



The  
American  
Cathedral  
in Paris

---

**THE THIRD SUNDAY AFTER PENTECOST**  
**CHILDREN AND YOUTH SUNDAY**  
**June 18<sup>th</sup>, 2023**  
**11:00 a.m.**

**ORDER OF SERVICE**

ORGAN VOLUNTARY: *Pièce d'orgue BWV 572*

J. S. Bach (1685-1750)

WELCOME

*All are invited to stand, as able.*

HYMN: 377, "All people that on earth do dwell"

OLD 100TH

**THE WORD OF GOD**

*Celebrant* Blessed are you, holy and living One.

*All* **You come to your people and set them free.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.**

*All are invited to remain standing, as able.*

*Organ* *All*

1. Glo - ry to God in the high- est, and  
peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -  
mighty God and Fa- ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
*Organ* *All*  
ceive our prayer. 6. For  
you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit; in the glo - ry of  
 God the Fa - ther. A - - men.

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

#### COLLECT OF THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are invited to be seated.*

#### FIRST READING: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.

Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord.

*All*     **Thanks be to God.**

PSALM 100: *Sung by the Choir*

Chant: James Gough (b.1986)

*Jubilate Deo*

1 Be joyful in the Lord, all you lands; \*

serve the Lord with gladness

and come before his presence with a song.

2 Know this: The Lord himself is God; \*

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

SECOND READING: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

*All*     **Thanks be to God.**

HYMN: 711, "Seek ye first the kingdom of God"

SEEK YE FIRST

GOSPEL: Matthew 9:35-10:8

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All*     **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

*All*     **Praise to you, Lord Christ.**

SERMON

The Rev. Nathaniel P. Katz

*Silence for reflection.*

*All are invited to stand, as able.*

THE NICENE CREED     *Said by all, standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE | CHILDREN AND YOUTH SUNDAY

Holy God, we lift up to you those things we wonder about in the world we see, and our prayers for the world of our future.

We wonder about our Cathedral family: this has been such a full year at church! We celebrated one-hundred years of being the Cathedral for the Episcopal Church in Europe. We gave generously so that generations to come can worship God through beautiful music in our church. Our Discernment Team and Vestry worked hard to find our next Dean. We are saying lots of goodbyes – to Tim as our Interim Dean and Nat as our Canon, to our friends for the summer and those who are moving away. What will next year be like in church?

We pray that everyone who is part of this Cathedral family knows that they are loved, wherever they are. We give thanks for our Sunday School teachers and Youth Group leaders who care about us. We pray for Dean Harlan and his family as they prepare to move to Paris to start a new life with us.

Lord in your mercy, **hear our prayer.**

We wonder about a world where so many people are forced to leave their homes to be safe: When will it end? What will happen to the refugees? Will they be able to go home? When will peace come?

We pray that presidents and prime ministers, and all powerful people will do all they can to bring war and violence to an end. We pray for a world where everyone is loved for being the person God created them to be, no matter where they come from, what they look like, what language they speak, how they worship, or who they love. We pray that all who have been forced to leave their homes will feel safe and supported.

Lord, in your mercy, **hear our prayer.**

We wonder about our earth, the home we share with all God's children: we see people suffering from heat, cold, storms, floods, fires and droughts. We worry about all the animals that are affected too. We know that it wasn't always this way. Will this keep happening? What will we do about it?

We pray that God will give us strength and courage to make changes in the way we live. We pray that our children, and our children's children can enjoy the things we love so much about this beautiful home God gave us.

Lord, in your mercy, **hear our prayer.**

We wonder about everyone who's hurting: will those who are hungry be fed? Will people who are poor always be poor? We wonder if those who need work will find it. Will those who are worried find peace? Will those who are alone feel cared for? Will people who are sick be made well?



We pray for you to bring your comfort and care to all those who need it. We pray especially for our Sandwich Ministry guests.

Lord, in your mercy, **hear our prayer.**

We wonder about those who have died. Where are they now? Are they okay?

We pray that they are with you, God. We pray that they have no pain, only joy in being with you.

Lord, in your mercy, **hear our prayer.**

*The Celebrant offers the following collect.*

Gracious God, we thank you for the ability to wonder, which helps to guide our dreams for a better world. Thank you for giving us Jesus, who offers us your vision of a more just, loving world, and whose love for us frees us to act as your hands and feet. Give us insight to recognize what work is yours to do. Give us courage to do the work that is ours to do. And give us wisdom to recognize the one from the other. **Amen.**

*All are invited to stand, as able.*

PEACE

*Celebrant* The peace of Christ be always with you.

*All* **And also with you.**

*All may greet one another in the Name of Christ.*

WELCOME AND ANNOUNCEMENTS

***Please continue to support the Cathedral in this time of need.***

*If you wish to give by **card**, please scan this QR code or visit [amcathparis.com/donate](http://amcathparis.com/donate). If you wish to give in **cash or check** today, please place your offering in the envelope in your pew and leave the envelope in an offering plate on your way out.*



## HOLY COMMUNION

ANTHEM: *Be thou my vision*

Bob Chilcott (b.1955)

Be Thou my Vision, O Lord of my heart; Be all else but naught to me, save that Thou art. Be Thou my best Thought, in the day or by night, Both waking or sleeping, Thy presence my light. Be Thou my Vision, O Lord of my heart; Be all else but naught to me, save that Thou art. Be Thou my best Thought, in the day or by night, Both waking or sleeping, Thy presence my light. Be Thou my Wisdom, be Thou my true Word; Be Thou ever with me, and I with Thee, Lord; Be Thou my great Father, and I Thy true son; Be Thou in me dwelling, and I with Thee one. Be Thou, and Thou only, the first in my heart; O Sovereign of heaven, my treasure Thou art; O Sovereign of heaven, be Thou my Vision; Be Thou my Vision, O Ruler of all.  
[Text: Irish, 7th Century]

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

*All are invited to stand, as able.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Organ* *All*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, heaven and earth are  
 full of your glo - ry. Ho - san - na in the  
 high - est. Blessed is the One who comes in the  
 name of the Lord. Ho - san - na in the high - est.

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

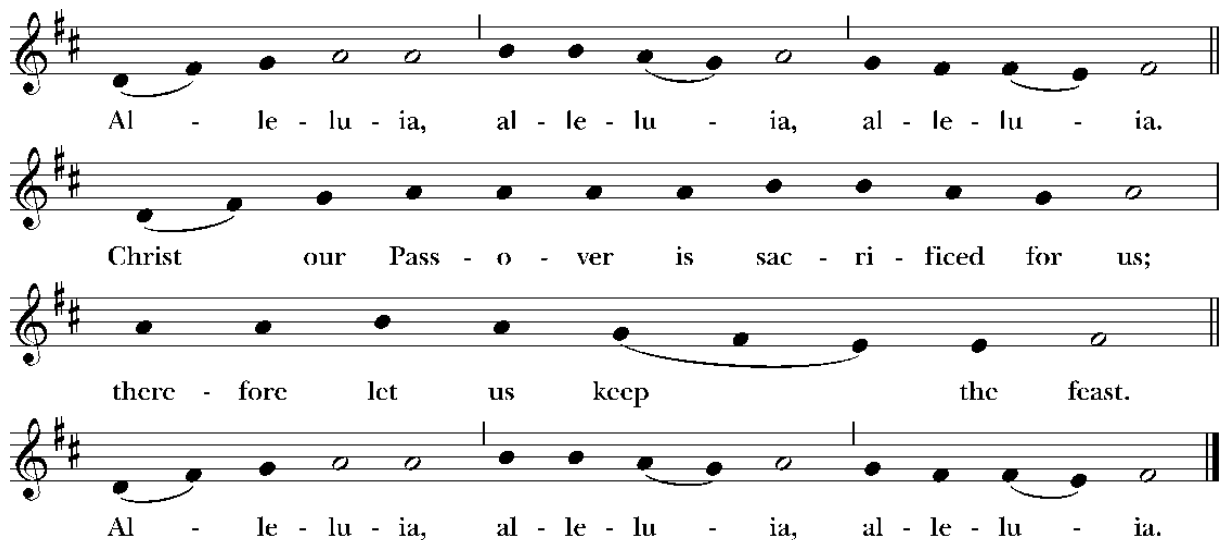
**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses**

as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

comme nous pardonnons aussi  
 à ceux qui nous ont offensés.  
 Et ne nous laisse pas entrer en tentation,  
 mais délivre-nous du mal.  
 Car c'est à toi qu'appartiennent le règne,  
 la puissance et la gloire,  
 pour les siècles des siècles. Amen.

AT THE FRACTION

*from New Plainsong, David Hurd (b.1950)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine.*

*Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

MOTET: *O sing joyfully*

Adrian Batten (c.1591 – c.1637)

O sing joyfully unto God our strength : make a cheerful noise unto the God of Jacob.  
Take the song, bring hither the tabret : the merry harp with the lute. Blow up the trumpet in the new-moon : even in the time appointed, and upon our solemn feast-day.  
For this was made a statute for Israel : and a law of the God of Jacob. [Psalm 81 vv.1-4]

HYMN: 321, “My God, thy table now is spread”

ROCKINGHAM

POST-COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN: 416, “For the beauty of the earth”

DIX

DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY: *Maestoso from Symphony No 3 “Organ”* Camille Saint-Saëns  
(1835-1921)

Arranged for organ duet by Peter Holder  
(b.1990)

*Played by Andrew Dewar and George Nicholls*

**SERVING TODAY:** *Presiding:* The Rev. Timothy B. Safford; *Preacher:* The Rev. Nathaniel P. Katz; *Organist:* Andrew Dewar; *Acting Choir Director:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Charles Saba, Victoria Jennings, Elle Saba, Constantin Gaisne; *Acolyte:* Thomas-Xavier Martin, Henry Saba, Julie Aubry, Cyrus Ansari, Teo Trautner; *Altar Guild:* Dennis Grove, Angelina Stelmach, Lukas Trautner, Jacob Blundell; *Ministers of Communion:* Harriet Rivière, Francie Seder, Jeannie Fellowes; *Flower Guild:* Sue Greig; *Ushers:* Helen Charles, Christine Brooks, Rhoderic Bannatyne, Simon Blundell, Théodore Gaisne, Anahita Ansari; *Production:* Gaël de Fournas

**All hymns** reprinted with permission under ONE LICENSE #A-732425. All rights reserved. **All service music** copyright © 2006 by Paraclete Press, Orleans, MA 02653. All rights reserved.

## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Laurence, Doris, John, Samuel, Frances, Jay, Julien, David, Hervé, Jeremy, Françoise, Eleanor, Pierre and Elizabeth; and for those who have died, especially Polly Ann Storms, Françoise Pépin and William Spriggs.

**Prayer requests** may be sent to us at: [communications@americancathedral.org](mailto:communications@americancathedral.org) We will offer them to God at our daily service of Noonday Prayer.

## Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy and staff can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit [amcathparis.com/eletter](http://amcathparis.com/eletter).

**Living outside of Paris?** Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at [americancathedralfoundation.org](http://americancathedralfoundation.org)

## Coming Up

### Transition in the Life of Our Cathedral

The **Rev. Nathaniel P. Katz** has accepted the call to be the Dean of Christ Church Cathedral, Houston, in the Diocese of Texas.

Nat will leave Paris in August and begin his new ministry in September. There will be two opportunities to say good-bye and thank you to both Canon Nat Katz and Interim Dean, Timothy Safford (who departs July 31st). On **Sunday, June 25<sup>th</sup>** after the 11:00 a.m. service there will be [“Coffee Hour with Nat and Tim”](#). On **Sunday, July 2<sup>nd</sup>**, we will have a [celebratory, parish picnic](#) after the 11 a.m. service that will focus on giving thanks for their ministry and saying goodbye to both Nat and Tim.

Knowing that there are many questions about all of the transitions happening, the Vestry will host [a special “Q & A”](#) after the 11 a.m. service on **Sunday, June 25<sup>th</sup>**.

Please visit our new [Latest News](#) page on the website at [www.amcathparis.com/news](http://www.amcathparis.com/news) for more information.

### Les Dimanches Musicaux | Sundays at 3:00 p.m.

Join us for LAGV’s popular concert series, created to showcase talented musicians. Entrance is free. Today Alexander York (baritone), Daan Boertien (pianist) and Hsing-Han Tsai (cellist) present works by Aaron Copland, Louise Talma, Elliot Carter, Virgil Thompson and Irving Fine and more.



## Les Tricoteuses

**The Knitting group** will **cease meeting** on Mondays in the Fleetwood Room until la rentrée as knitters leave for vacation homes and overseas. From time to time, they may meet spontaneously in Paris parks and gardens. If you are interested in being informed of such meetings please contact Sue Greig at [susanmgreig@gmail.com](mailto:susanmgreig@gmail.com). If you are cleaning or sorting this summer, please remember that they welcome donations of yarn.

**Wednesday, June 21<sup>st</sup> at 7:00 p.m.**  
**Choral Evensong for La Fête de la Musique**

Please join us in the Dean's garden afterwards for drinks before Jazz Vespers

**Wednesday, June 21<sup>st</sup> at 9:00 p.m.**  
**Jazz Vespers for La Fête de la Musique**

Please note the **change in time** from 6:00 p.m. to **9:00 p.m.**

## **June 24 | Save the date the Marche des Fiertés LGBT**

Mark your calendars: On **Saturday, June 24<sup>th</sup> at 11:00 a.m.** the American Cathedral in Paris and ecumenical partners [Carrefour des Chrétiens Inclusifs](#) and Communion Béthanie will celebrate a **bilingual, inclusive service** on the morning of the Marche des Fiertés.

All are invited to attend, and to join the congregation after the service as we make our way to the **Pride March** together, manifesting our joy, love and support for the LGBTQ+ community at the Cathedral, in Paris, and around the world. We particularly support LGBTQ+ migrants and advocate for their rights and safety.

**Everyone is welcome** - please join us, and help spread the word! For more information on this event, please contact Hope Newhouse at [newhouse.h@gmail.com](mailto:newhouse.h@gmail.com) or Angelina Stelmach Blundell at [angelina.stelmach@gmail.com](mailto:angelina.stelmach@gmail.com).

We are delighted to launch our **LGBTQ+ Refugee Resources page** providing links to organizations and programs that support the LGBTQ+ and refugee communities. Find out more by visiting [amcathparis.com/lgbtq](http://amcathparis.com/lgbtq)

**Le samedi à 17h30**  
**Célébration eucharistique en français**

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants. Contact: le révérend Jean Dumond Chavanne [pretre-en-charge.mefr@tec-europe.org](mailto:pretre-en-charge.mefr@tec-europe.org)

**Support Us**

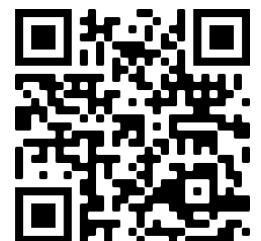
**It's not too late to make a Pledge for 2023**

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit [amcathparis.com/pledge](http://amcathparis.com/pledge).**



**Support Music at the Cathedral via Les Arts George V**

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations.** Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



# The American Cathedral in Paris

*The Cathedral of the Holy Trinity*

## Cathedral Vestry

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

### *Class of 2024*

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

### *Class of 2025*

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

### *Class of 2026*

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

---

## The Convocation of Episcopal Churches in Europe

[www.tec-europe.org](http://www.tec-europe.org)

The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

*Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

*The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.*

## Three Things to Know

Come back **today at 3:00 p.m.** for the next concert in **Les Dimanches Musicaux** series featuring our own choir member, Alex York (baritone), Daan Boertien (pianist) and Hsing-Han Tsai (cellist).

Join us on **Saturday, June 24<sup>th</sup> at 11:00 a.m. to** celebrate a **bilingual, inclusive service** on the morning of the **Marche des Fiertés** before attending the **Pride March** together. All are welcome!

Join us for on **Sunday, June 25<sup>th</sup>** after the 11:00 a.m. service for "[Coffee Hour with Nat and Tim](#)" and on **Sunday, July 2<sup>nd</sup>** for a [celebratory parish picnic](#) for Nat and Tim. On **Sunday, June 25<sup>th</sup>**, the Vestry will hold a "[Q & A](#)" after the service about the transitions happening. All are welcome.

### **The American Cathedral in Paris**

*The Cathedral Church of the Holy Trinity*

23 avenue George V, 75008 Paris

01 53 23 84 00

[parish.coordinator@americancathedral.org](mailto:parish.coordinator@americancathedral.org)

[www.amcathparis.com](http://www.amcathparis.com)