST READING: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made

the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

*All* **Thanks be to God.**

*Domine, Dominus noster*

- 1 O Lord our Governor, \*  
    how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
    you put all things under his feet:
- 8 All sheep and oxen, \*  
    even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
    how exalted is your Name in all the world!

SECOND READING: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

*All*    **Thanks be to God.**

HYMN: 366, “Holy God, we praise thy Name”

GROSSER GOTT

GOSPEL: Matthew 28:16-20

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All*    **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

*All*    **Praise to you, Lord Christ.**

SERMON

The Rev. Timothy B. Safford

*Silence for reflection.*

*All are invited to stand, as able.*

THE NICENE CREED    *Said by all, standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*



For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.  
*Silence*

*All may offer their own prayers, either silently or aloud.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence*

*All may add their own thanksgivings, either silently or aloud.*  
We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*All may add their own prayers, either silently or aloud.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant adds a concluding Collect. and People, kneeling as able.*

*All are invited to stand, as able.*

PEACE

*Celebrant* The peace of Christ be always with you.

*All* **And also with you.**

*All may greet one another in the Name of Christ.*

WELCOME AND ANNOUNCEMENTS

***Please continue to support the Cathedral in this time of need.***

*If you wish to give by **card**, please scan this QR code or visit [amcathparis.com/donate](http://amcathparis.com/donate). If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



## HOLY COMMUNION

ANTHEM: *Te Deum*

Sir Charles Villiers Stanford  
(1852-1924)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein. To thee Cherubim, and Seraphim continually do cry: Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine honourable, true and only Son, also the Holy Ghost the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come: to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name: ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted, let me never be confounded. [Text: attributed to St Ambrose and St Augustine c. 396]

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

*All are invited to stand, as able.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

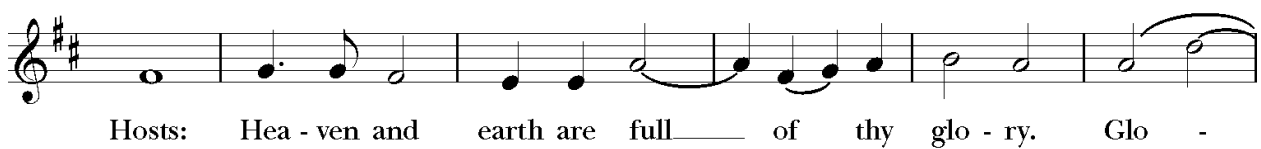
Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

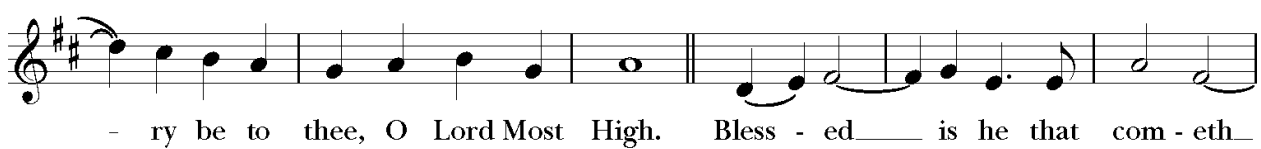
SANCTUS AND BENEDICTUS *Sung by all* setting by Healey Willan  
(1880-1968)



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the

Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

## AT THE FRACTION

*from New Plainsong, David Hurd (b.1950)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## *Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.*

*Please inform an usher if you need communion brought to your pew.*

*Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

MOTET: *Cherubic Hymn*

Dmitri Bortnjanski  
(1751-1825)

*Sung by the choir in Russian*

We, who mystically represent the Cherubim, And chant the thrice-holy hymn to the  
Life-giving Trinity, Let us set aside the cares of life That we may receive the King of all,  
Who comes invisibly escorted by the Divine Hosts. Alleluia.

HYMN: 367, “Round the Lord in glory seated”

RUSTINGTON

POST-COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another; and you have made us one  
with all your people in heaven and on earth. Now send us forth in the power  
of your Spirit, that we may proclaim your redeeming love to the world and  
continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN: 362, “Holy, holy, holy!”

NICAEA

DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

**SERVING TODAY:** *Celebrant:* The Rev. Nathaniel P. Katz; *Preacher:* The Rev  
Timothy B. Safford; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls;  
*Choir:* The Cathedral Choir; *Lectors:* Thomas Girty, Bill Tompson; *Altar Guild:* Julie  
Aubry, Dennis Grove; *Ministers of Communion:* Thomas-Xavier Martin, Barbara  
Diggs, Laurence Moachon; *Flower Guild:* Mary Victor; *Ushers:* Xavier Chanay,  
Chantal Da Silva, Harriet Rivière; *Production:* Arthur Girard.



**The altar flowers** are given to the Glory of God by Ann Dushane and in deep gratitude to the Cathedral community for the love and support during her four and half years as Senior Warden.

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## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially the family of Peter Rowland, Bernie, Richard, Patrick, Laurence, Doris, John, David, Hervé, Jeremy, Françoise, Eleanor, Pierre and Elizabeth Venant; and for those who have died, especially Peter Rowland and Polly Ann Storms. We give thanks for the marriage of Jelena Claire Girardier and Gauthier William Fally at the Cathedral on Saturday, May 20th, 2023.

**Prayer requests** may be sent to us at: [communications@americancathedral.org](mailto:communications@americancathedral.org) We will offer them to God at our daily service of Noonday Prayer.

## Trinity Society

On Trinity Sunday, we honor and remember those whose gifts ensure that the Cathedral will shine its light in the city of Paris for generations to come.

### Members of the Trinity Society 2023

We welcome the following, who will be inducted today as members of The Trinity Society: **Elizabeth Haynes**.

### Current Members of the Trinity Society (Founded 2007)

Spencer and Rhoda Allen  
Edward Bates  
Trude and Frank Beaman  
Sophie and Christian Belouet  
Lisa Rothstein Benson

Betsy Blackwell and John Watson  
Bill Brunger  
Thomas Byrd  
Matt and Katherine Christensen  
Patricia Canby Colhoun

Joseph Coyle  
Patricia Cumming  
Robert Davis and Amy Sellers  
Ann Canby Dushane  
The Rt. Rev. Mark Edington and  
Judith Edington  
Peter and Jeanne Fellowes  
The Rev. Zachary Fleetwood and  
Donna Fleetwood  
Marilyn and Ray Gindroz  
Thomas Girty  
Jennifer and Didier Gosmand  
Bob and Susan Greig  
The Reverend Canon Mary Haddad  
John B. Haseltine  
Donnie Denise Haye  
Lise and Maynard Hedegaard  
The Rev. Elizabeth Hendrick  
Constance Hitchcock  
The Reverend Canon George Hobson  
and Victoria Hobson  
The Very Reverend Ernest E. Hunt III  
Sabine Jaccard  
Neil and Nancy Janin  
Lee Jenkins  
Barbara Johnson  
Joan Johnson  
John and Barbie Kimberly  
Mary Alice Kirk  
Andrew Kluetz

The Hon. Denis and Karen Lamb  
Mrs. Patsy Leo  
Matthew Leum  
Polly Lyman  
Leslee Katrina Michelsen  
Laurence Moachon  
Janet and David Prill  
Beth (Elizabeth) Puton-Procuronoff  
Patricia L. Pyle  
June Rives  
Rick and Barbara Romeo  
The Rev. Timothy Safford and Lynn  
Karoly  
Elizabeth and Guy Sainty  
Francie Plough Seder and Jeb Seder  
Lis Seeley  
Robert Seeman  
Virginia St. George Smith  
The Honorable Craig Stapleton and  
Mrs. Stapleton  
Winifred Thomas  
Kate Wallis Thweatt  
Nancy and Bob Treuhold  
Anne Swardson and Charles Trueheart  
Susan and James Turner  
Rosemarie Valentine  
Walter and Patricia Wells  
The Rt. Rev. Pierre Whalon  
John C. Wiecking

**And we celebrate and pray for those members who have left us:**

Francine Coffey  
Edward K. Dey  
Rosalie Hook  
Dean Robert Oliver  
Peter Huchthausen  
Betty Riddle

Alice Ritcheson  
Mike Seeley  
Stephanie Simonard  
Drusilla Walsh  
Michael and Nancy Webste

## Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy and staff can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit [amcathparis.com/eletter](http://amcathparis.com/eletter).

**Living outside of Paris?** Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at [americancathedralfoundation.org](http://americancathedralfoundation.org)

## Coming Up

**Sunday, June 4<sup>th</sup> at 6:00 p.m.**  
**Choral Evensong**

**Thursday, June 8<sup>th</sup> and Saturday, June 10<sup>th</sup> at 6:00 p.m.**  
**Paris Choral Society concert**

Join the Paris Choral Society for Rossini's Petite Messe Solennelle with piano and accordion. Tickets available at <https://parischoralsociety.org/>.

**Sunday, June 11<sup>th</sup> at 12:00 p.m.**  
**Capital Campaign: Let's Celebrate!**

Mark your calendar for June 11<sup>th</sup> to celebrate our achievements in the Make a Joyful Noise Capital Campaign, with angel food cake and champagne at coffee hour! Together we will mark how much we have achieved as a community, and give thanks

for many steadfast volunteers who have worked to bring us this far. Please be sure to **get your pledge in well before June 11<sup>th</sup>**. Once you've pledged, you'll feel a true part of the celebrations! Pledge at [amcathparis.com/capitalcampaign](http://amcathparis.com/capitalcampaign).

**Thursday, June 15<sup>th</sup>**

**Anglicanism in European Perspective: Application Deadline**

A new offering this summer: a **Christian formation and education program** is presented in Utrecht, Netherlands, "Anglicanism in European Perspective." Intended for any student of Christian traditions, whether living in or simply visiting Europe, this course will explore historic Christian tradition through the lens of its centuries-long presence on the European Continent. Presented in collaboration with the Anglican Centre in Rome, the Virginia Theological Seminary, the Convocation of Episcopal Churches in Europe, and Trinity Church Wall Street. Apply at [utrechtsummerschool.nl](http://utrechtsummerschool.nl).

**Samedi, le 17 juin à 16h30**

**Un après-midi festif**

**avec la Mission Episcopale Francophone de la Résurrection**

Au programme : célébration eucharistique, musique, danse, cuisines du monde et temps d'échanges chez la Cathédrale. **Merci de confirmer votre venue, si possible, avant le 5 juin** : contact : le révérend Jean Dumond Chavanne [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org) ou [missionepiscopalefrancophonedelaresurrection.org](http://missionepiscopalefrancophonedelaresurrection.org)

**Wednesday, June 21<sup>st</sup> at 7:00 p.m.**

**Choral Evensong for La Fête de la Musique**

**Wednesday, June 21<sup>st</sup> at 9:00 p.m.**

**Jazz Vespers for La Fête de la Musique**

Please note the **change in time** from 6:00 p.m. to **9:00 p.m.**

**Le samedi à 17h30**  
**Célébration eucharistique en français**

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants.  
Contact: le révérend Jean Dumond Chavanne [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org)

**Join the Sandwich Ministry**

The Sandwich Ministry is looking for volunteers this summer! This ministry nourishes volunteers and guests alike with much-needed food and socially-distanced fellowship. Volunteers help assemble, package, and distribute bagged lunches outside the Cathedral on Tuesdays and Thursdays from 10:30 a.m. to 1:30 p.m. Contact Kim Powell at [mission.outreach@americancathedral.org](mailto:mission.outreach@americancathedral.org).

**Capital Campaign: Make a Joyful Noise!**

**Exciting news!** A generous anonymous donor has been inspired to offer a challenge grant of €25,000! How it works: **every new pledge or increase in an existing pledge, received by June 9<sup>th</sup>, will be matched 100%** up to €25,000. So a donation of €50 becomes €100; €1,000 becomes €2,000; €5,000 becomes €10,000.

This could well bring us up to our ambitious full goal of €5,000,000! we are nearly there... **Please make or increase your pledge today at [amcathparis.com/capitalcampaign](http://amcathparis.com/capitalcampaign).**



And be sure to stay for a **celebratory coffee hour on June 11<sup>th</sup>** where we will thank all the donors and volunteers, and reveal the total pledged!

### It's not too late to make a Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit [amcathparis.com/pledge](https://amcathparis.com/pledge).**



### Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



## Staff Directory

*Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly, and for general matters, please email Timothy Thompson, Parish Coordinator.*

<b>Andrew Dewar</b> <i>Organist</i>	<a href="mailto:organ@americancathedral.org">organ@americancathedral.org</a>	01 53 23 84 05
<b>The Rev. Nathaniel Katz</b> <i>Cathedral Canon</i>	<a href="mailto:canon@americancathedral.org">canon@americancathedral.org</a>	01 53 23 84 03
<b>Carole Le Floc'h</b> <i>Financial Controller</i>	<a href="mailto:accounts@americancathedral.org">accounts@americancathedral.org</a>	01 53 23 83 92
<b>Dennis Mana-Ay</b> <i>Facilities Manager</i>	<a href="mailto:facilities@americancathedral.org">facilities@americancathedral.org</a>	01 53 23 83 94
<b>George Nicholls</b> <i>Organ Scholar</i>	<a href="mailto:music@americancathedral.org">music@americancathedral.org</a>	01 53 23 84 05
<b>The Rev. Timothy Safford</b> <i>Interim Dean</i>	<a href="mailto:dean@americancathedral.org">dean@americancathedral.org</a>	01 53 23 84 02
<b>Jeb Seder</b> <i>Canon for Development</i>	<a href="mailto:acips@americancathedral.org">acips@americancathedral.org</a>	01 53 23 81 10
<b>Rosie Ward</b> <i>Communications Manager</i>	<a href="mailto:communications@americancathedral.org">communications@americancathedral.org</a>	01 53 23 83 95
<b>Dr. Timothy Thompson</b> <i>Parish Coordinator</i>	<a href="mailto:parish.coordinator@americancathedral.org">parish.coordinator@americancathedral.org</a>	01 53 23 84 08
<b>Zachary Ullery</b> <i>Canon for Music</i>	<a href="mailto:music@americancathedral.org">music@americancathedral.org</a>	01 53 23 84 05
<b>The Vestry</b> <i>Ann Dushane, Senior Warden</i>	<a href="mailto:vestry@americancathedral.org">vestry@americancathedral.org</a>	01 53 23 84 00

## Three Things to Know

**Sunday, June 4<sup>th</sup> at 6:00 p.m.**  
**Choral Evensong**

Join us for **Choral Evensong** this evening at **6:00 p.m.** both in person and online.

On **June 11<sup>th</sup>**, be sure to stay after the 11:00 a.m. service for a **celebratory coffee hour** where we will thank our donors and volunteers, and **reveal the total amount pledged for the Capital Campaign!**

Rejoignez **La Mission Episcopale Francophone de la Résurrection** le **samedi 17 juin à 16h30** pour un après-midi festif. Confirmer votre venue **avant le 5 juin** à [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org).

**The American Cathedral in Paris**  
*The Cathedral Church of the Holy Trinity*  
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