



The
American
Cathedral
in Paris

THE TWENTY SECOND SUNDAY AFTER PENTECOST

October 29th, 2023

11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the Cathedral and refrain from photography.

Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: *IV. 'Allegro ma non troppo' from Symphony no.7*

Charles Marie Widor (1844-1937)

WELCOME

All are invited to stand, as able.

HYMN: 568, "Father all loving, who rulest in majesty"

WAS LEBET

THE WORD OF GOD

Celebrant Blessed are you, holy and living One.

All **You come to your people and set them free.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to remain standing, as able.

GLORIA *Sung by all*

setting by William Mathias
(1934-1992)

The musical score is written on five staves. The first staff is labeled 'Organ' and the second 'All'. The lyrics are: '1. Glo - ry to God in the high- est, and peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al - might - y God and Fa- ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you'.

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

Organ *All*
 ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Organ *All*
 Ho - ly Spi - rit; in the glo - ry of

God the Fa - ther. A - - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Leviticus 19:1-2, 15-18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.

All **Thanks be to God.**

PSALM 1: *Sung by the choir*

William Beale
(1784-1854)

Beatus vir qui non abiit

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *

and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND READING: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

All **Thanks be to God.**

HYMN: 517, “How lovely is thy dwelling place”

BROTHER JAMES’ AIR

GOSPEL: Matthew 22:34-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

 The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Lissa Smith

Silence for reflection.

All are invited to stand, as able.

THE NICENE CREED *Said by all, standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

All are invited to add their own petitions.

The Celebrant adds a concluding Collect.

Let us confess our sins to God.

Silence

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

PEACE

Celebrant The peace of Christ be always with you.
All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate make God's dream for the American Cathedral come true. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, please scan this QR code or visit amcathparis.com/donate.



*Les dons monétaires pour la quête du dimanche soutiennent le rêve de Dieu pour la cathédrale américaine. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

HOLY COMMUNION

ANTHEM: *Laudate Dominum*

Wolfgang Amadeus Mozart
(1756-1792)

Rachel Redmond, soprano soloist

O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen. [Text: Psalm 117]

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining

with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

William Mathias
(1934-1992)



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION *Sung by all*

William Mathias
(1934-1992)



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

ANTHEM : *Adoro te*

Mel Bonis
(1858-1937)

Hidden God, devoutly I adore Thee, truly present underneath these veils: all my heart subdues itself before Thee, since it all before Thee faints and fails. O memorial of my Savior dying, Living Bread, that gives life to all; make my soul, its life from Thee supplying, taste Thy sweetness, as on earth it can. Contemplating, Lord, Thy hidden presence, grant me what I thirst for and implore, in the revelation of Thy essence to behold Thy glory evermore. Amen.
[Text: Eucharistic hymn attributed to Thomas Aquinas (1225-1274)]

HYMN: 336, "Come with us, O blessed Jesus"

WERDE MUNTER

POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN: 535, "Ye servants of God, your Master proclaim"

PADERBORN

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

Our worship service concludes at the end of the organ voluntary. Please remain seated and observe silence or leave quietly. Please join us for coffee hour. We look forward to welcoming you to the Cathedral.

SERVING TODAY: *Celebrant:* The Very Rev. James R. Harlan; *Preacher:* The Rev. Canon Lissa Smith; *Canon for Music:* Zach Ullery; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Vestry Persons in Charge:* Kim Powell, Elizabeth Haynes; *Lectors:* Allison Lafontaine, Harriet Rivière; *Ushers:* Rhoderic Bannatyne, Helen Charles, Alex Brassert; *Eucharist Ministers:* Harriet Rivière, Julie Aubry, Patricia Gastaud-Gallagher; *Flower Guild:* Sierra McCullough; *Livestream Production:* Gaël de Fournas.

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Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Ingrid, Elisabeth and her family, Jean, Matt, Sabrina, Laurent and their family, Shelby, Alexandra, Arleen, Cindy and her daughters, Guillaume, Joëlle, Karen, Lina, Paul, Sondra, Angela, Charlie, Sharon, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Christopher Warren Danello, Marion Pasquio, André Braud, Barbara Halluitte, Elisabete de Freitas Guieiro, Erwan Suquet and Tom Gerbier-Huet.

We pray for peace in the Middle East and support for the ongoing relief efforts.

Prayer requests may be sent to us at: communications@americancathedral.org. We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for announcements to feature in the bulletin and e-letter has moved to Wednesday 12:00 p.m.

Any notices or prayer requests received after this will be included the following week. Please contact Rosie Ward on communications@americancathedral.org if you have any questions.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Pour info cet office est retransmis en direct. Si vous ne souhaitez pas apparaître sur le livestream, veuillez-vous asseoir derrière les cinq premiers bancs. Merci beaucoup.

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC, and other historically under-represented composers.

This fall we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

Composer of this morning's Communion Anthem, **Mélanie Bonis** was born in a modest Parisian lower middle-class family and was inspired by her religious education. Nothing predisposed her to a musical destiny. She taught herself the piano, in a rather hostile family context, until the age of twelve, when her parents, influenced by one of their friends, Monsieur Maury, a professor at the prestigious Conservatoire, resigned themselves to give her a musical education. She started to compose during her time at the conservatoire, and at the age of 16, she was introduced to the famous composer César Franck who gave her piano lessons and showed a great interest in her first compositions. She later went on to write more than 300 pieces, including works for piano solo and four hands, organ pieces, chamber music, mélodies, choral music, a mass, and works for orchestra.

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Coming Up

All Saints' Day | Wednesday, November 1st at 12:00 p.m.

Join us on All Saints' Day, Wednesday, November 1st, for Holy Eucharist (with music) at 12:00 p.m. (in person only).

Choral Evensong for the Feast of All Souls | Sunday, November 5th at 6:00 p.m.

Come back to hear the Cathedral Choir for a special Choral Evensong on Sunday, November 5th at 6:00 p.m. (online and in person).

We will be reading the names of those in our Cathedral community who have died in this past year at both the service on November 1st and at the Choral Evensong on November 5th.

Please send names you wish to be included to Rosie Ward on communications@americancathedral.org by 4:00 p.m. on Tuesday, October 31st.

Les Tricoteurs.es (Knitting Group)

Members of the Cathedral, the American Church and outsiders meet every Monday in the Fleetwood room from 2:00 p.m. – 4:00 p.m. and every Thursday at The American Church, 65 Quai D'orsay, room F3 from 4:00 p.m. – 6:00 p.m. to knit or sew and chat. All are welcome including non-knitters and beginners.

We work on our own projects but also knit hats and scarves for Love in a Box and to give to guests of the Sandwich ministry. Donations of yarn are welcome. For more information, please contact susanmgreig@gmail.com or susaneowens@hotmail.com.

Save the date | Future Choral Services

We have a range of exciting choral events coming up over the next few months both in person and online. All are welcome!

- November 5th: Choral Evensong for the Feast of All Souls: 6:00 p.m. (online and in person)
- December 3rd: Advent Lessons and Carols: 6:00 p.m. (online and in person)
- December 16th: Christmas Lessons and Carols: 4:00 p.m. (in person only)
- December 17th: Christmas Lessons and Carols: 6:00 p.m. (online and in person)

Save the date | Jazz Vespers

Please join us both in person and online over the next few months for our Jazz Vespers service- a wonderful service of jazz and poetry, featuring a new group of musicians and focus each service.

- November 12th at 6:00 p.m. (online and in person)
- December 10th at 6:00 p.m. (online and in person)

Meet the New Dean

Many parishioners have volunteered to host small gatherings in their homes to get to know Dean James and his wife Eli, in an outpouring of warm welcome. There are now many dates available on Eventbrite. Please scan the QR code below or visit <https://www.eventbrite.com/o/the-american-cathedral-in-paris-35076991113>. Events are scheduled well into January (with more to come), so there are ample opportunities to get involved.



Support Us

Support Our Work at the Cathedral | Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.**



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations.** Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Safeguarding

As part of the Convocation of Episcopal Churches in Europe, the American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you. Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

Andrew Dewar <i>Organist</i>	organist@americancathedral.org	01 53 23 84 05
The Very Rev. James R. Harlan <i>Dean and Rector</i>	dean@americancathedral.org	01 53 23 84 02
Carole Le Floc’h <i>Finance and Administration Manager</i>	accounts@americancathedral.org	01 53 23 83 92
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The Rev. Canon Lissa Smith <i>Visiting Priest</i>	lissa@americancathedral.org	01 53 23 84 03
Dr. Timothy Thompson <i>Parish Coordinator</i>	parish.coordinator@americancathedral.org	01 53 23 84 08
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The Vestry <i>Joyce Chanay, Senior Warden</i>	vestry@americancathedral.org	01 53 23 84 00
Rosie Ward <i>Communications Manager</i>	communications@americancathedral.org	01 53 23 83 95

A Celebration of Ministry | November 5th at 11:00 a.m.



We are really excited about our upcoming Celebration of Ministry on November 5th at 11:00 a.m. and hope that you can join us either in person or online. During this service there will not only be the installation the James Harlan as Dean and Rector of the Cathedral but also the commissioning and welcoming of others to their ministries in the Cathedral and the Convocation.

We are also delighted to welcome the families of Colombe Madeleine Rachelle Bechet and Lila Rose Quartier for their baptisms.

A Celebration of Ministry | Ways to get involved

There are numerous ways to get involved in the celebrations on Sunday, November 5th:

- **For those watching online**, we'd love to receive a photo of you watching the service. If you are happy for us to use the photo in Cathedral and Convocation communication materials, please send it to Rosie Ward on communications@americancathedral.org.

- If you are watching online on either our YouTube or Facebook pages, please **take part in the chat** with us during the service.
- Please join us after the 11:00 a.m. service for a **reception in the Deans' Garden**. If you would like to contribute to this reception, we would love to receive donations of your favorite **hand-made cookies**.
- **We are delighted to be honoring Dean Harlan by renewing the Cathedral's liturgical vestments**. If you would like to contribute to this, please donate on our website (<https://amcathparis.com/donate>) stating "Installation gift" in the notes. If you would like to donate by cheque or cash, please place your contribution in one of the offering envelopes and note "Installation gift" and your full name on it. Please send any contributions by December 31st.
- Please join us at **6:00 p.m. on Sunday, November 5th** online and in person for a beautiful **Choral Evensong for the Feast of All Souls**. Please note that incense will be used during this service.
- **Please continue to pray** for our community, our baptisands and all those undertaking new ministries during this exciting time.

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