



The  
American  
Cathedral  
in Paris

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**THE ELEVENTH SUNDAY AFTER PENTECOST**

**August 13th, 2023**

**11:00 a.m.**

**ORDER OF SERVICE**

ORGAN VOLUNTARY: Andante Tranquillo

Percy Whitlock  
(1903-1946)

WELCOME

*All are invited to stand, as able.*

HYMN: 388, "O worship the King"

HANOVER

**THE WORD OF GOD**

*Celebrant* Blessed are you, holy and living One.

*All* **You come to your people and set them free.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS *Sung by all*

setting by Robert Powell

(b.1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

### COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are invited to be seated.*

READING: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with

your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

*All*     **Thanks be to God.**

PSALM 105 (1-6, 16-22, 45b): *Sung by the Choir.*     Chant: Henry Smart (1813-1879)  
Ivor Atkins (1869-1953)

*Confitemini Domino*

1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

16 Then he called for a famine in the land \*  
and destroyed the supply of bread.

17 He sent a man before them, \*  
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.

19 Until his prediction came to pass, \*  
the word of the Lord tested him.

20 The king sent and released him; \*  
the ruler of the peoples set him free.

21 He set him as a master over his household,  
as a ruler over all his possessions,

22 To instruct his princes according to his will  
and to teach his elders wisdom.

45 Hallelujah!

HYMN: 444, "Blessed be the God of Israel"

THORNBURY

GOSPEL: Matthew 14:22-33

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All*              **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this

time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

*All*     **Praise to you, Lord Christ.**

SERMON

The Venerable Dr. Walter Baer

*Silence for reflection.*

*All are invited to stand, as able.*

THE NICENE CREED     *Said by all, standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE, FORM III

In peace, we pray to you, Lord God.

*Silence*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*All are invited to add their own petitions.*

*The Celebrant adds a concluding Collect.*

Let us confess our sins to God.

*Silence*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

THE ABSOLUTION

PEACE

*Celebrant* The peace of Christ be always with you.

*All* **And also with you.**



*All may greet one another in the Name of Christ.*

## WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate make God's dream for the American Cathedral come true. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, please **scan this QR code** or visit [amcathparis.com/donate](http://amcathparis.com/donate).



Les dons monétaires pour la quête du dimanche soutiennent le rêve de Dieu pour la cathédrale américaine. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur [amcathparis.com/donate](http://amcathparis.com/donate).

## HOLY COMMUNION

ANTHEM: *Dear Lord and Father of mankind*

Charles Parry  
(1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways; Reclothe us in our rightful mind; In purer lives, thy service find, In deeper rev'rence, praise. Drop thy still dews of quietness, Till all our strivings cease; Take from our souls the strain and stress, And let our ordered lives confess The beauty of thy peace. Breathe thro' the heats of our desire Thy coolness and thy balm; Let sense be dumb, let flesh retire; Speak thro' the earthquake, wind, and fire, O still, small voice of calm. In simple trust like theirs, who heard, Beside the Syrian sea, The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow thee, Rise up and follow thee.

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

*All are invited to stand, as able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

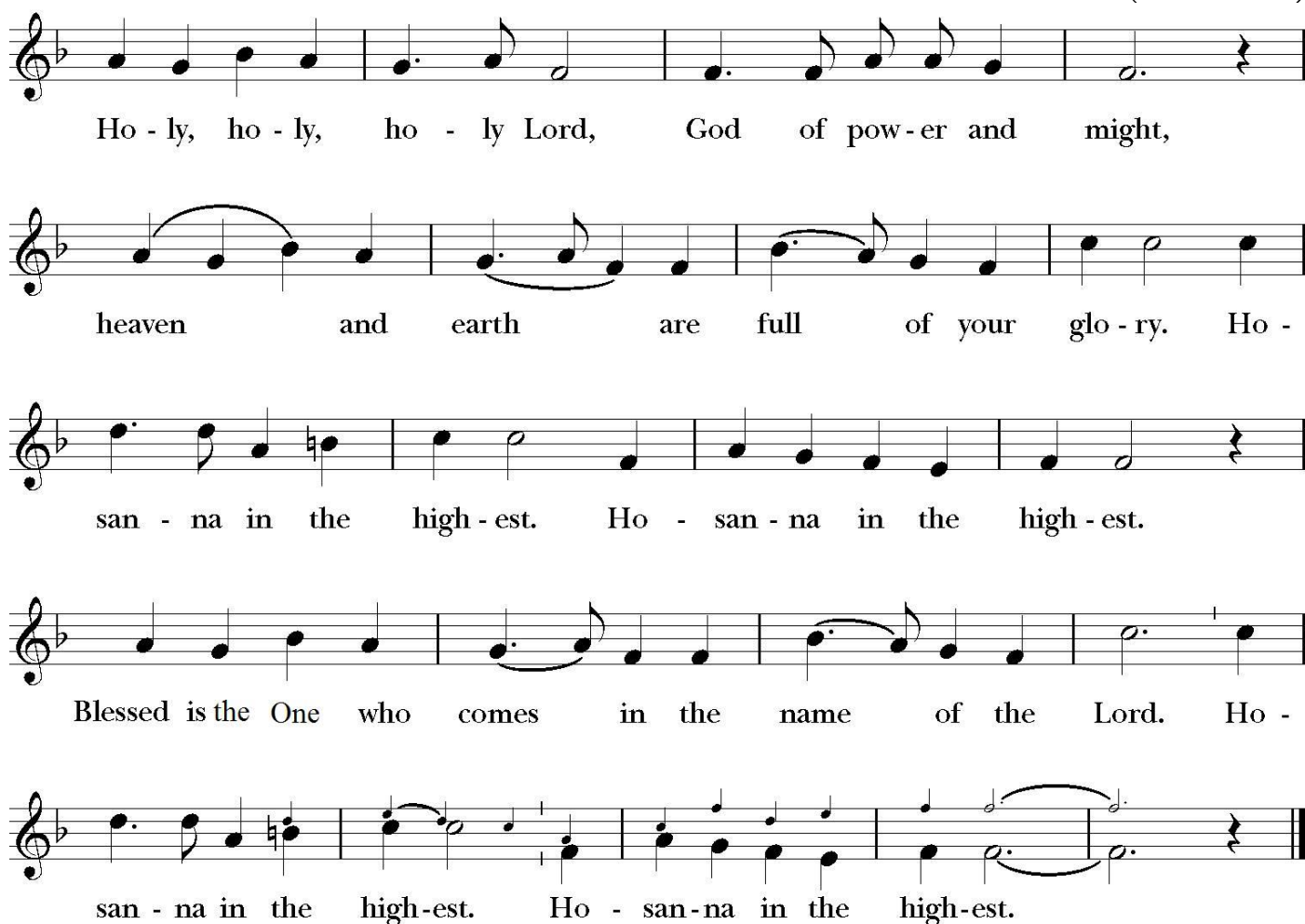
*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all* *A Community Mass, Richard Proulx*  
(1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the One who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in

ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

*Celebrant*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

COMMUNION ANTHEM: *O sacrum convivium*

Tomás Luis de Victoria  
(1548-1611)

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia. You gave them bread from heaven, Containing in itself all sweetness.

HYMN: 689, "I sought the Lord"

FAITH

POST-COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN: 390, "Praise to the Lord, the Almighty"

LOBE DEN HERREN

DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

ORGAN VOLUNTARY: Fugue in G major (BWV 541ii)

Johann Sebastian Bach  
(1685-1750)

**SERVING TODAY:** *Celebrant:* The Rev. Canon Jonathan Huyck; *Preacher:* The Venerable Dr. Walter Baer; *Organ Scholar and Acting Choir Director:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Andrew Aitken, Kim Powell; *Acolytes:* Andrew Kluetz, Renee Ozburn; *Ministers of Communion:* Kim Powell, Michel Ranson; *Flower Guild:* Members of the Flower Guild; *Ushers:* Bill Thomson, Portia Eltvedt; *Production:* Arthur Girard

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## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Christine, Olivier, Léa, Jérôme, Marguey, David, Hervé, Pierre, Elizabeth, Jeremy, Françoise, and Eleanor; and for those who have died, especially Anne Rowthorn.

**Prayer requests** may be sent to us at: [communications@americancathedral.org](mailto:communications@americancathedral.org) We will offer them to God at our daily service of Noonday Prayer.

## Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy, staff and vestry can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit [amcathparis.com/eletter](http://amcathparis.com/eletter) or scan the QR code



**Living outside of Paris?** Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at [americancathedralfoundation.org](http://americancathedralfoundation.org)

## Coming Up

### Save the date | Installation of Dean James R. Harlan

We are delighted to invite you to the All Saints Celebration of our shared ministry and the installation of our **new Dean James R. Harlan** on **Sunday, November 5th, 2023 at 11:00 a.m.** More information to follow.

### LAGV Concert | Merton College, Oxford

Join Les Arts George V at **8:00 p.m. on Tuesday, August 22<sup>nd</sup>** for an exciting concert performed by the **choristers of Merton College, Oxford**. They will be performing works by Byrd, Mendelssohn, Pergolesi and Britten. To find out more visit <https://lagv.org/>

### Education For Ministry | A Program to Immerse Yourself in Your Christian Faith

EFM is a **four-year program in practical theology for lay people** which explores a wide concept of ministry, based on the baptismal call to minister to each other in our daily lives. Participants register for a year at a time.

**The groups meets** online (Zoom) on Tuesday evenings from 7:00 p.m. – 8:30 p.m., beginning in early September and meeting for 36 weeks, normally ending in the following June. **For more information or to join** the 2023/24 group beginning in September, 2022 contact the EFM Online Mentors, Kaye O’Connell ([kaye.oconnell@gmx.de](mailto:kaye.oconnell@gmx.de)) or Yvonne Cockcroft ([yvonne@cockcroft.de](mailto:yvonne@cockcroft.de)) or take a leaflet from the Front Desk.

### Join les Tricoteurs.es at the Rentrée

The knitting group, les Tricoteurs.es starts up again on **Monday, September 11<sup>th</sup> 2023**.

This bilingual group of knitters (and crocheters and sewers) is composed of members of The American Church and The American Cathedral in Paris. We meet on **Monday afternoons from 2:00 p.m. – 4:00 p.m.**, in the Fleetwood Room of the

Cathedral. **All are welcome**, including non-knitters and beginners, whom we will teach. We knit for Love in a Box, the Sandwich Ministry, and our own projects. Donations of yarn are gratefully accepted. For more information, contact Susan Grieg at [susanmgreig@gmail.com](mailto:susanmgreig@gmail.com).

### **Signing up for the weekly e-letter**

The American Cathedral in Paris loves being able to share its news with the wide community through its weekly e-letter. If you would like to sign up to receive this e-letter please visit [amcathparis.com/eletter](http://amcathparis.com/eletter).

If you are have any difficulties with or questions about the e-letter, please contact our Communications Manager, Rosie Ward on [communications@americancathedral.org](mailto:communications@americancathedral.org) or speak with her at Coffee Hour on Sundays.

### **Music at the Rentrée**

With the rentrée approaching, now is an excellent time to get involved in **music-making at the Cathedral**. Our **Canon of Music, Zachary Ullery** would be pleased to receive enquiries from people interested in joining and auditioning for the following various groups. Please contact him at [music@americancathedral.org](mailto:music@americancathedral.org).

- **The Childrens Choir:** this group meet once a week during term time on Wednesdays at 17h and prepare pieces for two Sunday services a month. We accept children from ages 8-13 and a focus is made on the development of their general musical skills (sight reading, aural perception and theoretical thinking).
- **The Youth Choir:** this is a progression from the Childrens Choir for ages 14 to 18 who sing with the Adult Choir three Sundays per month. Here, the commitment is greater, and focus is made on the efficiency of their musical output and ensemble skills. Rehearsals are on Wednesdays at 6:30 p.m. – 8:00 p.m. and Sunday 9:45 am - 12h00 p.m. (during term time).
- **The Adult Choir:** Following the tradition in many Episcopal and Anglican churches, the Adult Choir performs a central role in our Eucharist services. Singers of all nationalities and faiths are admitted by audition. A good level of English as well as strong sightreading and vocal skills are required.



- **The ‘dep list’** :The Music Department are looking for talented professionals to sing, when required, as part of an octet at weekly Eucharist and Evensong services. Exceptional sight-reading skills are essential as well as a flexible approach to different musical styles. Interested applicants should send their CV to [music@americancathedral.org](mailto:music@americancathedral.org).

## Support Us

### Support Our Work at the Cathedral | Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit [amcathparis.com/pledge](http://amcathparis.com/pledge).**



### Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



## Staff Directory

*Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on [parish.coordinator@americancathedral.org](mailto:parish.coordinator@americancathedral.org)*

<b>Andrew Dewar</b> <i>Organist</i>	<a href="mailto:organist@americancathedral.org">organist@americancathedral.org</a>	01 53 23 84 05
<b>The Rev. Canon James R. Harlan</b> <i>Dean</i>	<a href="mailto:dean@americancathedral.org">dean@americancathedral.org</a>	01 53 23 84 02
<b>Carole Le Floc’h</b> <i>Finance and Administration Manager</i>	<a href="mailto:accounts@americancathedral.org">accounts@americancathedral.org</a>	01 53 23 83 92
<b>Dennis Mana-Ay</b> <i>Facilities Manager</i>	<a href="mailto:facilities@americancathedral.org">facilities@americancathedral.org</a>	01 53 23 83 94
<b>George Nicholls</b> <i>Organ Scholar</i>	<a href="mailto:organscholar@americancathedral.org">organscholar@americancathedral.org</a>	01 53 23 84 05
<b>Jeb Seder</b> <i>Canon for Development</i>	<a href="mailto:acips@americancathedral.org">acips@americancathedral.org</a>	01 53 23 81 10
<b>Dr. Timothy Thompson</b> <i>Parish Coordinator</i>	<a href="mailto:parish.coordinator@americancathedral.org">parish.coordinator@americancathedral.org</a>	01 53 23 84 08
<b>Zachary Ullery</b> <i>Canon for Music</i>	<a href="mailto:music@americancathedral.org">music@americancathedral.org</a>	01 53 23 84 05
<b>The Vestry</b> <i>Joyce Chanay, Senior Warden</i>	<a href="mailto:vestry@americancathedral.org">vestry@americancathedral.org</a>	01 53 23 84 00
<b>Rosie Ward</b> <i>Communications Manager</i>	<a href="mailto:communications@americancathedral.org">communications@americancathedral.org</a>	01 53 23 83 95

# The American Cathedral in Paris

*The Cathedral of the Holy Trinity*

## Cathedral Vestry

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

### *Class of 2024*

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

### *Class of 2025*

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

### *Class of 2026*

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

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## The Convocation of Episcopal Churches in Europe

[www.tec-europe.org](http://www.tec-europe.org)

The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

*Geneva* • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

*The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.*

## Three Things to Know

Join us **next Sunday at 11:00 a.m.** in person and online for Dean Harlan's first service with us!

Meet in the **Martyrs Chapel** at the end of the service for a **tour of the Cathedral** to find out more about its history and architecture.

Many thanks to our celebrant, the **Rev. Canon Jonathan Huyck** and our preacher, **the Venerable Dr. Walter Baer** for joining us this morning.

**The American Cathedral in Paris**

*The Cathedral Church of the Holy Trinity*

**The Convocation of Episcopal Churches in Europe**

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