



The
American
Cathedral
in Paris

THE FOURTH SUNDAY AFTER PENTECOST

June 25th, 2023

11:00 a.m.

ORDER OF SERVICE

ORGAN VOLUNTARY

WELCOME

All are invited to stand, as able.

HYMN: 423, "Immortal, invisible, God only wise"

ST DENIO

THE WORD OF GOD

Celebrant Blessed are you, holy and living One.

All **You come to your people and set them free.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

All are invited to remain standing, as able.

Organ *All*

1. Glo - ry to God in the high- est, and
 peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -
 mighty God and Fa- ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
Organ *All*
 ceive our prayer. 6. For
 you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit; in the glo - ry of
 God the Fa - ther. A - - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they

will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

All **Thanks be to God.**

PSALM 69: 8-20 *Sung by the Choir*

Chants: Jonathan Battishill

(1738 - 1801)

John Goss (1800 - 1880)

Salvum me fac

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

12 I put on sack-cloth also, *
and became a byword among them.

13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:

15 "In your great mercy, O God, *
answer me with your unfailing help.

16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *

do not let the Pit shut its mouth upon me.

18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me.

SECOND READING: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

All **Thanks be to God.**

HYMN: 679, "Surely it is God who saves me"

THOMAS MERTON

GOSPEL: Matthew 10:24-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Timothy B. Safford

Silence for reflection.

All are invited to stand, as able.

THE NICENE CREED *Said by all, standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

All may offer their own prayers, either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

All may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

All may add their own prayers, either silently or aloud.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.
Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect. and People, kneeling as able.

All are invited to stand, as able.

PEACE

Celebrant The peace of Christ be always with you.
All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate make God's dream for the American Cathedral come true. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, please scan this QR code or visit amcathparis.com/donate.



Les dons monétaires pour la quête du dimanche soutiennent le rêve de Dieu pour la cathédrale américaine. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner ce QR code** ou de vous rendre sur amcathparis.com/donate.



HOLY COMMUNION

ANTHEM: *Ave verum corpus*

Lodovico Grossi da Viadana
(1560 – 1627)

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for humankind, whose pierced side flowed with water and blood: May it be for us a foretaste [of the Heavenly banquet] in the trial of death. O sweet Jesus, O pious Jesus, O Jesus, son of Mary, have mercy on me. Amen. [Text: 14th century Eucharistic Hymn attributed to Pope Innocent VI (1282-1362)]

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Festival Eucharist, Craig Phillips

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. It is divided into two sections: 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.' The score uses various note values including quarter, eighth, and sixteenth notes, with rests and ties to indicate the timing of the lyrics.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving

himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.

AT THE FRACTION

from New Plainsong, David Hurd (b.1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEM: *Sanctus and Benedictus from Mass for four voices*

William Byrd (1539 – 1623)

Holy, holy, holy Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is the one that cometh in the name of the Lord. Hosanna in the highest.

HYMN: 304, “I come with joy to meet our Lord”

LAND OF REST

POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN: 594, “God of Grace and God of Glory”

CWM RHONDDA

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

SERVING TODAY: *Presiding:* The Rev Nathaniel P. Katz; *Preaching:* The Rev Timothy B. Safford; *Organist:* Andrew Dewar; *Acting Choir Director:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* T-X Martin, Jeannie Fellowes; *Acolytes:*

Andrew Kluetz, Thomas-Xavier Martin, Julie Aubry; *Ministers of Communion*: Thomas Xavier Martin, Kim Powell, Allison Glasgow Lafontaine; *Flower Guild*: Sue Greig, Sierra McCullough; *Ushers*: Harriet Rivière, Jill Andrei, Sophie Lefebvre; *Production*: Arthur Girard

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Laurence, Doris, John, Samuel, Frances, Jay, Julien, Vicky, Charlie, Helena, David, Hervé, Jeremy, Françoise, Eleanor, Pierre and Elizabeth; and for those who have died, especially Françoise Pépin, William Spriggs and Stanislas Squire.

Prayer requests may be sent to us at: communications@americancathedral.org We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy and staff can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at americancathedralfoundation.org

Coming Up

Transition in the Life of Our Cathedral

The **Rev. Nathaniel P. Katz** has accepted the call to be the Dean of Christ Church Cathedral, Houston, in the Diocese of Texas.

Nat will leave Paris in August and begin his new ministry in September. There will be two opportunities to say good-bye and thank you to both Canon Nat Katz and Interim Dean, Timothy Safford (who departs July 31st). Today after the 11:00 a.m. service there will be [“Coffee Hour with Nat and Tim”](#). On **Sunday, July 2nd**, we will have a [celebratory, parish picnic](#) after the 11 a.m. service that will focus on giving thanks for their ministry and saying goodbye to both Nat and Tim.

Knowing that there are many questions about all of the transitions happening, the Vestry will host [a special “Q & A”](#) after the 11 a.m. service **today**.

Please visit our new [Latest News](#) page on the website at www.amcathparis.com/news for more information.

Les Dimanches Musicaux | Sundays at 3:00 p.m.

Join us for LAGV’s popular concert series, created to showcase talented musicians. Entrance is free. Today Jennifer Young and Asa Junesjo present works by Rossini, Rosaz, Delibes, Bellini Mendelssohn.

Les Tricoteuses

The Knitting group will **cease meeting** on Mondays in the Fleetwood Room until la rentrée as knitters leave for vacation homes and overseas. From time to time, they may meet spontaneously in Paris parks and gardens. If you are interested in being

informed of such meetings please contact Sue Greig at susanmgreig@gmail.com. If you are cleaning or sorting this summer, please remember that they welcome donations of yarn.

Le samedi à 17h30 Célébration eucharistique en français

La Mission Episcopale Francophone de la Résurrection (une mission de la Convocation) vous invite à participer en présentiel (ou sur Facebook) à cette célébration en français, dans la tradition épiscopale/anglicane avec orgue et chants.
Contact: le révérend Jean Dumond Chavanne pretre-en-charge.mefr@tec-europe.org

Support Us

Support Our Work at the Cathedral | Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.**



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

| | | |
|--|--|----------------|
| Andrew Dewar <i>Organist</i> | organist@americancathedral.org | 01 53 23 84 05 |
| The Rev. Nathaniel Katz <i>Cathedral Canon</i> | canon@americancathedral.org | 01 53 23 84 03 |
| Carole Le Floc'h <i>Finance and Administration Manager</i> | accounts@americancathedral.org | 01 53 23 83 92 |
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| Rosie Ward <i>Communications Manager</i> | communications@americancathedral.org | 01 53 23 83 95 |

The American Cathedral in Paris

The Cathedral of the Holy Trinity

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Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

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Joyce Chanay

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Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

Geneva • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Three Things to Know

Join us after the service for "[Coffee Hour with Nat and Tim](#)" and again on **Sunday, July 2nd** for a [celebratory parish picnic](#) to give thanks for the ministry and say goodbye to both Nat and Tim.

The **Vestry** will hold a "[Q & A](#)" after the service **today** about the transitions happening. All are welcome

Come back **today at 3:00 p.m.** for the next concert in **Les Dimanches Musicaux** series. The concert today features Jennifer Young and Asa Junesjo performing works by Rossini , Rosaz, Delibes, Bellini Mendelssohn.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

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