

## THE TWENTIETH SUNDAY AFTER PENTECOST October 15<sup>th</sup>, 2023 11:00 a.m.

#### **ORDER OF SERVICE**

PRELUDE: Prelude and Fugue in G major BWV 550	J. S. Bach
	(1685-1750)

WELCOME

All are invited to stand, as able.

HYMN: 377, "All people that on earth do dwell" OLD 100TH

#### THE WORD OF GOD

CelebrantBlessed are you, holy and living One.AllYou come to your people and set them free.

COLLECT FOR PURITY

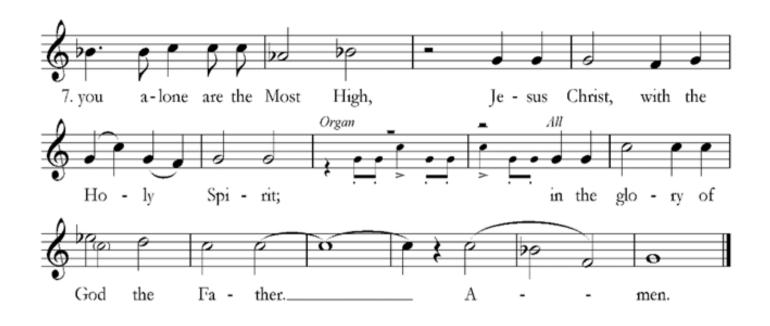
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to remain standing, as able.

#### GLORIA Sung by all

setting by William Mathias (1934-1992)





CelebrantThe Lord be with you.AllAnd also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

All are invited to be seated.

FIRST READING: Isaiah 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

## All Thanks be to God.

PSALM 23: Sung by the choir

Charles Hylton Stewart (1884-1932)

## Dominus regit me

The Lord is my shepherd : therefore can I lack nothing.
He shall feed me in a green pasture : and lead me forth beside the waters of comfort.
He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

#### SECOND READING: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.AllThanks be to God.

HYMN: 645, "The King of love my shepherd is"

ST. COLUMBA

GOSPEL: Matthew 22:1-14

GospellerThe Holy Gospel of our Lord Jesus Christ according to Matthew.AllGlory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.AllPraise to you, Lord Christ.

SERMON

The Rev. Canon Lissa Smith

Silence for reflection.

All are invited to stand, as able.

THE NICENE CREED Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

In peace, we pray to you, Lord God.

#### Silence

Father, we pray for your holy Catholic Church; **That we all may be one.** 

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.** 

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.** 

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

All are invited to add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins to God.

## Silence

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

#### THE ABSOLUTION

PEACE

## CelebrantThe peace of Christ be always with you.AllAnd also with you.

#### All may greet one another in the Name of Christ.

#### WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate make God's dream for the American Cathedral come true. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, please scan this QR code or visit amcathparis.com/donate.



Les dons monétaires pour la quête du dimanche soutiennent le rêve de Dieu pour la

cathédrale américaine. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur <u>amcathparis.com/donate.</u>

#### **HOLY COMMUNION**

ANTHEM: Jubilate

William Walton (1902-1983)

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. (text, Psalm 100)





GREAT THANKSGIVING (Eucharistic Prayer 1, from Enriching Our Worship)

All are invited to stand, as able.

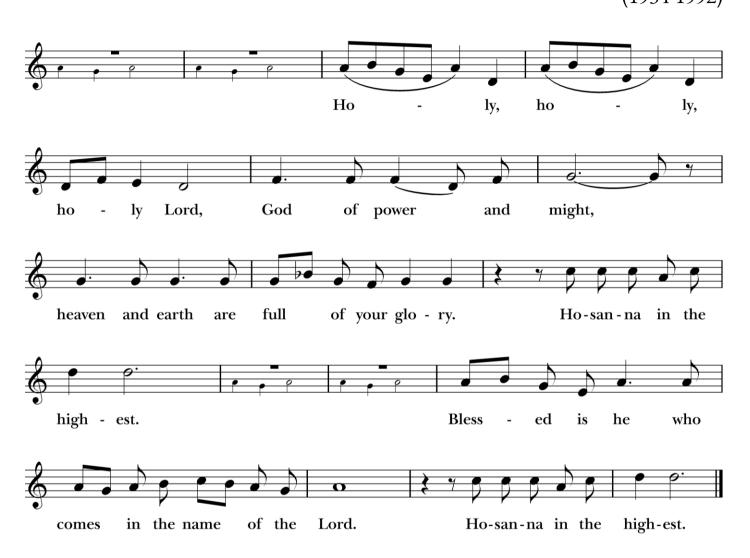
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

## Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS Sung by all

William Mathias (1934-1992)



## Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# *All* Christ has died. Christ is risen. Christ will come again.

## Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

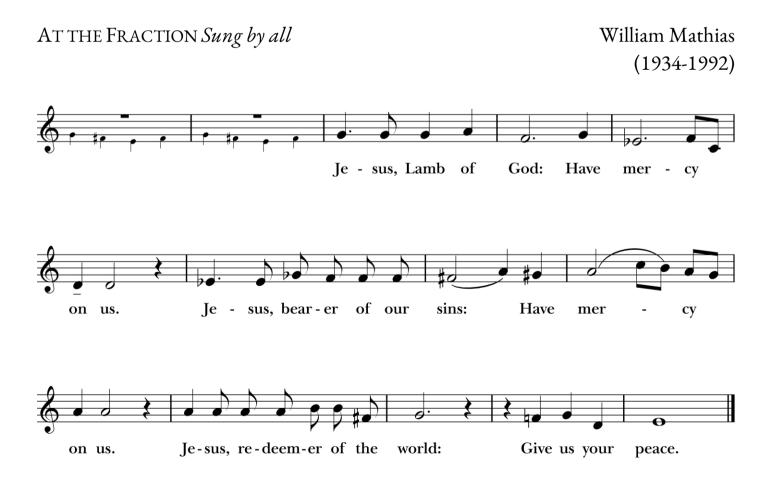
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

#### LORD'S PRAYER Said by each in their own language

Our Father, who art in heaven,	Notre Père qui es aux cieux,
hallowed be thy Name,	que ton Nom soit sanctifié,
thy kingdom come,	que ton règne vienne,
thy will be done,	que ta volonté soit faite
on earth as it is in heaven.	sur la terre comme au ciel.
Give us this day our daily bread.	Donne-nous aujourd'hui notre pain de ce jour.
And forgive us our trespasses,	Pardonne-nous nos offenses
as we forgive those	comme nous pardonnons aussi
who trespass against us.	à ceux qui nous ont offensés.
And lead us not into temptation,	Et ne nous laisse pas entrer en tentation,
but deliver us from evil.	mais délivre-nous du mal.
For thine is the kingdom,	Car c'est à toi qu'appartiennent le règne,
and the power, and the glory,	la puissance et la gloire,
for ever and ever. Amen.	pour les siècles des siècles. Amen.

BREAKING OF THE BREAD



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

ANTHEM : Cantique

Nadia Boulanger (1887 - 1979)

Henry Purcell

(1659-1695)

#### Sung in French

To all weeping souls, to all sin to pass, I open in the midst of the stars, my hands full of grace. No sin lives where love speaks, No soul dies, where love weeps. And if love gets lost, on the paths of the earth, Its tears will find me, and not go astray. (Soloist, Grace Durham)

ANTHEM: Rejoice in the Lord always

Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord. (text, Philippians 4:4-7)

HYMN: 664, "My Shepherd will supply my need"

**POST-COMMUNION PRAYER** 

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

RESIGNATION

HYMN: 556, "Rejoice, ye pure in heart!"

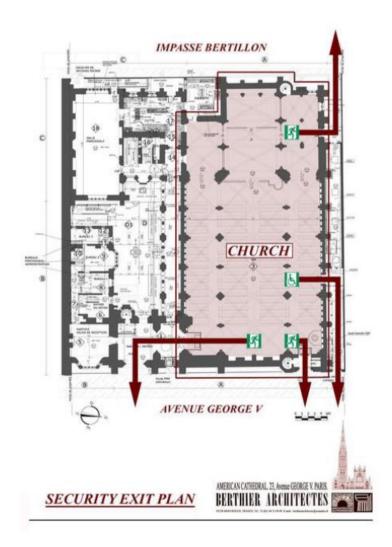
MARION

DISMISSAL

CelebrantLet us go forth in the name of Christ.AllThanks be to God.

#### FIRE EVACUATION PRACTICE

Please follow the instructions of ushers and staff who will direct you to the closest exit. Do not return to the building for any reason until instructed to do so by an usher or member of staff.



**SERVING TODAY:** Celebrant: The Very Rev. James R. Harlan; Preacher: The Rev. Canon Lissa Smith; Canon for Music: Zach Ullery; Organ Scholar: George Nicholls; Choir: The Cathedral Choir; Vestry Persons in Charge: Bill Tompson, Sylvie Botétémé; Acolytes: Annabel Bates, Leopold Bates, Thomas-Xavier Martin, Teodor Trautner; Lectors: Chris Barnes, Kim Powell; Ushers: Jacques Bossonney, Harriet Rivière, Sophie Lefebvre; Eucharist Ministers: Jocelyn Phelps, Jeanne Fellowes, Chris Barnes; Flower Guild: Monica Dunham; Livestream Production: Gaël de Fournas.

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#### **Prayer List**

We pray for those in need of healing, who are in grief, or have any special needs, especially Angela, Sharon, Terry, David, Hervé, Elizabeth, Jeremy, Françoise, Eleanor, Alec, Jacqueline, August, Erika, Ingrid, Elizabeth and her family, Matt, Jean, Sabrina, Laurent and their family and Shelby. We pray for those who have died, especially Marguerite Yates, Christopher Warren Danello, Marion Pasquio, Barbara Halluitte, Elisabete de Freitas Guieiro and André Braud.

The memorial service for Marguerite Yates will take place on October 17<sup>th</sup> at 2:00p.m.

We give thanks for the wedding of Margaret Haley Phillips and Waldo Mack Abbot V at the Cathedral on Saturday, October 14<sup>th</sup>.

**Prayer requests** may be sent to us at: <u>communications@americancathedral.org.</u> We will offer them to God at our daily service of Noonday Prayer.

#### Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy, staff and vestry can be found at <u>amcathparis.com/leadership</u>.

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit <u>amcathparis.com/eletter</u> or scan the QR code



**Living outside of Paris?** Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at <u>americancathedralfoundation.org</u>

**Bulletin deadline:** Please note that the deadline for announcements to feature in the bulletin and e-letter has moved to Wednesday 12:00 p.m.

Any notices or prayer requests received after this will be included the following week. Please contact Rosie Ward on <u>communications@americancathedral.org</u> if you have any questions.

**Livestreaming:** Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Pour info cet office est retransmis en direct. Si vous ne souhaitez pas apparaître sur le livestream, veuillez-vous asseoir derrière les cinq premiers bancs. Merci beaucoup.

## Children and Youth

**Sunday School:** Sunday School runs in the Fleetwood Room (door to the left when entering the front gate) from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service.

All children ages from 3 to 10 years old are welcome to attend.

Youth Group: We welcome all youth in *6eme-terminale* to join our Youth Group.

Our next meeting will be with the Dean on Sunday, October 15th from 10:00 a.m. to 10:45 a.m. in the Garden Classrooms (floor -2). Come and join us!

## Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC, and other historically under-represented composers.

This fall we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

The composer of this morning's first communion anthem Juliette Nadia Boulanger was a French music teacher and conductor. She taught many of the leading composers and musicians of the 20<sup>th</sup> century, and performed occasionally as a pianist and organist. From a musical family, she achieved early honours as a student at the Conservatoire de Paris but, believing that she had no talent as a composer, she gave up writing music and became a teacher. In that capacity, she influenced generations of young composers, especially those from the United States and other English-speaking countries. Boulanger taught in the U.S. and England, working with music academies including the Juilliard School, the Royal College, and Academy of Music, but her principal base for most of her life was her family's flat in Paris, where she taught for most of the seven decades from the start of her career until her death at the age of 92.

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!

## Make a Joyful Noise update

We are delighted to have entered into the next stage of our Make a Joyful Noise project!

Installation of machinery, drilling and coring structural surveys begin at the back right area of the Nave from October 4th to October 12th where the antiphonal (back) organ cases will be built. From October 16th, drilling and coring will take place in the Martyrs' chapel, where the front Grandes Orgues cases and console will stand. Over the next few weeks our nave will be looking a bit different as we undertake this exciting stage in the Make a Joyful Noise project. Please stay behind the red ropes for your safety and security. Please visit <u>www.amcathparis.com/news</u> for more information.

## Save the date | Future Choral Services

We have a range of exciting choral events coming up over the next few months both in person and online. All are welcome!

- November 5<sup>th</sup>: Choral Evensong: 6:00 p.m. (online and in person)
- December 3<sup>rd</sup>: Advent Lessons and Carols: 6:00 p.m. (online and in person)
- December 16<sup>th</sup>: Christmas Lessons and Carols: 4:00 p.m. (in person only)
- December 17<sup>th</sup>: Christmas Lessons and Carols: 6:00 p.m. (online and in person)

## Save the date | Jazz Vespers

Please join us both in person and online over the next few months for our Jazz Vespers service- a wonderful service of jazz and poetry, featuring a new group of musicians and focus each service.

- **Today:** October 15<sup>th</sup> at 6:00 p.m. (online and in person)
- November 12<sup>th</sup> at 6:00 p.m. (online and in person)
- December 10<sup>th</sup> at 6:00 p.m. (online and in person)

## Les Dimanches Musicaux | LAGV

Join Les Arts George V at 3:00 p.m. this afternoon for their free concert series, Les Dimanches Musicaux. This afternoon's concert will feature Laura Losada (Soprano) and Cristian Monti (piano).

#### Meet the New Dean

There is still time to sign up for our Meet the New Dean events which continue over the next few months into the new year. These are a series of events both at the Cathedral and in people's homes to welcome and integrate Dean James and Eli Harlan into our community. These will be small events, 5-10 people maximum.

If you would like to host an event, please email <u>meetthedean@sps.sturmail.com;</u> Sue Sturman will be coordinating the calendar.

If you would like to sign up to attend an event please search for "Meet the Dean" on <u>https://www.eventbrite.com/</u>. Please note that as events are added, more will show in the search, so if you don't find a date that works for you please check back.

Vestry members will also be available to answer questions and help you sign up to either host or to attend events at coffee hour on Sundays.

## Support Our Work at the Cathedral | Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit <u>amcathparis.com/pledge</u>.



Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux** (LDM) **and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.

#### Safeguarding

As part of the Convocation of Episcopal Churches in Europe, the American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at <u>safeguarding@americancathedral.org</u>





#### **Staff Directory**

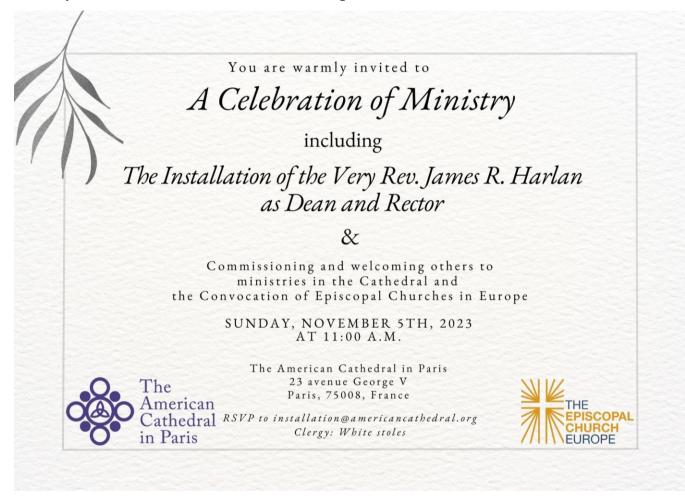
Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on <u>parish.coordinator@americancathedral.org</u>

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The Very Rev. James R.	<u>dean@americancathedral.org</u>	01 53 23 84 02
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Joyce Chanay, Senior Warden		
Rosie Ward	communications@americancathedral.org	01 53 23 83 95
Communications Manager		

#### Three Things to Know

Please join us this evening at 6:00 p.m. online and in person for our next Jazz Vespersa wonderful service of jazz and poetry, featuring a new group of musicians and focus for each service.

Please join us tomorrow, Monday, October 16<sup>th</sup> at 8:00 p.m. for an exciting concert performed by the Texas Boys Choir who will be on tour. They will be performing music by both French and American composers.



#### The American Cathedral in Paris

The Cathedral Church of the Holy Trinity **The Convocation of Episcopal Churches in Europe** 23 avenue George V, 75008 Paris 01 53 23 84 00 parish.coordinator@americancathedral.org <u>www.amcathparis.com</u> <u>www.tec-europe.org</u>