

**THE CATHEDRAL CHURCH OF THE HOLY TRINITY
PARIS | FRANCE**

**THE FEAST OF ALL SAINTS
NOVEMBER 5TH, 2023**

*The Holy Eucharist and
Celebration of Ministry*

The Baptism of
Colombe Madeleine Rachelle Bechet
Lila Rose Quartier

The Institution of
James Robert Harlan
as Eighth Dean and Eleventh Rector of
The Cathedral Church of the Holy Trinity

Hailey Robison Jacobsen
as Canon Missioner

Stephen Zachary Ullery
as Canon Precentor and Director of Music

The Commissioning of
Alison Jane Gray as Canon for Spiritual Development for the
Convocation and
Mpho Tutu van Furth as Canon for Racial Reconciliation and
Beloved Community for the Convocation

The Commissioning of
The Cathedral Vestry

THE CONVOCATION OF EPISCOPAL CHURCHES IN EUROPE

The Most Reverend Michael Bruce Curry

Presiding Bishop and Primate of the Episcopal Church

The Right Reverend Mark David Wheeler Edington

Bishop in Charge of the Convocation

COUNCIL OF ADVICE

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The Reverend Sunny Hallanan, *Council Vice President*

The Reverend Richard Easterling, *Council Recording Secretary*

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The Reverend Daniel Morrow

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The Reverend Deacon Richard Cole, *Secretary of Convention*

Mr. Denis Le Moullac, *Treasurer of the Convocation*

Ms. Lisa Colella, *Assistant Treasurer of the Convocation*

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All Saints *Waterloo* • All Saints *Amsterdam* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*
Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*
Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel
Geneva • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*
Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*
Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*
Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*
Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

THE AMERICAN CATHEDRAL IN PARIS

CATHEDRAL VESTRY

The Very Reverend James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Class of 2026

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

SEARCH COMMITTEE

Sophie Belouet, *Convenor of the Discernment Team*

Angelina Blundell-Stelmach, *Co-convenor of the Visioning Team*

Sue Sturman, *Co-convenor of the Visioning Team*

Anne Swardson, *Convenor of the Communications Team*

Members of the Communication Team

Members of the Discernment Team

Members of the Prayer Team

Members of the Visioning Team

Members of the Welcome Team

CATHEDRAL STAFF

The Very Reverend James R. Harlan, *Dean and Rector*

The Reverend Hailey Jacobsen, *Canon Missioner*

Zachary Ullery, *Canon Precentor and Director of Music*

Andrew Dewar, *Organist*

Carole Le Floc'h, *Finance and Administration Manager*

Dennis Mana-ay, *Facilities Manager*

George Nicholls, *Organ Scholar*

Jeb Seder, *Canon for Development*

Dr. Timothy Thompson, *Parish Coordinator*

Rosie Ward, *Communications Manager*

RECTORS AND DEANS OF THE CATHEDRAL

The Very Reverend James R. Harlan
The Reverend Timothy B. Safford (Interim)
The Very Reverend Lucinda Laird
The Very Reverend Zachary Fleetwood
The Very Reverend Ernest E. Hunt III
The Very Reverend James R. Leo
The Very Reverend Sturgis L. Riddle
The Very Reverend Frederick W. Beekman
The Reverend Samuel N. Watson
The Reverend John B. Morgan
The Reverend William O. Lamson

ORDER OF PROCESSION

Torch Bearer | Crucifer | Torch Bearer
The Cathedral Choirs
Cathedral Banner
The Wardens
Cathedral Canons to be Instituted
Convocation Canons to be Commissioned
The Dean

Torch Bearer | Crucifer | Torch Bearer
Eucharistic Ministers
Ecumenical and Interfaith Representatives
Clergy of the Convocation
Vicar of the Francophone Mission and the Canon-in-Residence
Assisting Priests
The Dean of York Minster
The Bishop of South Carolina
The Preacher
The Bishop's Chaplain
The Bishop

THE HOLY EUCHARIST AND HOLY BAPTISM

OPENING VOLUNTARY: *Tocatta and Fugue in E Major*

J.S. Bach
(1685-1750)

INTROIT: *O quam gloriosum*

T. L. de Victoria
(1548-1611)

O how glorious is the kingdom wherein all the Saints rejoice with Christ!
Clothed in white robes, they follow the Lamb wherever he goes.
[Text: Antiphon for All Saints]

All are invited to stand, as able.

HYMN: , “For all the saints, who from their labors rest”

SINE NOMINE



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong. Al - le - lu - ia, al - le - lu - ia!
 blest.

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-ccean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host—

King of— glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

THE WORD OF GOD

Bishop Blessed be the one, holy, and living God.

All **Glory to God for ever and ever.**

Bishop There is one Body and one Spirit;

All **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

All **One God, Creator of all.**

Bishop The Lord be with you.

All **And also with you.**

Bishop Let us pray.

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE INSTITUTION OF THE DEAN AND RECTOR AND CATHEDRAL CANONS

Senior Warden Joyce Chanay, Junior Warden Matt Christensen, and Sophie Belouet, chair of the Discernment Committee, standing before the Bishop with the Dean and Rector-Elect, say

Bishop Edington, we have come together today to welcome James Robert Harlan, who has been chosen to serve as Dean and Rector of The Cathedral Church of the Holy Trinity. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

We also welcome Hailey Robison Jacobsen to serve as Canon Missioner and renew our shared ministry with Stephen Zachary Ullery who today becomes Canon Precentor and Director of Music.

The Archdeacon reads the Letters of Institution.

The Bishop then says

Bishop James, Hailey, and Zachary, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Dean, I do.

Canon Missioner

Canon Precentor

The Bishop then addresses the congregation

Bishop Will you who witness this new beginning support and uphold James, Hailey, and Zachary in their ministry?

All **We will.**

Bishop Let us then offer our prayers to God for the ministry of our Cathedral Parish and our Convocation.

All are invited to kneel or sit, as able. Please join in singing the responses.

A LITANY FOR THE MISSION OF THE CHURCH

Cantor Holy God, in whom all things in heaven and earth have their being,

All

Have mer - cy on us.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is simple and homophonic, with lyrics written below the notes. The treble staff has a G4 quarter note, an A4 quarter note, a B4 quarter note, a C5 quarter note, and a D5 quarter note. The bass staff has a G3 quarter note, an A3 quarter note, a B3 quarter note, a C4 quarter note, and a D4 quarter note. The piece ends with a double bar line.

Cantor Jesus the Christ, through whom the world is reconciled to the Father,

All **Have mercy on us.**

Cantor Holy Spirit, whose glory fills the world and searches the depths of God,
All **Have mercy on us.**

Cantor Blessed Trinity, source of both unity and diversity,
All **Have mercy on us.**

Cantor Des cœurs aveugles et des esprits mesquins, qui refusent de voir que
l'humanité entière a besoin de ton amour,

All



Sau - veur, dé - livre - nous.

Cantor De l'orgueil, la suffisance et le refus de reconnaître le besoin que nous
avons de ta compassion,

All **Sauveur, délivre-nous**

Cantor Du découragement devant la douleur et la déception, et du manque de
persévérance et d'engagement,

All **Sauveur, délivre-nous**

Cantor De l'ignorance, l'apathie et l'autosatisfaction qui nous
empêchent de répandre le message de l'Évangile,

All **Sauveur, délivre-nous.**

Cantor O God, we pray for the fullness of our gifts of ministry.
Inspire our minds with a vision of your kingdom in this time and place.

All



Hear us, O Christ.

Cantor Touch our eyes, that we may see your glory in all creation.
All **Hear us, O Christ.**

Cantor Touch our ears, that we may hear from every mouth the hunger for
hope and stories of refreshment.

All **Hear us, O Christ.**

Cantor Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

All **Hear us, O Christ.**

Cantor Touch our hearts, that we may discern the mission to which you call us.

All **Hear us, O Christ.**

Cantor Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

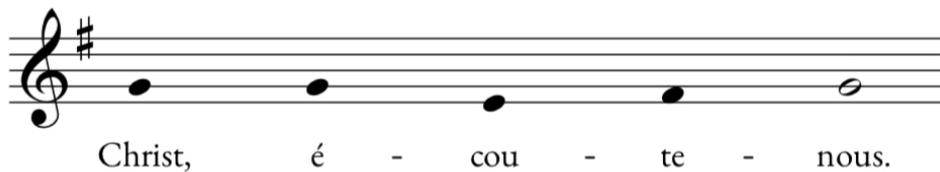
All **Hear us, O Christ.**

Cantor Touch our hands, that we may each accomplish the work you give us to do.

All **Hear us, O Christ.**

Cantor Donne force et courage à ceux qui exercent leur ministère en ton nom dans des endroits isolés, dangereux et indifférents.

All



Cantor Ouvre les cœurs de nombreux fidèles et donne-leur de se mettre au travail au service de ton Eglise ici et en tout lieu.

All **Christ, écoute-nous.**

Cantor Ouvre-nos bras pour embrasser par-delà les frontières d'autres cultures et d'autres langues.

All **Christ, écoute-nous.**

Cantor Donne force et courage à tous ceux qui cherchent à enrichir les liens d'amitié et de solidarité avec d'autres traditions et d'autres communautés de foi.

All **Christ, écoute-nous.**

Cantor Accorde le repos aux défunts et console ceux qui les pleurent.

All **Christ, écoute-nous.**

Cantor Bénis notre Convocation et le ministère que tous ensemble nous exerçons en ton nom.

All **Christ, écoute-nous.**

Cantor O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All



THE COLLECT OF THE DAY

At the end of the litany, the Bishop, standing, prays

Bishop The Lord be with you.

All **And also with you.**

Bishop Let us pray.

Bishop Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All



THE LESSONS

FIRST READING: Revelation 7:9-17

A Reading from the Revelation to John

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

All **Thanks be to God.**

*The Refrain is sung first by the Choir and then repeated by **all**.*

Please join in singing the Refrain as indicated.

Refrain:



I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror. **Refrain**

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him! **Refrain**

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
The Lord ransoms the life of his servants, *
and none will be punished who trust in him. *Refrain*

SECOND READING: 1 John 3:1-3

A Reading from the First Letter of John

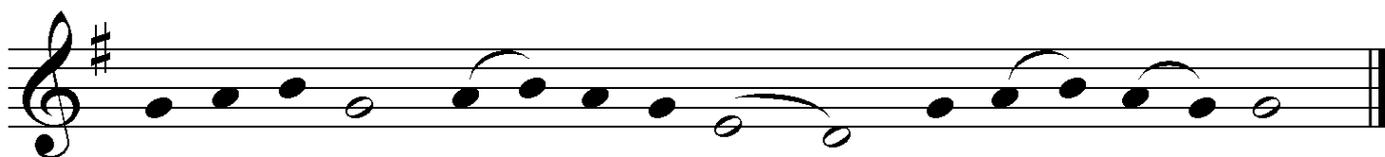
See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.

All **Thanks be to God.**

GOSPEL ACCLAMATION

The Alleluia is repeated after the Cantor, then again after the sung verse.



Al - le - lu - ia! al - le - lu - ia! — al - le - lu - ia!

Verse: Come to me, all you that labor and are burdened, and I will give you rest, says the Lord. (Matthew 11:28)

All: Alleluia! Alleluia! Alleluia!

GOSPEL: Matthew 5:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

All The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON The Right Reverend Robert J. O’Neill, Tenth Bishop of Colorado

After the sermon, silence for reflection.

PRESENTATION AND EXAMINATION OF CANDIDATES

All are invited to stand, as able.

Bishop The Candidates for Holy Baptism will now be presented.

Sponsors I present N. to receive the Sacrament of Baptism.

When all have been presented, the Bishop asks the Sponsors

Bishop Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Then the Bishop asks the following questions of the Sponsors who speak on behalf of the infants and younger children.

Bishop Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors I renounce them.

Bishop Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Bishop Do you renounce all sinful desires that draw you from the love of God?

Sponsors I renounce them.

Bishop Do you turn to Jesus Christ and accept him as your Savior?

Sponsors I do.

Bishop Do you put your whole trust in his grace and love?

Sponsors I do.

Bishop Do you promise to follow and obey him as your Lord?

Sponsors I do.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

All I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

Bishop Let us now pray for these persons who are to receive the Sacrament of new birth.

PRAYERS FOR THE CANDIDATES

Intercessor Deliver them, O Lord, from the way of sin and death.

All **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

All **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

All **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

All **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

All **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

All **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

All **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

All are invited to turn to the back of the Cathedral as clergy, candidates, parents and godparents process to the font.

DURING THE PROCESSION TO THE FONT: *Canticle to the Spirit*

Eleanor Daley
(b.1955)

Sung by the Choir

Holy Spirit, giving life to all life, root of all things, washing them clean, wiping out their mistakes, healing their wounds, you are our true life, luminous, wonderful, awakening the heart from its ancient sleep. [Text: Hildegard of Bingen (1098-1179)]

THANKSGIVING OVER THE WATER

The Bishop blesses the water, first saying

Bishop The Lord be with you.

All **And also with you.**

Bishop Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are

reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

THE BAPTISM

Each candidate is presented by name to one of the Cathedral Clergy, who then pours water upon the candidate, saying

Clergy *N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.*

All **Amen.**

Each newly baptized is then presented with a candle lit from the Paschal Candle with these words: Receive the Light of Christ.

Then the Bishop anoints the newly baptized, marking on the forehead the sign of the cross and saying to each one

Bishop *N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.*

All **Amen.**

The Bishop prays over them, saying

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Bishop Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

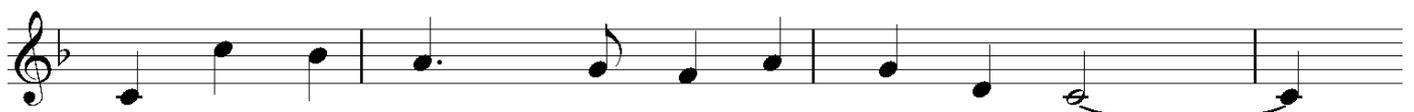
As the newly baptized, accompanied by parents, godparents, and clergy, return to their places, all sing:

HYMN: "We know that Christ is raised and dies no more"

ENGELBERG



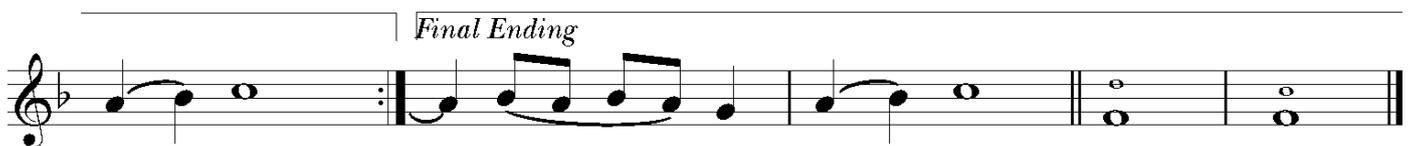
We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre - a - tion comes to life and grows _____



Em-braced by death he broke its fear - ful hold; _____
Re-born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap-tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



Final Ending

lu - ia! _____ Al - le - lu - ia! A - men.

THE COMMISSIONING OF CANONS FOR THE CONVOCATION OF EPISCOPAL CHURCHES IN EUROPE

The Reverend Alison Jane Gray

as Canon for Spiritual Development

The Reverend Mpho Tutu van Furth

as Canon for Racial Reconciliation and Beloved Community

The Bishop calls forward each of the new canons and reads their letters of appointment.

HYMN: "Lord, you give the great commission"

ABBOT'S LEIGH



Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
Lord, you call us to your ser - vice: "In my name bap - tize and teach."



Lest the Church ne - glect its mis - sion, and the Gos - pel go un - heard,
That the world may trust your prom - ise, life a - bun - dant meant for each,



help us wit - ness to your pur - pose with re - newed in - teg - ri - ty;
give us all new fer - vor, draw us clos - er in com - mu - ni - ty;

Refrain



with the Spi - rit's gifts em - power us, for the work of min - is - try.

THE INDUCTION OF THE CATHEDRAL DEAN, CANONS, AND WARDENS

The Chair of the Dean Search Committee, Sophie Belouet, presents a Bible to the Dean and Rector with these words:

James, accept this Bible, and be among us as one who proclaims the Word.

The Dean then presents a Lectionary book to the head of the Lay Readers, Jocelyn Phelps saying:

Jocelyn, receive this Lectionary and let the Word of God dwell in us richly.

The Bishop presents water to the Dean and Canon Missioner with these words:
James and Hailey, take this water, and help me baptize in obedience to our Lord.

The Canon Missioner then presents a Catechism to the Adult Education leader, Bill Tompson saying:
Bill, receive this Catechism, and share in the formation of this community as followers of Jesus.

The Warden of the Francophone Mission, Audrey Jolivet-Habiby, presents a French Book of Common Prayer to the Dean and Rector with these words:
James, accepte ce Livre de la Prière Commune pour vous aider à soutenir notre ministère francophone.

The Dean and Rector then presents keys to his new office to the Vicar of the Francophone Mission, the Rev. Dumond Chavanne saying:
Dumond, reçois ces clés de ton nouveau bureau, que toi et nos frères et sœurs francophones se sentent chez eux ici à la cathédrale.

The Heads of the Altar Guild, Harriet Rivière and Dennis Grove, present stoles to the Dean and Rector and the Canon Missioner with these words:
Hailey and James, accept these stoles and be among pastors and priests.

The Dean and Rector and the Canon Missioner then present a chalice and a candle to a Eucharistic Minister, Jeanne Fellowes, and to the Head of the Acolytes, Andrew Kleutz, saying:
Jeanne and Andrew, receive this chalice and candle and help us all to worship God in the beauty of holiness.

The Heads of the Friends of the American Cathedral, John Watson and Ellen Hampton, present Friends pins to the Dean and Rector, Canons, and Wardens with these words:
Accept these Friends of the American Cathedral pins and help us build this Cathedral community far and wide.

Communications Manager, Rosie Ward, then presents new microphones for the clergy to the leader of our Livestream community, Robbin Ahrold, saying:
Receive these microphones, that our virtual bonds of affection as the body of Christ can extend across the globe.

Youth Ministers, Adrian and Mélanie Lesure, present a pilgrimage book to the Canon Missioner with these words:

Accept this book and lead join us in leading our youth on a journey of spiritual growth and discipleship.

The Canon Missioner then presents a pilgrimage map to representatives of the youth group saying:

Receive this map as a sign of our shared vision for a growing youth community here at the Cathedral.

Our Giving Database Manager, Betsy Farhi, presents the Parish database to the Dean and Rector and Canon Missioner with these words:

Accept this parish database and join us in nurturing both our relationships and resources.

The Wardens, Canons, and Dean and Rector present their annual pledge cards to one of the heads of the Annual Campaign, Chris Barnes, and the Treasurer, Edward Bates, saying:

Receive these pledge cards as signs of our full commitment to God's work at the Cathedral and beyond.

Leaders of our "Make a Joyful Noise" Campaign, Jennifer Gosmand and Thomas Girty, present plans for the project to the Dean with these words:

Accept these plans for the restoration of our great organ, fruit of the generosity of the community and donor friends.

The Canon Precentor then presents an organ pipe to the leaders of the Organ renewal project, Geoff Jennings and Nancy Janin, saying:

Receive this organ pipe, instrument of praise and worship for our community and musical creativity.

Judy Edington presents Paris guidebooks to Eli Harlan and Devin Jacobsen with these words:

Eli and Devin, accept these guidebooks to hidden Paris and enjoy the adventure of living in and embracing a new culture.

Devin and Eli the present French cookbooks to the Canon Missioner and Dean and Rector saying:

Receive these books about French cooking for Americans and share with us in making a warm and hospitable home for us in Paris.

The presidents of Les Arts George V and the Paris Choral Society, Nancy Brune and Christopher Grinbergs, present a new music stand to the Canon Precentor with these words:

Accept this music stand and lead us all in the joyful singing of God's praises.

The Canon Precentor then presents a new arrangement of Psalm 34 to our Organist, Andrew Dewar and members of the choirs, Rose Reynes and Elizabeth Martel de Créquy, saying:

Receive this new arrangement of Psalm 34 in gratitude for the spirit of creativity and art that pervade this Cathedral.

The President of the Convocation Council of Advice, Lois Stuckenbruck, presents a Convocation tippet seal to the Dean and Rector with these words:

Accept this Convocation tippet seal and be welcomed as our Dean in this convocation.

The Wardens then present a peace candle to the Bishop saying:

Receive this peace candle to shed light in our Cathedral mother church, symbol of our spiritual commitment to a life peacemaking and prayer.

Guests of the Sandwich Ministry, Mathias Obika & Bess Gonglewski, present the Communion bread and wine to the Dean and Rector with these words:

Accept this bread & wine which will become the body & blood of Christ as we share at our Tuesday eucharist.

The Dean and rector then presents food supplies to Sandwich Ministry volunteers, Kim Powell, Gabby Hernandez, and Charles Saba saying:

Receive these Sandwich Ministry supplies so that we may follow Jesus' command to feed the hungry and care for those in need.

THE COMMISSIONING OF THE VESTRY

Bishop Friends in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. We now commission the Wardens and Vestry of this Cathedral.

Let us pray.

Silence.

Bishop O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this Cathedral Parish, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord.

All **Amen.**

Bishop In the Name of God and of this congregation, I commission you as Wardens and Vestry of this Cathedral.

The new Dean and Rector, the Cathedral Canons, and the Wardens, kneel in the midst of the nave and pray together

O Lord our God, we are not worthy to have you come under our roof; yet you have called your servants to stand in your house, to serve at your altar, to strive for justice, and to exercise faithful stewardship of the gifts you have given us. To you and to your service we devote ourselves, body, soul, and spirit, and we commit this cathedral parish to the same.

Canon Missioner Fill our memories with the record of your mighty works;

Junior Warden Enlighten our understanding with the light of your Holy Spirit;

Canon Precentor May all the desires of our hearts and wills center in what you would have us do.

Senior Warden Make us instruments of your salvation for the people entrusted to our care,

Dean Grant that we may faithfully administer your holy Sacraments, and by our life and teaching set forth your true and living Word.

Be always with us in carrying out our varied ministries:

Junior Warden In prayer, quicken our devotion;

Canon Precentor In praises, heighten our love and gratitude;

Dean In preaching, give us readiness of thought and expression;

Canon Missioner In stewardship, instill in us a generosity of spirit;

Senior Warden In leading, fill us with a grand and expansive vision for this Cathedral's Ministry; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this we ask for the sake of your Son our Savior Jesus Christ.

All **Amen.**

Bishop Greet your new Dean and Rector.

Please join in singing the following acclamation of praise after each presentation.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Bishop Greet your new Canon Missioner.

All **Alleluia, alleluia, alleluia!**

Bishop Greet your Canon Precentor and Director of Music.

All **Alleluia, alleluia, alleluia!**

Bishop Greet your Wardens and Vestry.

All **Alleluia, alleluia, alleluia!**

Applause is appropriate. Immediately upon the last greeting, the newly instituted Dean and Canons will be conducted to their proper seats in the sanctuary by the Wardens and the Chair of the Search Committee.

THE PEACE

Dean The peace of the Lord be always with you.

All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

We are delighted to be honoring Dean Harlan by renewing the Cathedral's liturgical vestments. If you would like to contribute to this, please donate on our website (<https://amcathparis.com/donate>) stating "Installation gift" in the notes. If you would like to donate by cheque or cash, please place your contribution in one of the offering envelopes and note "Installation gift" and your full name on it. Please send any contributions by December 31st.



HOLY COMMUNION

Oblation bearers: Emily York, Junior Guild; Beth Puton, Hospitality Ministry;
Kate Keathley and Blandine Marcé, 20s/30s Fellowship

OFFERTORY ANTHEM: *The Spirit of the Lord is upon me*

Edward Elgar
(1857-1934)

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering the sight of the blind, to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations. The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel. [Text: Isaiah 61:1-3]

Then, facing the Holy Table, the Bishop proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS (*sung by all*):

Festival Eucharist, Craig Phillips
(b.1961)

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. It begins with an organ introduction marked 'Organ' and a tempo marking 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.' The score consists of five staves of music with lyrics underneath.

The Bishop continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All



And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

THE BREAKING OF THE BREAD

AT THE FRACTION

*Festival Eucharist, Craig Phillips
(b.1961)*

The Alleluia is sung by all as indicated and repeated after the choir sings the verse

Organ *All*
Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Choir: Alleluia, Christ our Passover is sacrificed for us; therefore let us keep the feast.

All: Alleluia

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to partake in Communion. L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiastique.

If you wish to partake in Communion, you may do so at one of five stations according to the location of your seat.

Those seated in the choir are asked to take Communion at the altar rail.

Those seated in the front half of the nave should proceed to the front of the church. Bread will be received at the steps of the choir. After receiving the bread, please proceed to the left or right according to your seat. If you wish to receive wine, you may do so from one of two ministers of communion located at the head of the side aisles. They will each have a chalice that contains the same consecrated wine.

Those seated at the back of the nave should proceed to the back of the church. Bread will be received at the baptismal font. After receiving the bread, please proceed to the left or right according to your seat. If you wish to receive wine, you may do so from one of two ministers of communion located at the end of the side aisles. They will each have a chalice that contains the same consecrated wine.

Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

Please indicate to Ushers before the service if you require Communion to be brought to your place.

Ushers are available should you have any questions or require special assistance.

COMMUNION ANTHEMS:

I sing a song of the saints of God

John H. Hopkins, Jr.
(1820-1891)

Sung by the Choirs for Youth and Children

I sing a song of the saints of God, patient and brave and true, who toiled and fought and lived and died for the Lord they loved and knew. And one was a doctor, and one was a queen, and one was a shepherdess on the green: they were all of them saints of God, and I mean, God helping, to be one too. They loved their Lord so dear, so dear, and God's love made them strong; and they followed the right, for Jesus' sake, the whole of their god lives long. And one was a soldier, and one was a priest, and one was slain by a fierce wild beast: and there's not any reason, no, not the least, why I shouldn't be one too. They lived not only in ages past; there are hundreds of thousands still; the world is bright with the joyous saints who love to do Jesus' will. You can meet them in school, or in lanes, or at sea, in church, or in trains, or in shops, or at tea; for the saints of God are just folk like me, and I mean to be one too. [Text: Lesbia Scott (1898-1986)]

Musicians from Jazz Vespers:

Francesco Geminiani, tenor saxophone and Richard Sears, piano

COMMUNION HYMN: "I come with joy to meet my lord"

LAND OF REST

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE COMMISSIONING OF THE CONGREGATION FOR MINISTRY IN THE CHURCH
AND THE WORLD

Bishop Dear people of God: as the last and highest commissioning we offer before God today, I commission all of you to be servants of God in the world, instruments of God's peace, builders of Beloved Community wherever you go. Will you accept the joys and labors of those called to be disciples of Christ?

All **We will.**

Bishop Let us pray.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: so clothe us in your spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name.

All **Amen.**

ALL SAINTS' BLESSING

Dean May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Symphony No. 6 in B Minor, Op.59: Final*

Louis Vierne
(1870-1937)

We offer profound thanks to all who served in the liturgy and who helped make this celebration weekend possible including those serving the acolytes, the Altar Guild, the lectors, the ushers, the Hospitality Committee, the Flower Guild, the Eucharist Ministers, the Security staff and many more.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code.



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at americancathedralfoundation.org

Photography during the service: A photographer will be taking photos during and after the 11:00 a.m. service today for use on the Cathedral's and Convocation's social media pages, website and in other communication materials.

If you would prefer for your photo not to be taken or used please speak to Rosie Ward or send her an email at communications@americancathedral.org.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please inform our Communications Manager, Rosie Ward.

Livestream Production: Gaël de Fournas & Ulysse Sorabella

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Janene, Teressa, Ingrid, Elisabeth and her family, Jean, Matt, Sabrina, Laurent and their family, Shelby, Alexandra, Arleen, Cindy and her daughters, Guillaume, Joëlle, Karen, Lina, Paul, Sondra, Angela, Charlie, Sharon, Bonifacio, Brigitte, Thierry, Valéry, Sadie, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Christopher Warren Danello, Marion Pasquio, André Braud, Barbara Halluitte, Elisabete de Freitas Guieiro, Erwan Suquet and Tom Gerbier-Huet.

We pray for peace in the Middle East and support for the ongoing relief efforts.

Prayer requests may be sent to us at: communications@americancathedral.org
We will offer them to God at our daily service of Noonday Prayer.

Flowers

The altar and nave flowers are given to the glory of God and in thanksgiving for the ministries of James Harlan (Dean & Rector), Hailey Jacobsen (Canon Missioner) Zach Ullery (Canon Precentor and Director of Music), Alison Gray (Convocation Canon for Spirituality), Mpho Tutu Van Furth (Convocation Canon for Racial Reconciliation & Beloved Community) Cathedral Wardens and Vestry and for the newly baptized.

The floral decoration is inspired by the book of Revelation:

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb."

Red reminds us of ordination & ministry, whilst white reminds us of sainthood to which all are called.

Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org

Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC, and other historically under-represented composers.

This fall we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

Born and raised in Parry Sound, Ontario, **Eleanor Daley** (composer of this morning's baptismal anthem) received her Bachelor of Music Degree in Organ Performance from Queen's University in Kingston, Ontario. A prolific composer, Eleanor has a remarkable gift for melody. Her works are most notable for their sensitive interweaving of text and music. She has over one hundred published choral compositions and is commissioned extensively throughout North America. Included in her unpublished choral works are dozens of anthems, twelve Missae Breves, three pageants, and hundreds of descants, introits, and psalm settings. Her compositions have been widely performed, recorded, and aired throughout North America, Great Britain, Europe, South Africa, and the Far East. Her works are published by eleven publishing houses in Canada, the United States and Great Britain.

Music

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We know that Christ is raised and dies no more. Music: Charles Villiers Stanford (1852-1924), *Engelberg*. Text: John Brownlow Geyer (1932-2020). Copyright Church Publishing. All rights reserved. Reprinted with permission under ONE LICENSE #A-732425. All rights reserved.

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Ye watchers and ye holy ones. Music: *melody from Auserlesene Catholische*, adapted Ralph Vaughan Williams (1872-1958), *Lasst uns erfreuen*. Text: John Athelstan Laurie Riley (1858-1945). Copyright Church Publishing. All rights reserved. Reprinted with permission under ONE LICENSE #A-732425. All rights reserved.

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All brass arrangements composed by Richard Webster (b.1946).



The American Cathedral in Paris

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

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