



The  
American  
Cathedral  
in Paris

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**THE SECOND SUNDAY AFTER PENTECOST**

**June 11<sup>th</sup>, 2023**

**11:00 a.m.**

**ORDER OF SERVICE**

ORGAN VOLUNTARY

WELCOME

*All are invited to stand, as able.*

HYMN: 428, "O all ye works of God"

IRISH

**THE WORD OF GOD**

*Celebrant* Blessed are you, holy and living One.

*All* **You come to your people and set them free.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.**

*All are invited to remain standing, as able.*

*Organ* *All*

1. Glo - ry to God in the high- est, and  
peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -  
mighty God and Fa- ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
*Organ* *All*  
ceive our prayer. 6. For  
you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit; in the glo - ry of  
 God the Fa - ther. A - - - men.

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

#### COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are invited to be seated.*

#### FIRST READING: Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and

my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord.

*All*    **Thanks be to God.**

PSALM 50: 7-15 *Sung by the Choir*

Chant: George Talbot (d.1918)

*Deus deorum*

7 Hear, O my people, and I will speak:

    "O Israel, I will bear witness against you; \*  
    for I am God, your God.

8 I do not accuse you because of your sacrifices; \*  
    your offerings are always before me.

9 I will take no bull-calf from your stalls, \*  
    nor he-goats out of your pens;

10 For all the beasts of the forest are mine, \*  
    the herds in their thousands upon the hills.

11 I know every bird in the sky, \*  
    and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, \*  
    for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, \*  
    or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving \*  
    and make good your vows to the Most High.

15 Call upon me in the day of trouble; \*  
    I will deliver you, and you shall honor me."

SECOND READING: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

*All*     **Thanks be to God.**

HYMN: 676, “There is a balm in Gilead”

BALM IN GILEAD

GOSPEL: Matthew 9:9-13, 18-26

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All*     **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have

no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

*All*     **Praise to you, Lord Christ.**

SERMON

The Rev. Timothy B. Safford

*Silence for reflection.*

*All are invited to stand, as able.*

THE NICENE CREED     *Said by all, standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.  
*Silence*

*All may offer their own prayers, either silently or aloud.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence*

*All may add their own thanksgivings, either silently or aloud.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*All may add their own prayers, either silently or aloud.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.  
*Silence*



**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant adds a concluding Collect. and People, kneeling as able.*

*All are invited to stand, as able.*

PEACE

*Celebrant* The peace of Christ be always with you.

*All* **And also with you.**

*All may greet one another in the Name of Christ.*

WELCOME AND ANNOUNCEMENTS

***Please continue to support the Cathedral in this time of need.***

*If you wish to give by **card**, please scan this QR code or visit [amcathparis.com/donate](http://amcathparis.com/donate). If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



## HOLY COMMUNION

ANTHEM: *Jubilate in C*

Benjamin Britten (1913-1976)

O be joyful in the Lord, all ye lands; Serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God: It is he that hath made us and not we ourselves; We are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, And into his courts with praise. Be thankful unto him and speak good of his name. For the Lord is gracious, His mercy is everlasting; And his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. [Text: Psalm 100]

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

*All are invited to stand, as able.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

setting by Healey Willan  
(1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses**

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.

AT THE FRACTION

*from New Plainsong, David Hurd (b.1950)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion*

*brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

MOTET: *Ave verum corpus*

Flor Peeters (1903-1986)

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, whose pierced side flowed with water and blood: May it be for us a foretaste [of the Heavenly banquet] in the trial of death. O sweet Jesus, O pious Jesus, O Jesus, son of Mary, have mercy on me. Amen.

HYMN: 706, "In your mercy, Lord, you called me"

HALTON HOLGATE

POST-COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN: 388, "O worship the King"

HANOVER

DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

**SERVING TODAY:** *Presiding:* The Rev Timothy B. Safford; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Sue Sturman, Sabine Jaccard; *Altar Guild:* Adrien K.O., Dennis Grove; *Ministers of Communion:* Ann Dushane, Michel Ranson, Julie Aubry; *Flower Guild:* Sue Greig; *Ushers:* Bill Tompson, Ann Dushane, Harriet Rivière, Sophie Lefebvre; *Production:* Gaël de Fournas

**The altar flowers** are dedicated to the Glory of God and in loving memory of Geoff Geurts, husband of Pardiese Geurts, father of Zacharie and Benjamin.

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## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Patrick, Laurence, Doris, John, Samuel, David, Hervé, Jeremy, Françoise, Eleanor, Pierre and Elizabeth Venant; and for those who have died, especially Polly Ann Storms.

**Prayer requests** may be sent to us at: [communications@americancathedral.org](mailto:communications@americancathedral.org) We will offer them to God at our daily service of Noonday Prayer.

## Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy and staff can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit [amcathparis.com/eletter](http://amcathparis.com/eletter).

**Living outside of Paris?** Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at [americancathedralfoundation.org](http://americancathedralfoundation.org)

### Les Tricoteuses

**The Knitting group** will **cease meeting** on Mondays in the Fleetwood Room until la rentrée as knitters leave for vacation homes and overseas. From time to time, they may meet spontaneously in Paris parks and gardens. If you are interested in being informed of such meetings please contact Sue Greig at [susanmgreig@gmail.com](mailto:susanmgreig@gmail.com). If you are cleaning or sorting this summer, please remember that they welcome donations of yarn.

**Thursday, June 15<sup>th</sup>**

### **Anglicanism in European Perspective: Application Deadline**

A new offering this summer: a **Christian formation and education program** is presented in Utrecht, Netherlands, “Anglicanism in European Perspective.” Intended for any student of Christian traditions, whether living in or simply visiting Europe, this course will explore historic Christian tradition through the lens of its centuries-long presence on the European Continent. Presented in collaboration with the Anglican Centre in Rome, the Virginia Theological Seminary, the Convocation of Episcopal Churches in Europe, and Trinity Church Wall Street. Apply at [utrechtsummerschool.nl](http://utrechtsummerschool.nl).

**Thursday, June 15<sup>th</sup> | The Junior Guild’s AGM**

The Junior Guild is having its **Annual General Meeting** on **Thursday, June 15<sup>th</sup>, from 6:30 p.m. to 8:30 p.m.**, where we’ll each bring something to share (hors d’oeuvres or dessert), with a 5 euro contribution to cover drinks. Please email our Events Chair at [katrinanealhamel@gmail.com](mailto:katrinanealhamel@gmail.com) to RSVP and let us know what you’ll bring! Looking forward to seeing you there!



**Samedi, le 17 juin à 16h30**  
**Un après-midi festif**  
**avec la Mission Episcopale Francophone de la Résurrection**

Au programme : célébration eucharistique, musique, danse, cuisines du monde et temps d'échanges chez la Cathédrale. **Merci de confirmer votre venue, si possible, avant le 5 juin** : contact : le révérend Jean Dumond Chavanne [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org) ou [missionepiscopalefrancophonedelaresurrection.org](http://missionepiscopalefrancophonedelaresurrection.org)

**Children and Youth Sunday | June 18<sup>th</sup>**

Join us at the **11am service** where we will be celebrating our annual Children & Youth Service at 11 am through the lens of **World Refugee Day**.

**Wednesday, June 21<sup>st</sup> at 7:00 p.m.**  
**Choral Evensong for La Fête de la Musique**

**Wednesday, June 21<sup>st</sup> at 9:00 p.m.**  
**Jazz Vespers for La Fête de la Musique**

Please note the **change in time** from 6:00 p.m. to **9:00 p.m.**

**June 24 | Save the date the Marche des Fiertés LGBT**

Mark your calendars: On **Saturday, June 24<sup>th</sup> at 11:00 a.m.** the American Cathedral in Paris and ecumenical partners [Carrefour des Chrétiens Inclusifs](#) and Communion Béthanie will celebrate a **bilingual, inclusive service** on the morning of the Marche des Fiertés.

All are invited to attend, and to join the congregation after the service as we make our way to the **Pride March** together, manifesting our joy, love and support for the LGBTQ+ community at the Cathedral, in Paris, and around the world. We particularly support LGBTQ+ migrants and advocate for their rights and safety.

We are delighted to launch our **LGBTQ+ Refugee Resources page** providing links to organizations and programs that support the LGBTQ+ and refugee communities. Find out more by visiting [amcathparis.com/lgbtq](http://amcathparis.com/lgbtq)

**Everyone is welcome** - please join us, and help spread the word! For more information on this event, please contact Hope Newhouse at [newhouse.h@gmail.com](mailto:newhouse.h@gmail.com) or Angelina Stelmach Blundell at [angelina.stelmach@gmail.com](mailto:angelina.stelmach@gmail.com).

**Le samedi à 17h30**  
**Célébration eucharistique en français**

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants.  
Contact: le révérend Jean Dumond Chavanne [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org)

**Support Us**

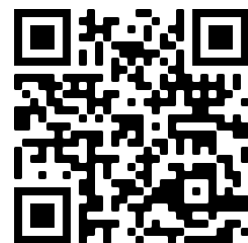
**It's not too late to make a Pledge for 2023**

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit [amcathparis.com/pledge](http://amcathparis.com/pledge).**



**Support Music at the Cathedral via Les Arts George V**

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



# The American Cathedral in Paris

*The Cathedral of the Holy Trinity*

## Cathedral Vestry

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

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### *Class of 2026*

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

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## The Convocation of Episcopal Churches in Europe

[www.tec-europe.org](http://www.tec-europe.org)

The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

*Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

*The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.*

## Three Things to Know

**Make a Joyful Noise Capital Campaign:** During today's announcements we will draw the formal fundraising phase of the capital campaign to a close with an **announcement of the total** that we have committed to together. Please stay for a **celebration** of bubbly and angel food cake after the service.

Rejoignez **La Mission Episcopale Francophone de la Résurrection** le **samedi 17 juin à 16h30** pour un après-midi festif. Confirmer votre venue **avant le 5 juin** à [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org).

**Save the date:** come along to our **Children and Youth Sunday** on the theme of World Refugee Day on **June 18<sup>th</sup> at 11:00 a.m.**

### **The American Cathedral in Paris**

*The Cathedral Church of the Holy Trinity*

23 avenue George V, 75008 Paris

01 53 23 84 00

[parish.coordinator@americancathedral.org](mailto:parish.coordinator@americancathedral.org)

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