

The
American
Cathedral
in Paris

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 1st, 2023

11:00 a.m.

ORDER OF SERVICE

PRELUDE: *Aria*, from 'Symphonie Dominicale'

Léonce de Saint-Martin
(1886-1954)

WELCOME

All are invited to stand, as able.

HYMN: 704, "O Thou who camest from above"

HEREFORD

THE WORD OF GOD

Celebrant Blessed are you, holy and living One.

All **You come to your people and set them free.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to remain standing, as able.

Organ *All*

1. Glo - ry to God in the high - est, — and
 peace to his peo - ple on earth. — 2. Lord God, heav'n - ly King, al -
 might - y God and Fa - ther, — we wor - ship you, we give you thanks, we
 praise — you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, — Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right — hand of the Fa - ther: re -
Organ *All*
 ceive our prayer. 6. For
 you a-lone are the Ho - ly One, you a-lone are the Lord, —

7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit; in the glo - ry of
 God the Fa - ther. A - - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Ezekiel 18:1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their

righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.

All **Thanks be to God.**

PSALM 25:1-8: *Sung by the choir*

James Turle (1802-1882)

Ad te, Domine, levavi

To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
Show me your ways, O Lord, *
and teach me your paths.
Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
Remember, O Lord, your compassion and love, *
for they are from everlasting.
Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
He guides the humble in doing right *
and teaches his way to the lowly.

SECOND READING: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

All **Thanks be to God.**

HYMN: 435, “At the name of Jesus” *Verses 1-4 only*

KING’S WESTON

GOSPEL: Matthew 21:23-32

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

 The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Very Rev. James R. Harlan

Silence for reflection.

All are invited to stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

All are invited to add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins to God.

Silence

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate make God's dream for the American Cathedral come true. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, please scan this QR code or visit amcathparis.com/donate.



Les dons monétaires pour la quête du dimanche soutiennent le rêve de Dieu pour la cathédrale américaine. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.

HOLY COMMUNION

ANTHEM: *Thee We Adore*

Thomas Frederick Handel Candlyn
(1892-1964)

Thee we adore, O hidden Savior, thee, who in thy sacrament art pleased to be; both flesh and spirit in thy presence fail, yet here thy presence we devoutly hail. O blest memorial of our dying Lord, who living bread to all doth here afford! O may our souls forever feed on thee, and thou, O Christ, forever precious be! Fountain of goodness, Jesus, Lord and God, cleanse us, unclean, in Thy most cleansing flood; increase our faith and love, that we may know the hope and peace which from Thy presence flow. O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be, to gaze on thee unveiled, and see Thy face, the vision of Thy glory and Thy grace. [Text: St. Thomas of Aquinas.]

AT THE PRESENTATION: *Sung by all*

BLAENHAFREN

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

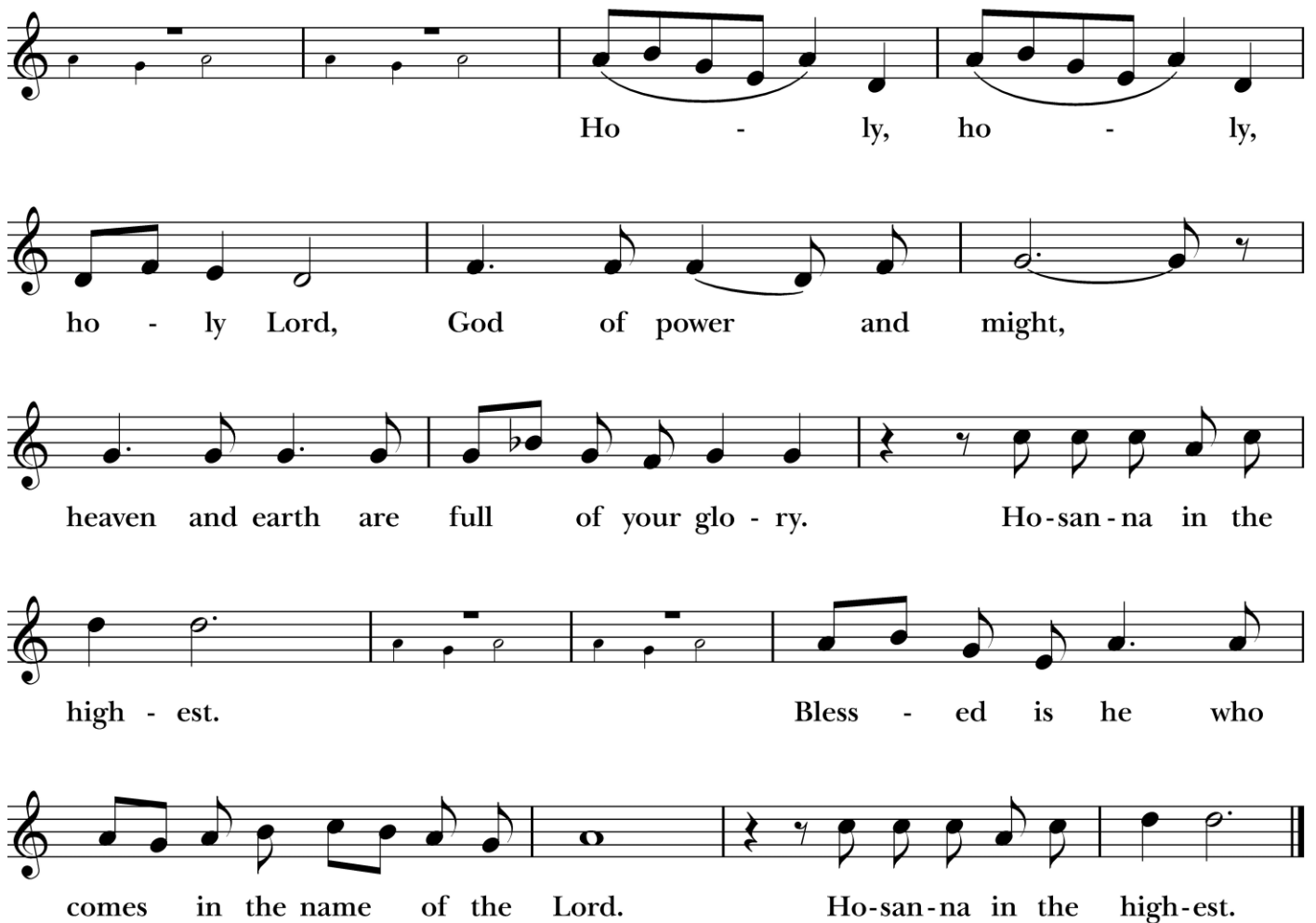
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

William Mathias
(1934-1992)



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION *Sung by all*

William Mathias
(1934-1992)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

ANTHEM : *Ave verum corpus*

Katherine Dienes
(b. 1970)

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen.
[Text: 14th century hymn and attributed to Pope Innocent VI.]

HYMN: 314, “Humbly I adore thee”

ADORO DEVOTE

ANTHEM: *Cast thy burden upon the Lord*

Felix Mendelssohn
(1809-1847)

Cast thy burden upon the Lord, And he shall sustain thee. He never will suffer the righteous to fall. He is at thy right hand. Thy mercy, Lord, is great And far above the heav'ns. Let none be made ashamed That wait upon thee. [Text: Julius Schubring, 1806–1889; adapted from the Psalms.]

POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN: 492, “Sing, ye faithful, sing with gladness”

FINNIAN

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Fanfare*

William Mathias
(1934-1992)

SERVING TODAY: *Celebrant:* The Rev. Canon Lissa Smith; *Preacher:* The Very Rev. James R. Harlan; *Canon for Music:* Zach Ullery; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Vestry Persons in Charge:* Charlie Trueheart, Bill Tompson; *Lectors:* Robert Ahrold, Francie Seder; *Ushers* Helen Charles, Harriet Rivière, Rhoderic Bannatyne; *Eucharist Ministers:* Harriet Rivière, Kim Powell; *Flower Guild:* Chris Barnes; *Livestream Production:* Ulysse Sorabella.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Jean, Ari, Thierry, Victoria, Warren, Melissa, Sylvie, Angela, Sharon, Terry, David, Hervé, Elizabeth, Jeremy, Françoise, Eleanor, Alec, Jacqueline, August, Erika and the victims of the recent earthquake in Morocco and the floods in Libya. We pray for those who have died, especially Betty Munro, Marguerite Yates-Chaffetz, Martin Joseph Grouke, Pierre Venant, Frances Bommart, Henry W. MacKenzie, Jr. and Robin Trevor Tait.

Prayer requests may be sent to us at: communications@americancathedral.org. We will offer them to God at our daily service of Noonday Prayer.

The memorial service for Marguerite Yates-Chaffetz will take place on October 17th at 2:00 p.m.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for announcements to feature in the bulletin and e-letter has moved to Wednesday 12:00 p.m.

Any notices or prayer requests received after this will be included the following week. Please contact Rosie Ward on communications@americancathedral.org if you have any questions.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Pour info cet office est retransmis en direct. Si vous ne souhaitez pas apparaître sur le livestream, veuillez-vous asseoir derrière les cinq premiers bancs. Merci beaucoup.

Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC, and other historically under-represented composers.

This fall we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

This morning's first communion anthem was composed by Katherine Dienes. Also known as Katherine Dienes-Williams, Katherine is a New Zealand born organist, conductor and composer. She is currently Organist and Master of the Choristers at Guildford Cathedral and is the first woman to hold the most senior musical post in a Church of England cathedral.

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the

presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Coming Up

Meet the New Dean

We are setting up a calendar of events both at the Cathedral and in people's homes to welcome and integrate Dean James and Eli Harlan into our community. These will be small events, 5-10 people maximum.

If you would like to host an event, please email meetthedean@sps.sturmail.com; Sue Sturman will be coordinating the calendar.

If you would like to sign up to attend an event please search for "Meet the Dean" on <https://www.eventbrite.com/>. Please note that as events are added, more will show in the search, so if you don't find a date that works for you please check back.

Vestry members will also be available to answer questions and help you sign up to either host or to attend events at coffee hour on Sundays.

The Junior Guild

The Junior Guild is delighted to invite you to a Champagne-tasting Luncheon on the 9th of October from 12:00 PM to 2:30 PM, hosted at the Cathedral Parish Hall.

The cost is 20 euros Member / 25 euros Non-member.

Our speaker, Cynthia Coutu, founded *Delectabulles* in 2018, through which she hosts champagne workshops in Paris and organizes visits to her preferred champagne producers, focusing especially on champagnes crafted by women. Please RSVP to AmCathedralJuniorGuild@gmail.com.

Support Our Work at the Cathedral | Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.**



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Safeguarding

As part of the Convocation of Episcopal Churches in Europe, the American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson.

Please contact them with any questions or concerns at safeguarding@americancathedral.org

Protection

En tant que membre de la Convocation des Églises épiscopales en Europe, la Cathédrale américaine de Paris s'engage à veiller à ce que toutes les personnes soient traitées avec respect et à ce que personne ne soit victime d'abus, de harcèlement ou d'exploitation de quelque manière que ce soit. Nous nous engageons tout particulièrement à assurer la sécurité des enfants et des adultes qui peuvent être particulièrement vulnérables.

Nous adhérons à la politique de protection de la Convocation et un membre de notre congrégation est désigné comme responsable de la protection. Si vous avez la moindre inquiétude, sachez qu'ils sont à votre disposition pour vous parler.

Nos responsables de la protection sont Angelina Stelmach et William Tompson. Si vous avez des questions ou des inquiétudes, veuillez les contacter à l'adresse suivante : safeguarding@americancathedral.org

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

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Rosie Ward <i>Communications Manager</i>	communications@americancathedral.org	01 53 23 83 95

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

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Kim Powell

Class of 2025

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Bill Tompson

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Class of 2026

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Sylvie Botétéme

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Christian Martel

Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

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The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

Geneva • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

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Three Things to Know

Join Les Arts George V **this afternoon at 3:00 p.m.** for a free concert featuring Anthony Adkins on the piano.

Join us next **Sunday, October 8th at the 11:00 a.m. service** for the Blessing of the Animals. All creatures big and small are welcome!

Our next **Choral Evensong** will be next **Sunday, October 8th at 6:00 p.m.** All are welcome online and in person.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

The Convocation of Episcopal Churches in Europe

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