



The
American
Cathedral
in Paris

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 12th, 2023

11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the Cathedral and refrain from photography.

Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Pastorale*

Jean-Claude Touche
(1926-1944)

INTROIT: *Keep Your Lamps*

Traditional Spiritual, arr. André Thomas
(b.1952)

Keep your lamps trimmed and burning, the time is drawing nigh!
Children, don't get weary, till your work is done. Christian journey soon
be over, the time is drawing nigh!

All are invited to stand, as able.

HYMN: 48, "O day of radiant gladness"

ES FLOG EIN KLEINS WALDVÖGELEIN

THE WORD OF GOD

Celebrant Blessed are you, holy and living One.

All You come to your people and set them free.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to remain standing, as able.

GLORIA: "Glory to God in the highest"

Festival Eucharist, Craig Phillips
(b. 1961)

The refrains are sung by all, as indicated

Glo - - - - - ry. glo - - - - -

- - ry to God in the high - - - - - est.

Refrain (sung by all): Glory. Glory to God in the highest!

Choir: and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain (sung by all): Glory. Glory to God in the highest!

Choir: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.*

Refrain (sung by all): Glory. Glory to God in the highest!

Choir: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Refrain (sung by all): Glory. Glory to God in the highest!

Copyright © 2006 by Paraclete Press, Orleans, MA 02653
All rights reserved.

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Wisdom 6:12–16

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,

and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The Word of the Lord.

All Thanks be to God.

PSALM 70: *Sung by the choir*

Christopher Gibbons
(1615-1676)

Deus, in adiutorium

Be pleased, O God, to deliver me; *

O Lord, make haste to help me.

Let those who seek my life be ashamed
and altogether dismayed; *

let those who take pleasure in my misfortune
draw back and be disgraced.

Let those who say to me “Aha!” and gloat over me turn back, *
because they are ashamed.

Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
“Great is the Lord!”

But as for me, I am poor and needy; *
come to me speedily, O God.

You are my helper and my deliverer; *
O Lord, do not tarry.

SECOND READING: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with

the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.

All Thanks be to God.

HYMN: 68, "Rejoice! rejoice, believers, and let your lights appear!"

LLANGLOFFAN

GOSPEL: Matthew 25:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Lissa Smith

Silence for reflection.

All are invited to stand, as able.

THE NICENE CREED *Said by all, standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

All are invited to add their own petitions.

Celebrant

O God, we give you thanks today for our nation's veterans. We honor them for their faithful service to our country, and for what they have done to defend and preserve our freedom. Generation after generation, young men and women have answered our country's call, and their lives have been changed forever. We are grateful to all who have served, whether in peacetime or in conflict. But today we especially remember those who have been tempered by fire, those who continue to bear wounds of the body or the spirit as a result of what they endured. We ask you to heal their wounds, to banish whatever inner demons may haunt them, and to give them peace within so they may return fully to their families and to society. We thank you, God, for all of our country's veterans—those of past generations, and those who continue to earn this title today. May we never forget what our country has asked of them and what they have given in return. Help us to give them the respect and honor they are due. And strengthen our resolve to build a world modeled on your realm, where war will be pursued no more. This we ask in the name of Jesus, the Prince of Peace. **Amen.**

Let us confess our sins to God.

Silence

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

PEACE

Celebrant The peace of Christ be always with you.

All And also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate make God's dream for the American Cathedral in Paris come true. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.



We encourage continued support of our project to renew the Cathedral's vestments in honor of Dean Harlan's new ministry.

If you would like to contribute to this, please donate on our website (<https://amcathparis.com/donate>) stating "Installation gift" in the notes. If you would like to donate by cheque or cash, please place your contribution in one of the offering envelopes and note "Installation gift" and your full name on it. Please send any contributions by December 31st.

*Les dons monétaires pour la quête du dimanche soutiennent le rêve de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

HOLY COMMUNION

ANTHEM: *Wachet auf, ruft uns die Stimme*, BWV 140

J.S. Bach
(1685-1750)

Sung by the Choir in German

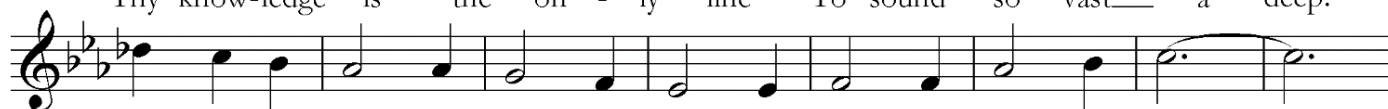
Awake, calls the voice to us of the watchmen high up in the tower; awake, you city of Jerusalem. Midnight the hour is named; they call to us with bright voices; where are you, wise virgins? Indeed, the Bridegroom comes; rise up and take your lamps, Alleluia! Make yourselves ready for the wedding, you must go to meet Him.
[text, Philipp Nicolai (1556-1608)]



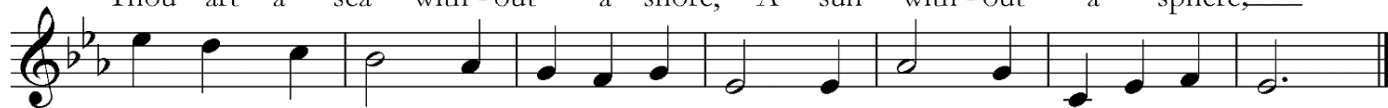
1. How shall I sing that ma - jes ty Which an - gels do__ ad - mire?
 2. Thy bright - ness un - to them ap - pears, Whilst I thy foot - steps trace;
 3. En - light - en with faith's light my heart, In - flame it with_ love's fire;
 4. How great a be - ing, Lord, is thine, Which doth all be - ings keep!



Let dust in dust and si - lence lie; Sing, sing, ye heav - en - ly choir.
 A sound of God comes to my ears, But they be - hold__ thy face.
 Then shall I sing and bear a part With that ce - les - tial choir.
 Thy know - ledge is the on - ly line To sound so vast__ a deep.



Thou - sands of thou - sands stand a - round Thy throne, O God most high;____
 They sing be - cause thou art their Sun; Lord, send a beam on me;____
 I shall, I fear, be dark and cold, With all my fire and light;____
 Thou art a sea with - out a shore, A sun with - out a sphere;____



Ten thou - sand times ten thou - sand sound Thy praise; but who_ am I?
 For where heav'n is but once_ be - gun There al - le - lu - yas be.
 Yet when thou dost ac - cept_ their gold, Lord, trea - sure up__ my mite.
 Thy time is now and e - ver - more, Thy place is e - very - where.

Text: John Mason (1646-1694) | Music: Ken Naylor (1931-1991)

GREAT THANKSGIVING (Eucharistic Prayer 1, from *Enriching Our Worship*)

All are invited to stand, as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all* *Festival Eucharist, Craig Phillips*
(b.1961)

The musical score is written for a single melodic line in treble clef, 3/4 time, with a key signature of one sharp (F#). It begins with an organ introduction marked 'Organ' and the tempo 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.'

Copyright © 2006 by Paraclete Press, Orleans, MA 02653.
All rights reserved.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All
Christ has died. Christ is risen. Christ will come again.**

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Festival Eucharist, Craig Phillips
(b.1961)

The Alleluia is sung by all and repeated after the choir sings the verse

Organ All
Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

Choir: Alleluia, Christ our Passover is sacrificed for us; therefore let us keep the feast.

All: Alleluia

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiastique. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

ANTHEM : *By Wisdom*

Judith Weir
(b.1954)

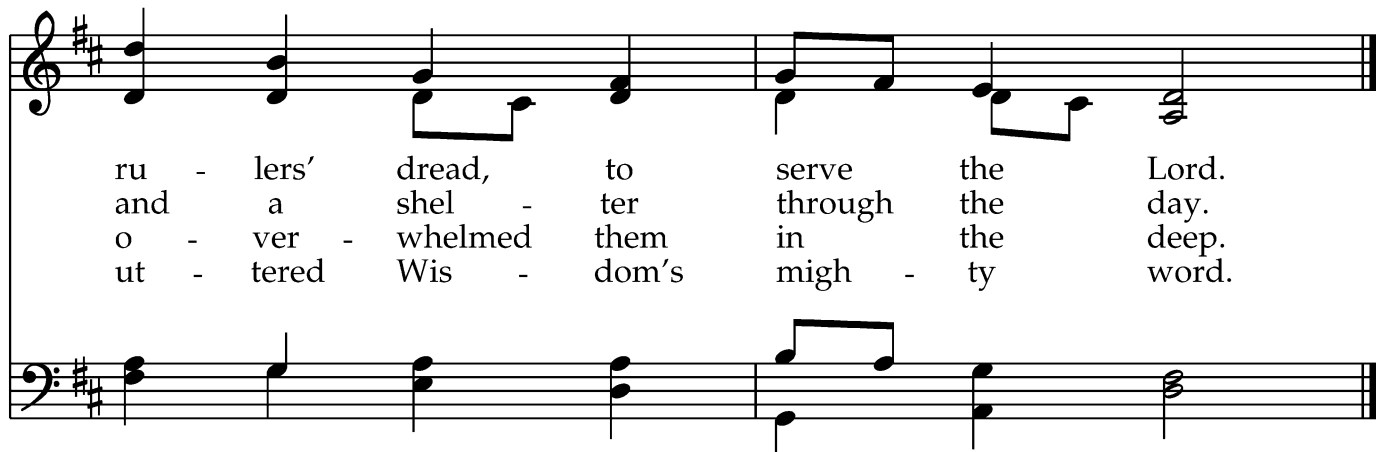
Happy is the one who finds Wisdom; the one who gains understanding. Her price is greater than silver; her profit is better than gold. She is more precious than jewels; all that you desire cannot compare with her. Long life is in her right hand; in her left are riches and honor. Her ways are the ways of pleasantness; and all her paths are peace. She is a tree of life to those who grasp her; and those who hold her fast are blessed. By Wisdom, the Lord laid the foundations of the earth; he established the heavens by understanding. [Text: Proverbs, Chapter 3]

HYMN: "Wisdom freed a holy people"

HALTON HOLGATE

1 Wis - dom freed a ho - ly peo - ple, blame - less, from op -
2 Giv - ing them re - ward of la - bors, led the saints a -
3 Through the Red Sea safe - ly brought them, led a - long the
4 For sal - va - tion, Lord, the right - eous praised your name with

pres - sor's sword, and with - stood, with signs and won - ders,
long her way, she was blaze of stars in dark - ness
wat - ers steep, but their en - e - mies she swal - lowed,
one ac - cord: song - filled tongues of new - born peo - ple



ru - lers' dread, to serve the Lord.
 and a shel - ter through the day.
 o - ver - whelmed them in the deep.
 ut - tered Wis - dom's migh - ty word.

Words: Patricia B. Clark, adapt. A Song of Wisdom © 1994 Selah Publishing Company, 4143 Brownsville Road, Suite 2, Pittsburgh, PA 15227-3306. www.selahpub.com. All rights reserved. Used by permission.
 Music: *Halton Holgate*, William Boyce (1711-1779).

POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN: 436, "Lift up your heads, ye mighty gates"

TRURO

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Litanies*

Jehan Alain
(1911-1940)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs' Chapel during this time and keep noise to a minimum.

Please join us for coffee hour (served in the Deans' Garden or the Parish Hall depending on the weather). We look forward to meeting you and welcoming you to the Cathedral community.

SERVING TODAY: *Celebrant and Preacher:* The Rev. Canon Lissa Smith; *Canon Precentor and Director of Music:* Zach Ullery; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Lectors:* Dominique Fouilland, Jeannie Fellowes; *Eucharist Ministers:* Jeanne Fellowes, Barbara Diggs, Chris Barnes; *Flower Guild:* Linette Quintana; *Livestream Production:* Arthur Girard.

All hymns reprinted with permission under ONE LICENSE #A-732425. All rights reserved. **All service music** copyright © 2006 by Paraclete Press, Orleans, MA 02653. All rights reserved.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Ingrid, Alexandra, Arleen, Cindy and her daughters, Guillaume, Joëlle, Karen, Lina, Paul, Sondra, Angela, Charlie, Janene, Sharon, Teresa, Bonifacio, Brigitte, Thierry, Valéry, Sadie, Dennis, the Echevet and De Villiers family, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Tom Gerbier-Huet and Olivier Echevet.

We pray for peace in the Middle East and support for the ongoing relief efforts.

Prayer requests may be sent to us at: communications@americancathedral.org.

We will offer them to God at our daily service of Noonday Prayer.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for announcements to feature in the bulletin and e-letter has moved to Wednesday 12:00 p.m.

Any notices or prayer requests received after this will be included the following week. Please contact Rosie Ward on communications@americancathedral.org if you have any questions.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Pour info cet office est retransmis en direct. Si vous ne souhaitez pas apparaître sur le livestream, veuillez-vous asseoir derrière les cinq premiers bancs. Merci beaucoup.

Music Notes

Organ Voluntaries in honor of Armistice Day

The organ voluntaries chosen for this morning's worship service are in honor of Armistice Day.

Jean-Claude Touche (1926-1944) was born in Paris and attended classes at the Conservatoire de Paris where studied with Maurice Duruflé and Marcel Dupré. He won a first prize in organ in 1944 (three months before his death). While trying to pick up a wounded man on a stretcher from Rue de Rivoli at the corner of Place de la Concorde, a German bullet fatally struck this young eighteen-year-old musician, during the battles for the liberation of Paris. A memorial plaque to Jean-Claude Touche can be seen on that corner today.

Jehan Alain (1911-1940) was a French organist, composer, and soldier. Born into a family of musicians, he learned the organ from his father and a host of other teachers, becoming a composer at 18, and composing until the outbreak of the Second World War 10 years later. Alain became a dispatch rider in the Eighth Motorised Armour Division of the French Army; he took part in the Battle of Saumur, in which he was killed. *Litanies* was composed after the death of his sister and bears the inscription « Quand l'âme chrétienne ne trouve plus de mots nouveaux dans la détresse pour implorer la miséricorde de Dieu, elle répète sans cesse la même invocation avec une foi véhémence. La raison humaine atteint sa limite. Seule la foi poursuit son ascension. »

A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC, and other historically under-represented composers.

This fall we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

Composer of this morning's Communion Anthem, Scottish composer **Judith Weir** (b.1954) is perhaps best known for her choral, orchestral, and chamber music, as well as works for theatre and opera. Weir studied composition with John Tavener, Robin Holloway and Gunther Schuller. Since leaving Cambridge University in 1976 she has taught in England, Scotland and the United States. In 2014, Weir was appointed Master of the Queen's Music. Since Her Majesty Queen Elizabeth II died in September 2022, Weir is now Master of The King's Music. Weir is the first woman to hold this office. From 2015 to 2019 she was Associate Composer to the BBC Singers.

Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Contemplation and Compline

Contemplation and Compline meets every Wednesday evening in the Cathedral nave from 9:00 p.m. to 9:30 p.m. Compline is the night prayer of the church and a peaceful way to end the day. It draws us closer to ourselves, our neighbor, and God. We assemble in silence, and then our voices join together to pray in loving, inclusive, expansive language for our needs and the needs of our siblings in Christ.

Everyone is welcome to join, and to bring their friends - the service is LGBTQ+ friendly, bilingual in English and French, and a large-print bulletin is provided.

Les Tricoteurs.es (Knitting Group)

Members of the Cathedral, the American Church and outsiders meet every Monday in the Fleetwood room from 2:00 p.m. – 4:00 p.m. and every Thursday at The American Church, 65 Quai D’orsay, room F3 from 4:00 p.m. – 6:00 p.m. to knit or sew and chat. All are welcome including non-knitters and beginners.

We work on our own projects but also knit hats and scarves for Love in a Box and to give to guests of the Sandwich ministry. Donations of yarn are welcome. For more information, please contact susanmgreig@gmail.com or susaneowens@hotmail.com.

Save the date | Future Choral Services

We have a range of exciting choral events coming up over the next few months both in person and online. All are welcome!

- December 3rd: Advent Lessons and Carols: 6:00 p.m. (online and in person)
- December 16th: Christmas Lessons and Carols: 4:00 p.m. (in person only)
- December 17th: Christmas Lessons and Carols: 6:00 p.m. (online and in person)

Save the date | Jazz Vespers

Please join us both in person and online over the next few months for our Jazz Vespers service- a wonderful service of jazz and poetry, featuring a new group of musicians and focus each service.

- November 12th at 6:00 p.m. (online and in person)
- December 10th at 6:00 p.m. (online and in person)

Support Us

Support Our Work at the Cathedral | Pledge for 2023

The Cathedral enriches our lives and the community around us in many ways, but the Cathedral and everything in it depends on the efforts of members like you, including financial support in the form of pledges. **To fill out a pledge card, scan this QR code, find the pledge card in your pew, or visit amcathparis.com/pledge.**



Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations.** Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Safeguarding

As part of the Convocation of Episcopal Churches in Europe, the American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org

Protection

En tant que membre de la Convocation des Églises épiscopales en Europe, la Cathédrale américaine de Paris s'engage à veiller à ce que toutes les personnes soient traitées avec respect et à ce que personne ne soit victime d'abus, de harcèlement ou d'exploitation de quelque manière que ce soit. Nous nous engageons tout particulièrement à assurer la sécurité des enfants et des adultes qui peuvent être particulièrement vulnérables.

Nous adhérons à la politique de protection de la Convocation et un membre de notre congrégation est désigné comme responsable de la protection. Si vous avez la moindre inquiétude, sachez qu'ils sont à votre disposition pour vous parler.

Nos responsables de la protection sont Angelina Stelmach et William Tompson. Si vous avez des questions ou des inquiétudes, veuillez les contacter à l'adresse suivante : safeguarding@americancathedral.org

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

Andrew Dewar <i>Organist</i>	organist@americancathedral.org	01 53 23 84 05
The Very Rev. James R. Harlan <i>Dean and Rector</i>	dean@americancathedral.org	01 53 23 84 02
The Rev. Canon Hailey Jacobsen <i>Canon Missioner</i>	canon@americancathedral.org	01 53 23 84 03
Carole Le Floc’h <i>Finance and Administration Manager</i>	accounts@americancathedral.org	01 53 23 83 92
Dennis Mana-Ay <i>Facilities Manager</i>	facilities@americancathedral.org	01 53 23 83 94
George Nicholls <i>Organ Scholar</i>	organscholar@americancathedral.org	01 53 23 84 05
Canon Job Seder <i>Canon for Development</i>	acips@americancathedral.org	01 53 23 84 00
The Rev. Canon Lissa Smith <i>Visiting Priest</i>	lissa@americancathedral.org	01 53 23 84 00
Dr. Timothy Thompson <i>Parish Coordinator</i>	parish.coordinator@americancathedral.org	01 53 23 84 08
Canon Zachary Ullery <i>Canon Precentor and Director of Music</i>	music@americancathedral.org	01 53 23 84 05
The Vestry <i>Joyce Chanay, Senior Warden</i>	vestry@americancathedral.org	01 53 23 84 00
Rosie Ward <i>Communications Manager</i>	communications@americancathedral.org	01 53 23 83 95

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Class of 2026

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

www.tec-europe.org

The Most Rev. Michael Bruce Curry, *Presiding Bishop*

The Rt. Rev. Mark D. W. Edington, *Bishop-in-Charge*

The Ven. Dr. Walter J. Baer, *Archdeacon*

Sophie Plé, *Canon for Administration*

All Saints *Waterloo* • Ascension *Munich* • Saint Augustine of Canterbury *Wiesbaden*

Saint Boniface (mission) *Augsburg* • Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand*

Christ the King *Frankfurt* • Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel

Geneva • Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome* • Saint Servais (mission) *Namur*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. The Convocation comprises nine parishes and several missions. The Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris and the Convocation office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Three Things to Know

Please join us **this evening at 6:00 p.m.** for our beautiful service of **Jazz Vespers** (both online and in person). This French service (with a bilingual bulletin) is a beautiful, reflective service to end the weekend with a talented group of musicians.

Save the date! Our **Christmas Pageant** will take place at the 11:00 a.m. service on Sunday, December 17th. More details to follow.

We offer profound thanks to all who served in the liturgy and who helped make last weekend's celebrations possible including those serving the acolytes, the Altar Guild, the lectors, the ushers, the Hospitality Committee, the Flower Guild, the Eucharist Ministers, the Security staff and many more.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

The Convocation of Episcopal Churches in Europe

23 avenue George V, 75008 Paris

01 53 23 84 00

parish.coordinator@americancathedral.org

www.amcathparis.com

www.tec-europe.org